STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

99084902

99 OCT 14 PM 1: 33



Lake County Trust Company This Indenture Witnesseth

July 8, 19		and known as	Trust No	2557	of Lake County	y, and State of Indiana,
does hereby gra	ant, bargain, s	ell and convey to:				
	Chris Loza	novski and Sab	rina D. Loz	anovski,	lusband and Wife	
		N	ОТО	RRIC	HAL!	
for the sum of t Lake		ounty, in the State of	of Indiana, to w	it:		bed Real Estate in
SEE ATTACHED	LEGAL DES		Lake Co	Junity IX		
Commonly kno	own as 2911	East 109th Ave	nue, Crowr	Point, IN	i. 46307	
Subject to:	easements other as s	for drainage,	streets and e plat, and	utilities	de drainage way and building l documents of r	ines, and
Mail tax sta	tements an	recorded deed	5860	& Sabrina East 106th Point, IN	1 Avenue	
said Trustee by	the terms of sa		Trust delivere			ed to and vested in the of the Trust Agreement
IN WITNESS W	VHEREOF, The	e said LAKE COUN	TY TRUST CO	MPANY, as T	rustee, by <u>Elaine</u>	M. Sievers
as Trust Office		Judy Abraham			맛이 있지만 얼마나님이 맛있네요.	reunto set its hand and
seal this 81	th .	day of	October		, 19 <u>9</u>	9
				LAKE COUN	NTY TRUST COMPA	NY, as Trustee as
Attest	10			By: Stain	WM. Sievers	Trust Officer

FINAL ACCEPTANCE FOR TRANSFER.

OCT 14 1995

DULY ENTERED FOR TAXATION SUBJECT TO

Assistant Secretary

Judy Abraham

PETER BENJAMIN LAKE COUNTY AUDITOR 0000386

11471 LAKE WOOD St. Crown Point, In 46307

12:00

STATE OF INDIANA **COUNTY OF LAKE** Elaine M. Sievers _, asTrust Officer and__

Before me, the undersigned, a Notary Public in and for said County and State personally appeared the within named

as Assistant Secretary of the Lake County Trust Company, who acknowledge the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

Witness my hand and seal this

1-21-2000

Judy Abraham

19<u>99</u>

Notary Public

My Commission Expires:

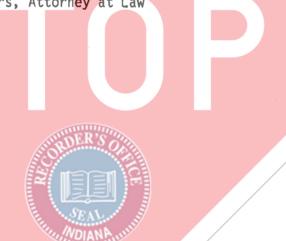
Resident of Lake County

This instrument prepared by:

Revised 12/96

This Document is the property of the Lake County Recorder!

Elaine M. Sievers, Attorney at Law



PARCEL "A":

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CENTER TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: (BEARINGS IN THIS DESCRIPTION ARE BASED ON A LINE CONNECTING THE MONUMENTS AT THE NORTHWEST AND NORTHEAST CORNERS OF SECTION 11 BEING NORTH 89 DEGREES 58 MINUTES 25 SECONDS EAST) BEGINNING AT A PK NAIL AT A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11 AND 165 FEET EAST OF THE NORTHWEST CORNER THEREOF (SAID POINT BEING SOUTH 89 DEGREES 58 MINUTES 25 SECONDS WEST, 1/55.95 FEET FROM A MONUMENT AT THE NORTHEAST CORNER OF SAID SECTION 11); THENCE NORTH 89 DEGREES 58 MINUTES 25 SECONDS EAST, 520.00 ALONG SAID NORTH LINE; THENCE SOUTH 00 DEGREES 06 MINUTES 15 SECONDS WEST, 136.18 FEET PARALLEL TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11; THENCE SOUTH 89 DEGREES 58 MINUTES 25 SECONDS WEST, 35.00 FEET PARALLEL TO SAID NORTH LINE; THENCE SOUTH 00 DEGREES 06 MINUTES 15 SECONDS WEST, 149.82 FEET PARALLEL TO SAID WEST LINE; THENCE SOUTH 89 DEGREES 58 MINUTES 25 SECONDS WEST, 485.00 FEET PARALLEL TO SAID NORTH LINE; THENCE NORTH 00 DEGREES 06 MINUTES 15 SECONDS EAST, 286.00 FEET PARALLEL TO SAID WEST LINE TO THE POINT OF BEGINNING, CONTAINING 3.29 ACRES, MORE OR LESS.

A:\parcel-A-B-C-legal descriptions

