

99084929

STATE OF INDIANA
STATE LAKE COUNTY
LAKE COUNTY RECORDER
FILED FOR RECORD
99 OCT 14 PM 3:41
MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: M. BARBOZA

LOAN #: 2576422

ESCROW/CLOSING #: 154849/8491276

Document is
NOT OFFICIAL!

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated 09/24/1999
executed by BILLY W ESTES, AND ELAINE E ESTES, HUSBAND AND WIFE

_____, Trustor/Borrower

to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____, of Official Records in the County Recorder's office
of LAKE, IN _____ describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

23991

002576422000002C253

Royal Title Services, Inc.
52303 Emmons Rd.
Ste. 15
South Bend, In. 46637

10/00
02

MTG 99084929

LEGAL DESCRIPTION

Lot 3, as marker and laid down on the recorded plat of Schafer's Acres, as subdivision of the North Hall of the Southwest Quarter of Section 32, Township 36 North, Range 8 West of the Second Principal Meridan, in Lake County, Indiana, as the same appears of record in Plat Book 26, page 2 in the Recorder's Office of Lake County, Indiana.

EXCEPT

A portion of said Lot No. 3, beginning at the Northwest corner of said Lot No. 3, thence South along the West boarder of said Lot No. 3, 30 feet, thence East parallel to the North line of said Lot No. 3, 193 feet thence North parallel to the West line of said Lot No. 3, 30 feet to the North line of said Lot 3, thence West along the North line to the point of beginning.



LOAN # 2576422

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

FULL SPECTRUM LENDING, INC.

Dated September 24, 1999

Maruella Barboza

Pat Jimenez
Branch Manager
Funding Manager.

Document is
ACKNOWLEDGMENT
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

State of California
County of Los Angeles

On September 24, 99

, before me, the undersigned, a Notary Public in and for said County and State personally appeared

Pat Jimenez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the me that said principal(s) executed it.

principal(s) and acknowledged to

Witness My Hand and Official Seal



[Signature]

Notary Public in and for said County and State

My Commission expires

Nov 19, 1999

