

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

THIS DOCUMENT EXEMPT FROM DISCLOSURE

EASEMENT 99-0010TB
KEY # 40-51-12
SEC.11 T36 N R8W
LAKE COUNTY

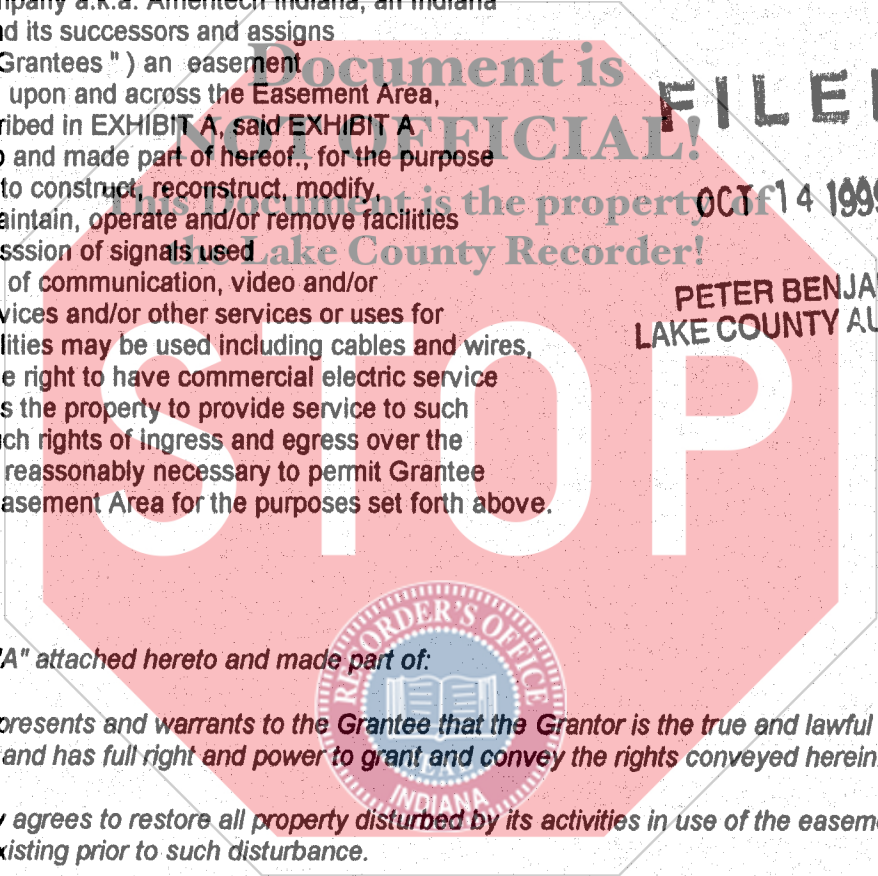
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MORRIS W. CARTER
RECORDER

EASEMENT

For a valuable consideration of one dollar (\$1.00), receipt of which is hereby acknowledged, the undersigned (Grantor) hereby grants and conveys to Indiana Bell Telephone Company a.k.a. Ameritech Indiana, an Indiana Corporation, and its successors and assigns (collectively " Grantees ") an easement in, under, over, upon and across the Easement Area, as legally described in EXHIBIT A, said EXHIBIT A attached hereto and made part of hereof., for the purpose of and in order to construct, reconstruct, modify, supplement, maintain, operate and/or remove facilities for the transmission of signals used in the provision of communication, video and/or information services and/or other services or uses for which such facilities may be used including cables and wires, together with the right to have commercial electric service extended across the property to provide service to such facilities and such rights of ingress and egress over the property as are reasonably necessary to permit Grantee access to the Easement Area for the purposes set forth above.



PETER BENJAMIN
LAKE COUNTY AUDITOR

SEE EXHIBIT "A" attached hereto and made part of:

The Grantor represents and warrants to the Grantee that the Grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.

Grantee hereby agrees to restore all property disturbed by its activities in use of the easement to the condition existing prior to such disturbance.

Grantee shall have the right to remove or trim such trees and brush in the Easement Area as is necessary to exercise the rights conveyed herein.

The Grantor shall not construct improvements in the Easement Area or change the finish grade of the Easement Area without the consent of the Grantee.

→
Return To
THOMAS J. BELL
2427 UNION ST
BLUE ISLAND, IL 60406

15.00
E.P.
177
000962

This Easement is binding upon and shall inure to the benefit of the heirs, successors, assigns, and licenses of the parties hereto.

Executed this 20th day of September, 1999.

Bank One Trust Company, NA, formerly
NBD BANK, as Trustee under Trust No. P-4528
d/b/a 15TH AVENUE BUILDING TRUST

Document is
NOT OFFICIAL!

By: David W. Lebar
This Document is the signature of
the Lake County Recorder
DAVID W. LEBAR
VICE PRESIDENT

ATTEST: Michelle K. Gault
Trust Officer (Title)

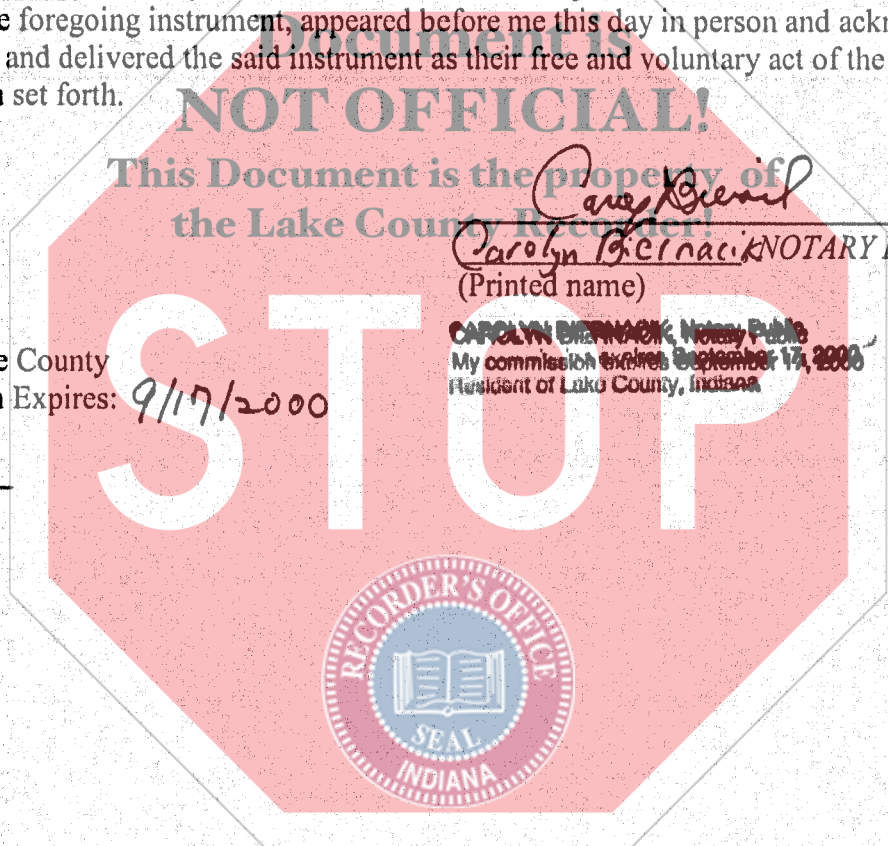


ACKNOWLEDGMENT

STATE OF INDIANA

COUNTY OF LAKE

I, Carolyn Biernacki, being a notary public in and for the state and county aforesaid, do hereby certify that David W. LeBar and Michael R. Hackett and _____ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of the uses and purposes therein set forth.



Carolyn Biernacki

NOTARY PUBLIC
(Printed name)

Resident of Lake County
My Commission Expires: 9/17/2000

CAROLYN BIERNACKI, Notary Public
My commission expires **September 17, 2000**
Resident of Lake County, Indiana

LANDMETER

LAND SURVEYING CONSTRUCTION SURVEYING
1821 E. RAINBOW LN.
CRETE, IL. 60417
PH# (708) 672-7949
(219) 730-8623
FAX (708) 672-3816

EXHIBIT

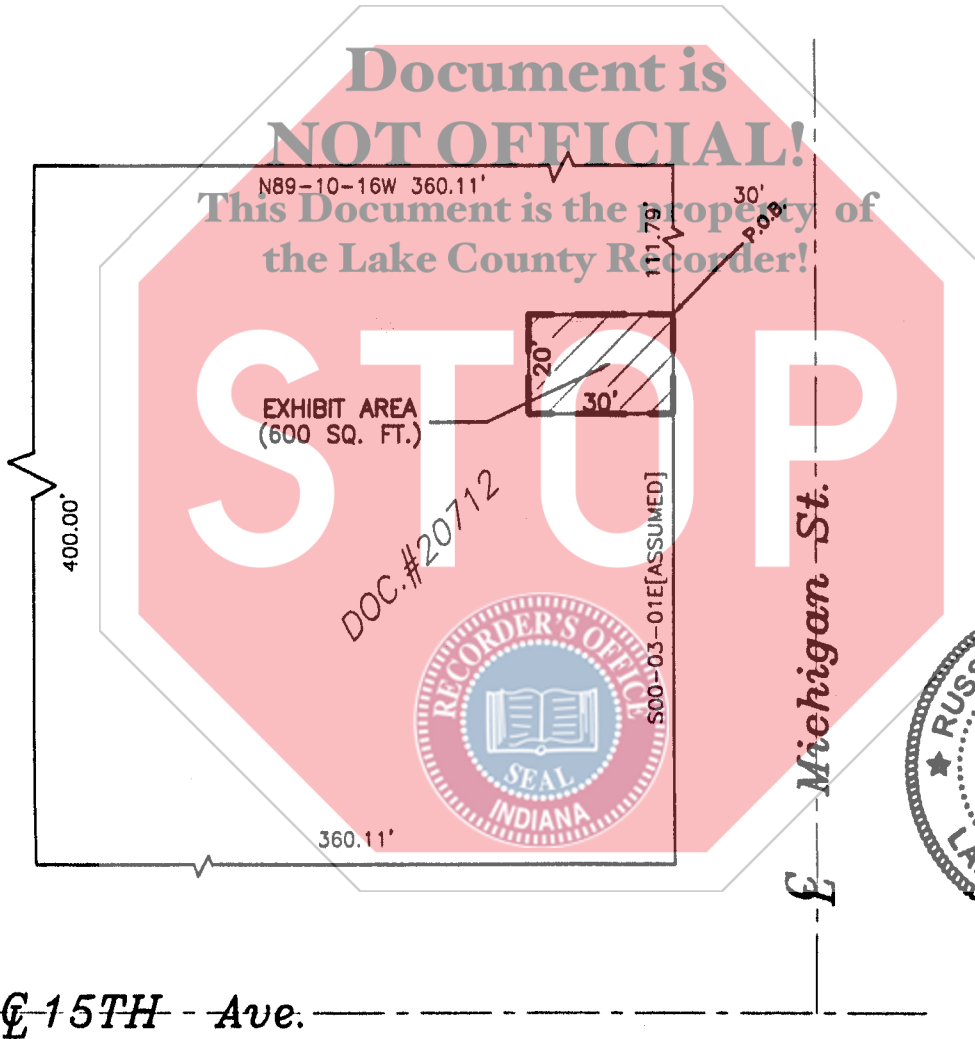
of

EXHIBIT "A"

THAT PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8, WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SECTION 11, AND 2227.99 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 11 A DISTANCE OF 1090.13 FEET TO THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED IN DOC.#20712; THENCE EAST, ALONG THE NORTH LINE OF SAID PROPERTY, 360.11 FEET TO THE EAST LINE OF MICHIGAN STREET; THENCE S00-03-01E, ALONG THE EAST LINE OF MICHIGAN STREET, 111.79 FEET TO THE POINT OF BEGINNING; THENCE S00-03-01E, 20.00 FEET; THENCE N89-10-16W, 30.00 FEET; THENCE N00-03-01W, 20.00 FEET; THENCE S89-10-16E, 30.00 FEET TO THE POINT OF BEGINNING.



SCALE: 1" = 40'



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EXHIBIT AREA (600 SQ. FT.)

DOC.#20712



15TH Ave.

STATE OF INDIANA }
COUNTY OF LAKE } SS

- NOTES:
1. A CURRENT TITLE REPORT WAS NOT FURNISHED, THEREFORE ALL BUILDING RESTRICTIONS AND EASEMENTS MAY NOT BE SHOWN.
2. ALL UTILITIES ARE NOT SHOWN.
3. THIS PROPERTY MAY BE WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY AND MAY BE SUBJECT TO ZONING AND BUILDING RESTRICTIONS.
4. THIS IS NOT A BOUNDARY SURVEY

This is to certify that I have surveyed the described property, and the "EXHIBIT" drawn, to the best of my knowledge, correctly represents said exhibit.

R. W. Dillon

DATE: 08/01/99

RUSSELL WAID DILLON [LANDMETER GEO INC.]
INDIANA PROFESSIONAL LAND SURVEYOR No. LS29500005
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3153

PREPARED FOR: AMERITECH [TOM BELL]
JOB #: 9906L3[99786]
DATE: 08/01/99