

# Western Surety Company

99084913

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P. 42983000

That we, Thompson Davis Construction Inc.  
of the City of Valparaiso, State of Indiana, as Principal,  
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State  
of Indiana, as Surety, are held and firmly bound unto the  
City or Town of Lake County, State of Indiana, Obligee, in the amount  
(Valid only when a County, City, Town or Village is named as Obligee)  
of Five thousand and 00/100 DOLLARS (\$ 5,000.00),

lawful money of the United States, to be paid to the said Obligee, for which payment well and truly  
to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been  
licensed excavating contractor  
by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and  
ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,  
otherwise to remain in full force and effect for a period commencing on the 3rd day of  
September, 1999, and ending on the 3rd day  
of September, 2000, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to  
the Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expira-  
tion of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law,  
whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent  
acts or omissions of the Principal.

Dated this 3rd day of September, 1999.

James R. Thompson  
Principal  
Pres. Thompson Davis Construction Inc.  
Principal

Countersigned  
By Larry Train  
Resident Agent

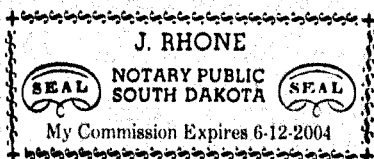
WESTERN SURETY COMPANY  
By Stephen T. Pate  
President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss (Corporate Officer)

On this 3rd day of September, 1999, before me, the undersigned officer, personally  
appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN  
SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing  
instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



J. Rhone 12:00 P.M.  
Notary Public, South Dakota  
Western Surety Company • 101 S. Phillips Ave.  
Sioux Falls, SD 57104 • 1-605-336-0850 125

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires

12-5

Document is NOT OFFICIAL!  
*Larry J. Fraid*  
2000  
Notary Public

This ACKNOWLEDGMENT OF PRINCIPALTY of  
(Corporate Officer)  
the Lake County Recorder!

STATE OF Indiana }  
County of Porter } ss

On this 3rd day of September, \_\_\_\_\_, before me,

personally appeared JAMES R. THOMPSON, who acknowledged himself to be the President of Thompson Davis Construction Co., a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires

12-5

2000

*Larry J. Fraid*  
Notary Public  
*Larry J. Fraid*  
Resident of Porter Co. Ind.

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT BOND

As \_\_\_\_\_

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_