99084814

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT 14 AM 11: 06

MORAIS W. CARTER RECORDER

EASEMENT

SEC.19 T36N R9W Easement 98-0045TB Lake County, Indiana KEY# 18-28-0086-0001

For good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned grantors hereby grant and convey to Indiana Bell Telephone Company, Inc. /aka/ Ameritech Indiana, their successors and assigns, the right to construct, reconstruct, add to, remove, operate and maintain communication systems consisting of above ground wires, cables, conduits, terminals, cabinets and other fixtures as required for the purpose of serving the public with utilities together with the right of access to the same, including the right to clear and keep cleared such trees, roots, bushes, and other obstructions from the easement described herein to wit.

SEE EXHIBIT "A" attached hereto and made part of:

Executed this 6 th day of April 1999

TOWN OF MUNSTER MUNICIPAL CENTER CORPORATION

BY Thomas & Dur TITLE TOWN MANAS

FILED

OCT 14 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

000961

.ANDMETER

LAND SURVEYING CONSTRUCTION SURVEYING
1821 E. RAINBOW LN.
CRETE, IL. 60417
PH# (708) 672-7949
(219) 730-8623
FAX (708) 672-3816
THE SOL

EXHIBIT "A"

THE SOUTH 10 FEET OF THE NORTH 48 FEET OF THE WEST 5 FEET OF LOT 7 IN RIDGE ROAD MANOR ADDITION SUBDIVISION AS RECORDED IN PLAT BOOK 19, PAGE 17, IN THE OFFICE OF THE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SCALE: 1" = 40'

€ RIDGEWAY AVE. 60 **County Recorder!** EXHIBIT AREA (50 SQ. FT.) 9 0 STREET WAI

STATE OF INDIANA SS COUNTY OF LAKE

NOTES.

1 A CURRENT TITLE REPORT WAS NOT FURNISHED, THEREFORE ALL BUILDING RESTRICTIONS AND EASEMENTS MAY NOT BE SHOWN.

2. ALL UTILITIES ARE NOT SHOWN

3. THIS PROPERTY MAY BE WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY AND MAY BE SUBJECT TO ZONING AND BUILDING RESTRICTIONS.

4. THIS IS NOT A BOUNDARY SURVEY.

5. ALL BEARINGS SHOWN ARE ASSUMED.

This is to certify that I have surveyed the described property, and the "EXHIBIT" drawn, to the best of my knowledge, correctly represents said exhibit.

RUSSELL WAID DILLON

INDIANA PROFESSIONAL LAND SURVEYOR No. LS29500005 ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3153

LS 29500005 STATE OF

NO SURVE

PREPARED FOR: AMERITECH [TOM BELL]
JOB #: 9902L7
DATE: 03/17/99

ACKNOWLEDGMENT

뭐야요? : 이용하면 보다보다 를 하는 모모를 가는 바람이다.			
STATE OF			네다. [백화]
57	ument		
COUNTY OF			
ARON A HOLD			
1, However Slour	, being a Nota	y Public in and for	the state
and county aforesaid, do hereby certify that			
and PHYITIS A HAVDENCE C	personally known	to me to be the sa	ime persons
whose names are subscribed to the foregoing in	strument, appear	ed before me this	day in person
and acknowledged that they signed and delivered act of the uses and purposes therein set forth.	ed the said instrur	nent as their free a	and voluntary
act of the uses and pulposes therein set juith.			
Given under my hand and Notarial Seal this	dayof_	april	1999
STATE OF			
(SEAL)			
회 기계 하는 내가 있는데 보고 있는데		그러 부모했다.	
어떤 그릇 문제로 걸었다.	THE PARTY OF THE P		
	WIKS ON		$\mathcal{N}\mathcal{N}$
	SEAL S		
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	Circulation .		
-100/00	MAR	11/2 st	10 A
My Commission Expires: 5/88/00	<u> </u>	cens N	Kerl .
강발되고 있는데 그들 그러는 걸칠을 모양되는데 [1]	NOTA	ARY PUBLIC	
하는 나는 사람들은 원생님이 되는 것은 사람들은 사람들이 되었다.		경험은 기계를 내려가 되었다.	

This Instrument Prepared by and should be returned to:

Thomas J. Bell Engineer Right of Way 2427 Union Street Blue Island, Illinois 60406