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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

THIS DOCUMENT EXEMPT FROM DISCLOSURE

EASEMENT 99-0005TB
KEY # 02-03-0247-0001
SEC.6 T33 N R8W
LAKE COUNTY

99084813

99 OCT 14 AM 11:06

MORRIS W. CARTER
RECORDER

EASEMENT

For a valuable consideration of one dollar (\$1.00), receipt of which is hereby acknowledged, the undersigned (Grantor) hereby grants and conveys to Indiana Bell Telephone Company a.k.a. Ameritech Indiana, an Indiana Corporation, and its successors and assigns (collectively " Grantees ") an easement in, under, over, upon and across the Easement Area, as legally described in EXHIBIT A, said EXHIBIT A attached hereto and made part of hereof., for the purpose of and in order to construct, reconstruct, modify, supplement, maintain, operate and/or remove facilities for the transmission of signals used in the provision of communication, video and/or information services and/or other services or uses for which such facilities may be used including cables and wires, together with the right to have commercial electric service extended across the property to provide service to such facilities and such rights of ingress and egress over the property as are reasonably necessary to permit Grantee access to the Easement Area for the purposes set forth above.

Commonly known as 3271 West 153rd Avenue, Crown Point, Indiana

SEE EXHIBIT "A" attached hereto and made part of.

The Grantor represents and warrants to the Grantee that the Grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.

Grantee hereby agrees to restore all property disturbed by its activities in use of the easement to the condition existing prior to such disturbance.

Grantee shall have the right to remove or trim such trees and brush in the Easement Area as is necessary to exercise the rights conveyed herein.

The Grantor shall not construct improvements in the Easement Area or change the finish grade of the Easement Area without the consent of the Grantee.

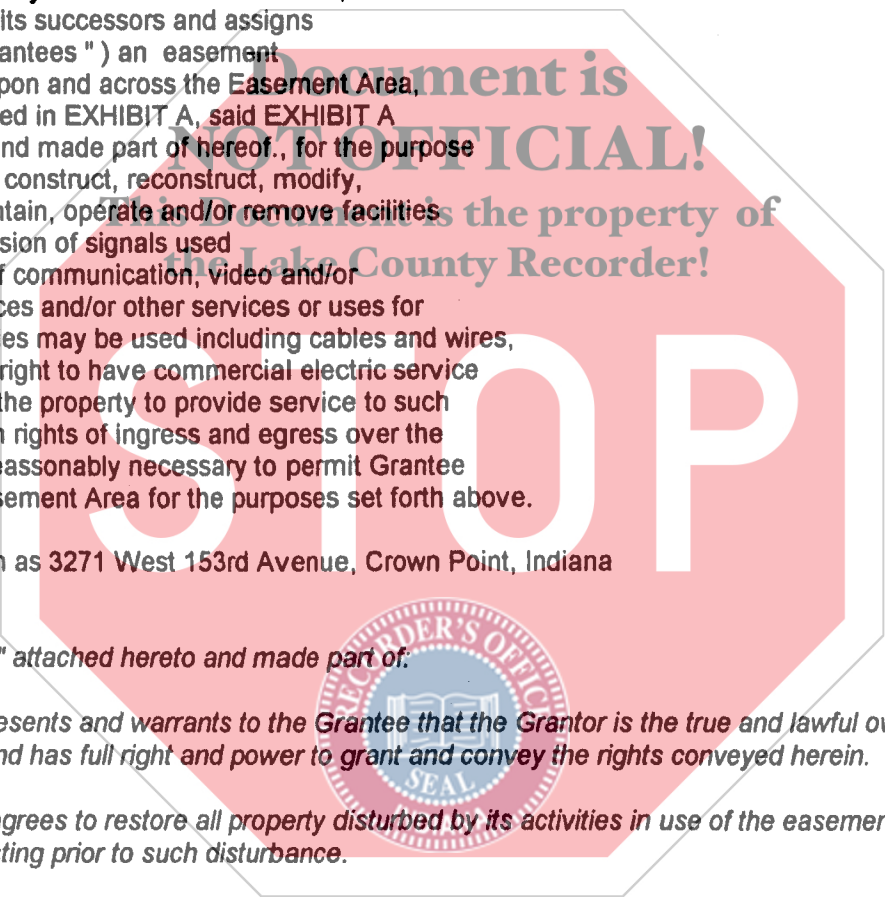
FILED

OCT 14 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

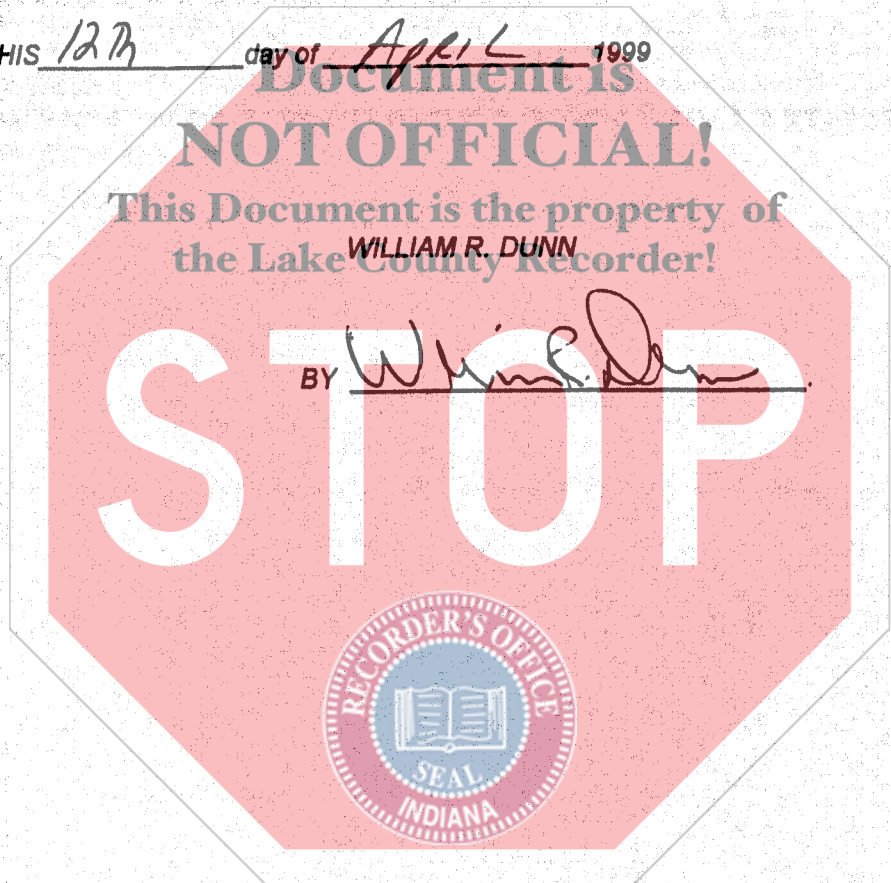
000960

15.00
E.P.
77



This Easement is binding upon and shall inure to the benefit of the heirs, successors, assigns, and licensees of the parties hereto.

EXECUTED THIS 12th day of APRIL 1999



ACKNOWLEDGMENT

(STATE OF)

COUNTY OF

I, G. MICHAEL WENSLow, being a notary public in and for the state and county aforesaid, do hereby certify that WILLIAM A. RONN and _____ and _____ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of APRIL 1999

(SEAL)



My commission expires: 4/12/2007

THIS INSTRUMENT SHOULD BE RETURNED TO:

→ THOMAS J. BELL
ENGINEER RIGHT OF WAY
2427 UNION STREET
BLUE ISLAND, ILLINOIS
60406

This Document was drafted by the Ameritech Legal Department, 30 South Wacker Drive, Chicago, Illinois 60606

LANDMETER

LAND SURVEYING CONSTRUCTION SURVEYING
1821 E. RAINBOW LN.
CRETE, IL 60417
PH# (708) 672-7949
(219) 730-8623
FAX (708) 672-3816

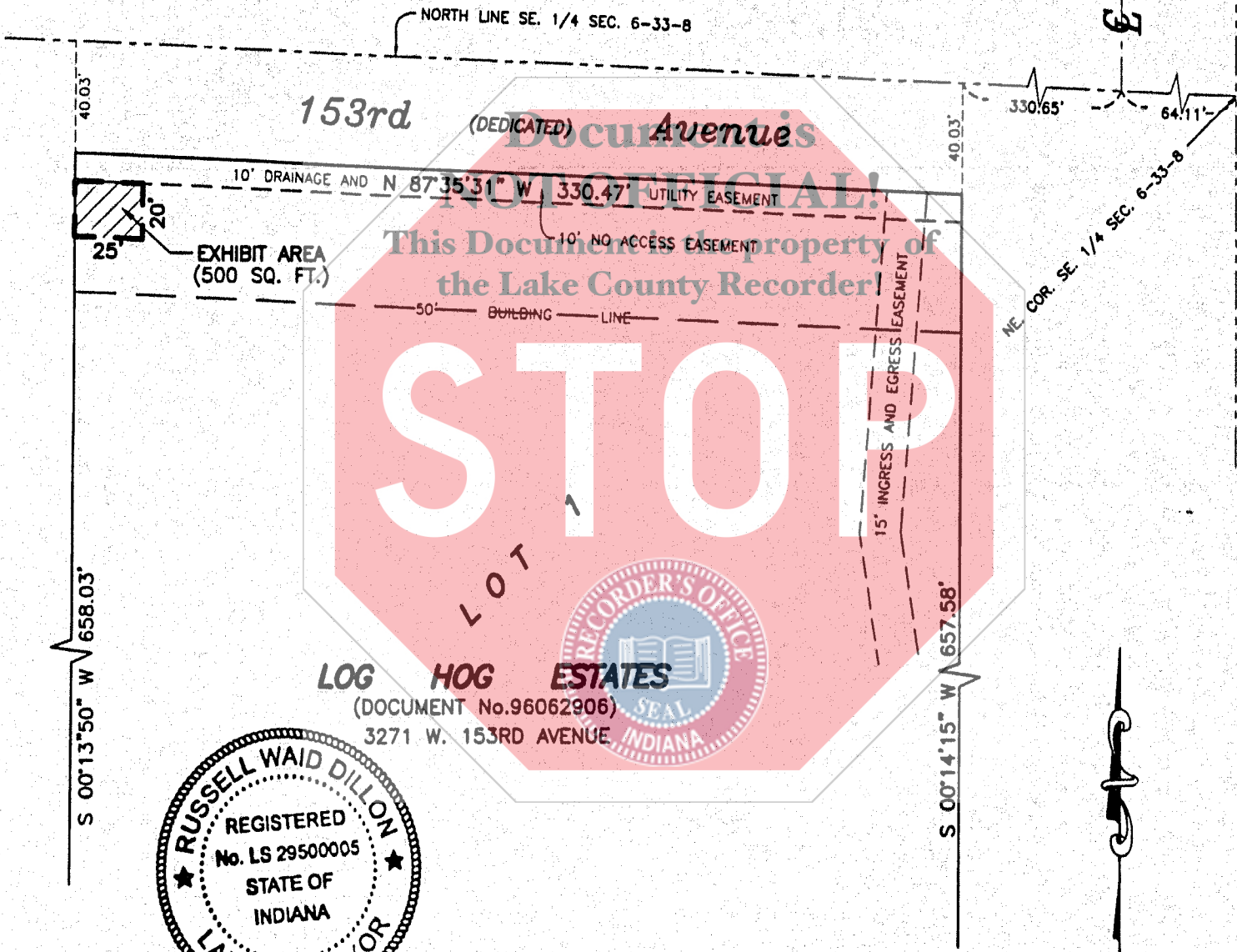
EXHIBIT

of

EXHIBIT "A"

THE SOUTH 20 FEET OF THE NORTH 30 FEET OF THE WEST
25 FEET OF LOT 1, LOG HOG ESTATES, PB 74, PAGE 33 IN
LAKE COUNTY, INDIANA.

Chase Street



STOP
This Document is the property of
the Lake County Recorder



STATE OF INDIANA }
COUNTY OF LAKE }SS

SCALE: 1" = 60'

- NOTES:
1. A CURRENT TITLE REPORT WAS NOT FURNISHED, THEREFORE ALL BUILDING RESTRICTIONS AND EASEMENTS MAY NOT BE SHOWN
 2. ALL UTILITIES ARE NOT SHOWN
 3. THIS PROPERTY MAY BE WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY AND MAY BE SUBJECT TO ZONING AND BUILDING RESTRICTIONS
 4. THIS IS NOT A BOUNDARY SURVEY.

This is to certify that I have surveyed the described property, and the "EXHIBIT" drawn, to the best of my knowledge, correctly represents said exhibit.

DATE: 04/01/97

RUSSELL WAID DILLON
INDIANA PROFESSIONAL LAND SURVEYOR No. LS29500005
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3153

PREPARED FOR: AMERITECH [TOM BELL]
JOB #: 9902LB
DATE: 03/30/1999