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STATE OF INDIANA  
LAKE COUNTY  
RECORDS FOR RECORD

99084816

99 OCT 14 AM 11:06

THIS DOCUMENT EXEMPT FROM DISCLOSURE  
MORRISON, CARTER  
RECORDED

EASEMENT

SEC.30 T36N R9W  
Easement 99-0011TB  
Lake County, Indiana

~~KEY~~ # 07-30-101-002,004  
PIN

For good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned grantors hereby grant and convey to Indiana Bell Telephone Company, Inc. /aka/ Ameritech Indiana, their successors and assigns, the right to construct, reconstruct, add to, remove, operate and maintain communication systems consisting of wires, cables, and conduits as required for the purpose of serving the public with utilities together with the right of access to the same, including the right to clear and keep cleared such trees, roots, bushes, and other obstructions from the easement described herein to wit.

SEE EXHIBIT "A" attached hereto and made part of:

Executed this 30<sup>th</sup> day of August 1999



BY Robert J. Adams V.P. SEAL  
TITLE

ATTEST Tina M. Rausch SEAL  
TITLE

FILED

OCT 14 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

15.00  
E.P.  
#000963  
(17)

ACKNOWLEDGMENT

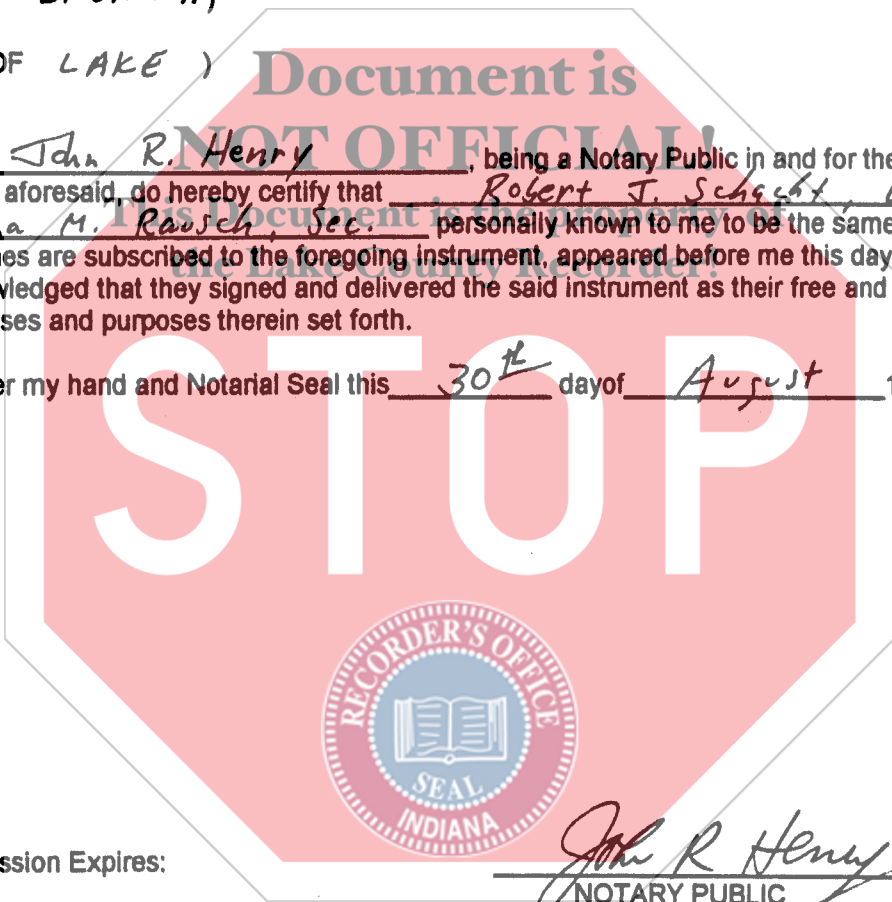
STATE OF INDIANA,

COUNTY OF LAKE )

I, John R. Henry, being a Notary Public in and for the state and county aforesaid, do hereby certify that Robert J. Schacht, VP and Nina M. Rausch, Sec. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of August 1999

STATE OF  
(SEAL)



My Commission Expires:

John R. Henry  
NOTARY PUBLIC

This Instrument Prepared by and should be returned to:

Thomas J. Bell  
Engineer Right of Way  
2427 Union Street  
Blue Island, Illinois 60406

**JOHN R. HENRY**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXPIRES 4/30/07



**LANDMETER**

LAND SURVEYING CONSTRUCTION SURVEYING  
1821 E. RAINBOW LN.  
CRETE, IL 60417  
PH# (708) 672-7949  
(219) 730-8623  
FAX (708) 672-3816

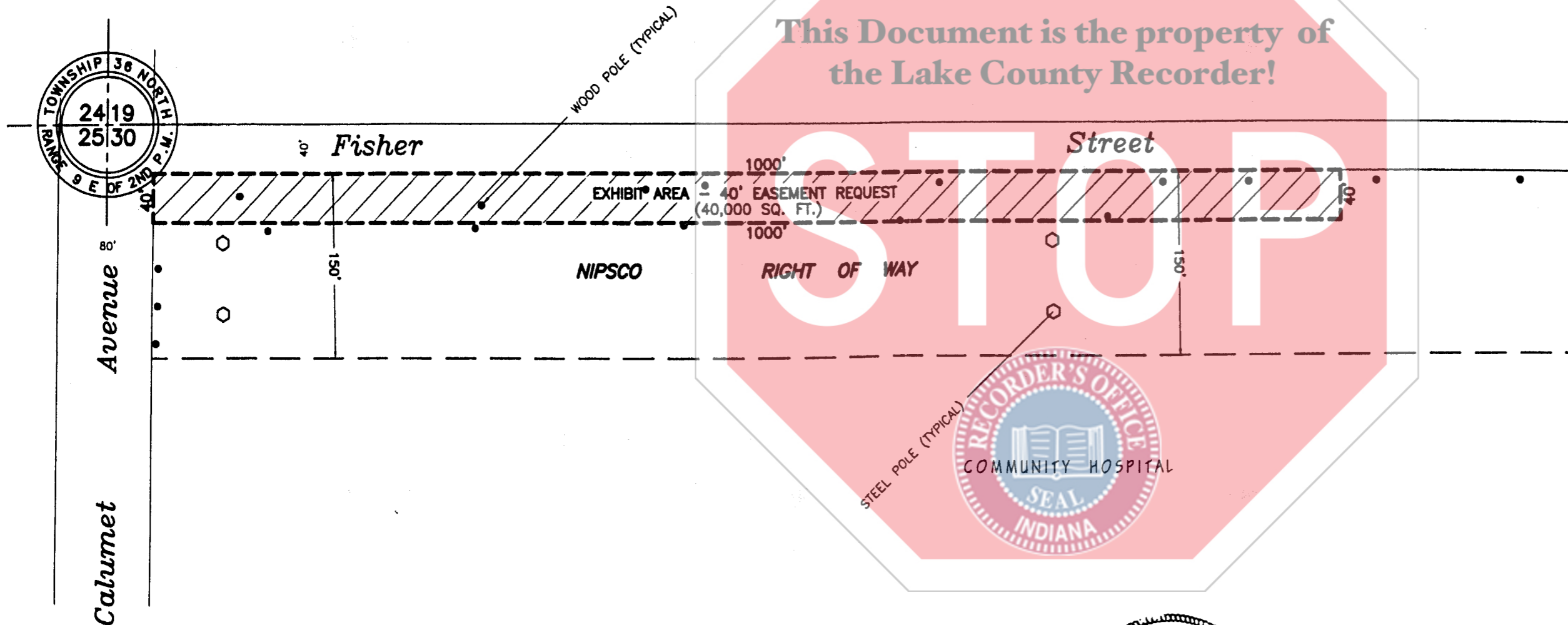
**EXHIBIT**

of

THE NORTH 40 FEET OF THE SOUTH 150 FEET OF THE NORTH 190 FEET OF THE WEST 1040 FEET OF SECTION 30,  
TOWNSHIP 36, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA; EXCEPTING THE WEST  
40 FEET THEREOF.



SCALE: 1" = 100'



**NOTES**

1. A CURRENT TITLE REPORT WAS NOT FURNISHED, THEREFORE ALL BUILDING RESTRICTIONS AND EASEMENTS MAY NOT BE SHOWN.
2. ALL UTILITIES ARE NOT SHOWN. (CALL HOLEY MOLEY AT 1-800-382-5544)
3. THIS PROPERTY MAY BE WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY AND MAY BE SUBJECT TO ZONING AND BUILDING RESTRICTIONS.
4. THIS IS NOT A BOUNDARY SURVEY.



STATE OF INDIANA }  
COUNTY OF LAKE }SS

This is to certify that I have surveyed the described property, and the "EXHIBIT" drawn, to the best of my knowledge, correctly represents said exhibit.

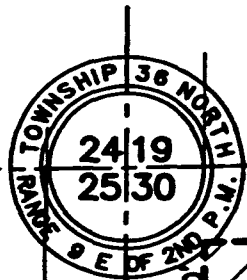
DATE: 06/16/99

RUSSELL WAID DILLON *[Signature]*  
INDIANA PROFESSIONAL LAND SURVEYOR No. LS29500005  
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3153

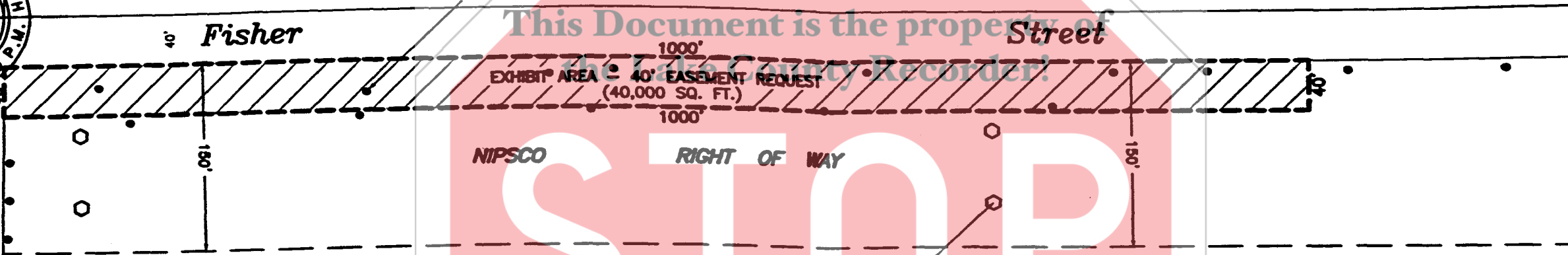
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Calumet Avenue



Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP



- NOTES
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STATE OF INDIANA }  
 COUNTY OF LAKE }SS

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DATE: 06/11/99  
 RUSSELL WAID DILLON *[Signature]*  
 INDIANA PROFESSIONAL LAND SURVEYOR No. 28500005  
 ILLINOIS PROFESSIONAL LAND SURVEYOR No. 0000918780066

PREPARED FOR: AMERITECH [TOM BELL]  
 JOB #: 9904L8  
 DATE: 6/11/99