STATE OF INDIANA )88:

99084954

COUNTY OF LAKE

NOTICE OF LIEN RIGHTS

99 OCT 15 AM 8: 53 MORRIS W. CARTER RECORDER

STATE OF INDIANA FILED FOR RECORD

TO:

Mr. & Mrs. David Biggs 9824 Garfield Place Crown Point, In 46307

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 809 Mary Ellen Drive, Crown Point, In and legally described as follows:

> Lot 47 in Ellendale Farm, Unit One, an Addition to ch the City of Crown Point, Indiana, as shown in Plat Book 82, Page 40, in the Office of the Recorder of Lake County, Indiana.

and, as a result thereof, Schilling Synthers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on Sept. 15, 1999d was ordered by Carrsons Development LLC , contractor. The total cost of material delivered to date is \$28,626.39 It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: September 29, 1999

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY:

7, President

8900 Wicker Avenue St. John IN 46373

Name, Title

STATE OF INDIANA )
SS:
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 29th day of September 1999.

My Commission Expires\_

<sub>3</sub> ocument is

This Document Notaty Public, Jahe Monberger

Resident of the County of he Lake County Recorder!

PREPARED BY: Frank E. Schilling

