

Hold For:  
Intercounty Title Co.  
2050 45th Avenue  
Highland, IN 46322

99084836

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 14 AM 11:30

MORRIS W. CARTER  
RECORDER

RECORD AND RETURN TO:  
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.  
BURR RIDGE, IL 60521

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.  
BURR RIDGE, IL 60521

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 04, 1999  
executed by DRAGAN FILIPOVIC

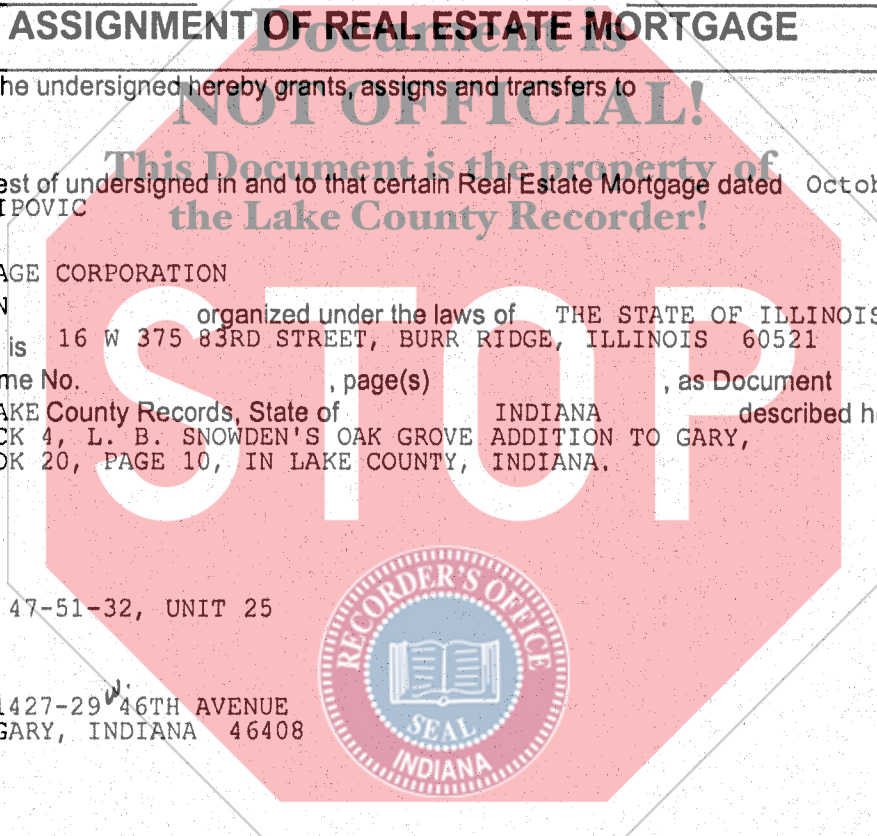
to ALL-AMERICA MORTGAGE CORPORATION  
a CORPORATION

organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) , as Document

No. LAKE County Records, State of INDIANA described hereinafter as follows:  
LOTS 30 AND 31, BLOCK 4, L. B. SNOWDEN'S OAK GROVE ADDITION TO GARY,  
AS SHOWN IN PLAT BOOK 20, PAGE 10, IN LAKE COUNTY, INDIANA.

47-51-31, UNIT 25 & 47-51-32, UNIT 25

COMMONLY KNOWN AS: 1427-29 46TH AVENUE  
GARY, INDIANA 46408



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Indiana  
County of Lake

ALL-AMERICA MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

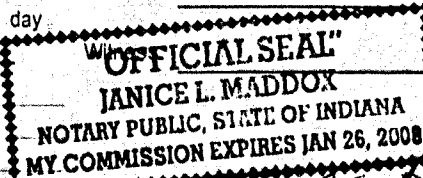
DANIEL E. HOLQUIST, PRESIDENT

[Signature]  
By: DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s),  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: \_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

Given under my hand and official seal, 4th day  
of October 1999  
Notary Public Janice L. Maddox  
Lake County, IN  
My Commission Expires 1-26-08



10  
4 of 4

*This instrument was prepared by Daniel E. Holquist*

99084836  
Mortgage #

S/S-77177N