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99084817

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 14 AM 11:06

THIS DOCUMENT EXEMPT FROM DISCLOSURE  
CARTER  
RECORDER

EASEMENT

SEC.2 T35N R9W  
Easement 98-0007TB  
Lake County, Indiana  
KEY# 11-02-504-001  
PIN

Document is

For good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned grantors hereby grant and convey to Indiana Bell Telephone Company, Inc. /aka/ Ameritech Indiana, their successors and assigns, the right to construct, reconstruct, add to, remove, operate and maintain communication systems consisting of underground wires, mains, cables, conduits, terminals, cabinets and other fixtures as required for the purpose of serving the public with utilities together with the right of access to the same, including the right to clear and keep cleared such trees, roots, bushes, and other obstructions from the easement described herein to wit.

SEE EXHIBIT "A" attached hereto and made part of:

Executed this 18<sup>th</sup> day of March 1999



NORTHERN INDIANA PUBLIC SERVICE COMPANY,  
an INDIANA Corporation

BY Royce J. Beaman  
TITLE Vice President

ATTEST Wina M. Rausch  
TITLE Secretary

FILED

OCT 14 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

000965

13.00  
c.p.  
177

ACKNOWLEDGMENT

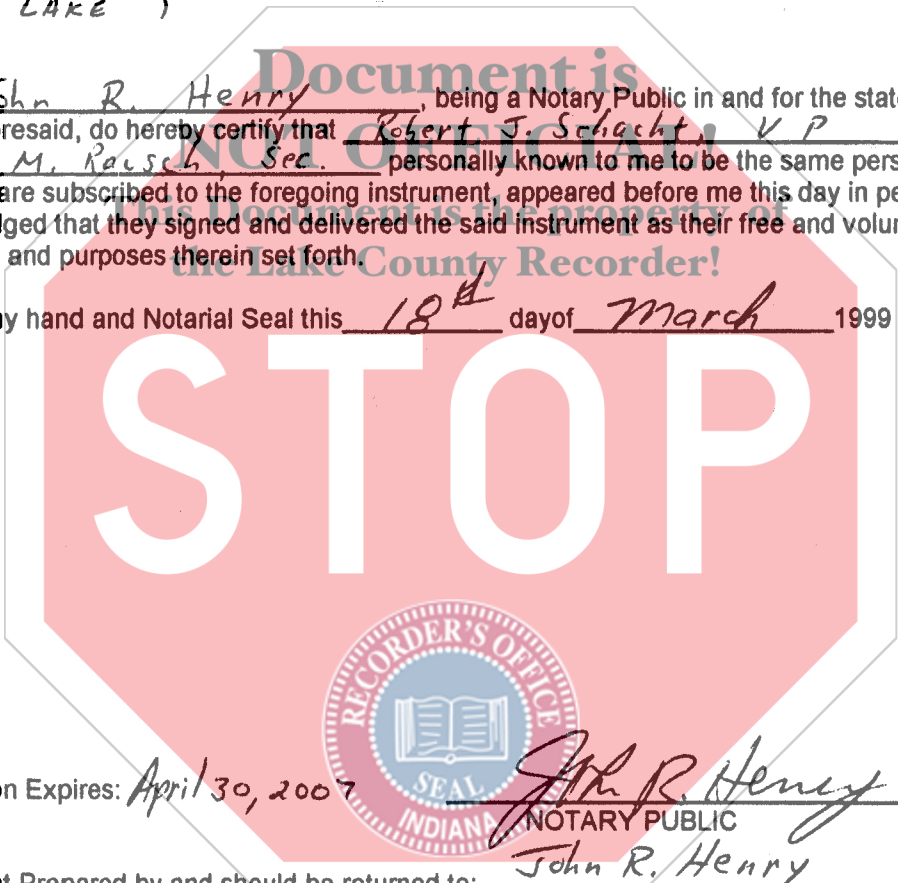
STATE OF INDIANA )

COUNTY OF LAKE )

I, John R. Henry, being a Notary Public in and for the state and county aforesaid, do hereby certify that Robert J. Schacht, V P and Nina M. Rausch, Sec. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18<sup>th</sup> day of March 1999

STATE OF  
(SEAL)



My Commission Expires: April 30, 2007

John R. Henry  
NOTARY PUBLIC  
John R. Henry

This Instrument Prepared by and should be returned to:

A Resident of Lake County, IN

Thomas J. Bell  
Engineer Right of Way  
2427 Union Street  
Blue Island, Illinois 60406



# EXHIBIT A



AMERITECH

S90-00-00E  
22.92'

-N.LN. SECTION 2-[C.L. MAIN STREET]  
N90-00-00W[ASSUMED] 422.5'

P.O.C.  
[POSITION BY SECTIONAL BREAKDOWN]

S1-01-12E  
33'

P.O.B.

N14-05-21W  
21.88'

## LEGAL DESCRIPTION [EXHIBIT AREA]

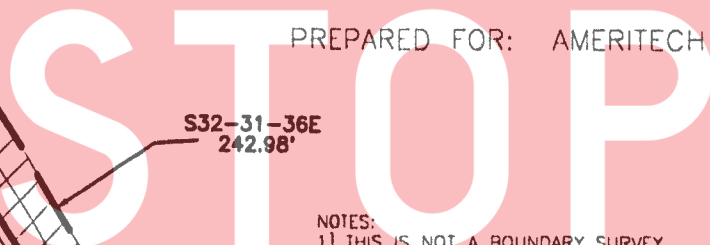
A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH EAST QUARTER OF THE AFORESAID WEST HALF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID SECTION 2, 422.5 FEET; THENCE SOUTH 1 DEGREE 01 MINUTES 12 SECONDS EAST, 33 FEET TO THE SOUTH LINE OF MAIN STREET, BEING THE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES 01 MINUTES 06 SECONDS EAST, ALONG AN EASTERLY LINE OF THE FORMER ERIE RAILROAD, 190.77 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG AFORESAID RAILROAD, 20.49 FEET; THENCE SOUTH 32 DEGREES 31 MINUTES 36 SECONDS EAST, ALONG AFORESAID RAILROAD, 242.98 FEET; THENCE NORTH 88 DEGREES 49 MINUTES 34 SECONDS EAST, ALONG AFORESAID RAILROAD, 13.8 FEET; THENCE SOUTH 31 DEGREES 23 MINUTES 19 SECONDS EAST, ALONG AFORESAID RAILROAD, 164.33 FEET; THENCE SOUTH 88 DEGREES 49 MINUTES 34 SECONDS WEST, 30.69 FEET; THENCE NORTH 32 DEGREES 24 MINUTES 31 SECONDS WEST, 499.36 FEET; THENCE NORTH 25 DEGREES 27 MINUTES 52 SECONDS WEST, 30.63 FEET; THENCE NORTH 14 DEGREES 05 MINUTES 21 SECONDS WEST, 21.88 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF MAIN STREET, 22.92 FEET, TO THE POINT OF BEGINNING CONTAINING 0.344 ACRES MORE OR LESS.

20'

N25-27-52W  
30.63'

S90-00-00W  
20.49'

PREPARED FOR: AMERITECH



N32-24-31W  
499.36'

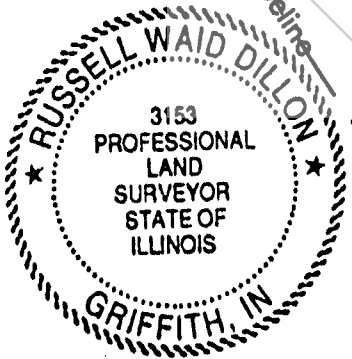
EDGE OF BIKE PATH

S32-31-36E  
242.98'

NOTES:  
1) THIS IS NOT A BOUNDARY SURVEY.  
2) ALL UTILITIES, EASEMENTS, AND RESTRICTIONS, ARE NOT SHOWN.

C.L. AMERITECH DUCT

N88-49-34E  
13.80'



S31-23-19E  
164.33'

S88-49-34W  
30.69'

P.P.

S9801L6.DWG

EXHIBIT

SCALE: 1" = 60'

RUSSELL W. DILLON  
INDIANA PROFESSIONAL LAND SURVEYOR #29500005  
LANDMETER GEOMATICS INC.  
219-730-8623  
708 672 7949

DATE: 03/03/1998  
DATE: REVISED 04/21/98, ADDED GAS LINE PER MARKERS LOCATED.

ORDERED BY: TOM BELL

ORDER NO. 9801L6

S9801L6.DWG EXHIBIT

SHEET 1 OF 1

E.LN. W:1/2 N.W 1/4 SECTION 2 [C.L.N. BROAD STREET]

A. USGS 12 GEN. NAT. 3

SHEET 1 OF 1