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THIS DOCUMENT EXEMPT FROM DISCLOSURE

EASEMENT 98-0030TB  
KEY # 28-29-0101-0002  
SEC.7 T37 N R9W  
LAKECOUNTY

99084812

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 14 AM 11:06

MORRIS W. CARTER  
RECORDER

**EASEMENT**

For a valuable consideration of one dollar (\$1.00), receipt of which is hereby acknowledged, the undersigned ( Grantor ) hereby grants and conveys to Indiana Bell Telephone Company a.k.a. Ameritech Indiana, an Indiana Corporation, and its successors and assigns ( collectively " Grantees " ) an easement in, under, over, upon and across the Easement Area, as legally described in EXHIBIT A, said EXHIBIT A attached hereto and made part of hereof., for the purpose of and in order to construct, reconstruct, modify, supplement, maintain, operate and/or remove facilities for the transmission of signals used in the provision of communication, video and/or information services and/or other services or uses for which such facilities may be used including cables and wires, together with the right to have commercial electric service extended across the property to provide service to such facilities and such rights of ingress and egress over the property as are reasonably necessary to permit Grantee access to the Easement area for the purposes set forth above.

Commonly known as 1515 119th St. Whiting, Indiana

*SEE EXHIBIT "A" attached hereto and made part of:*

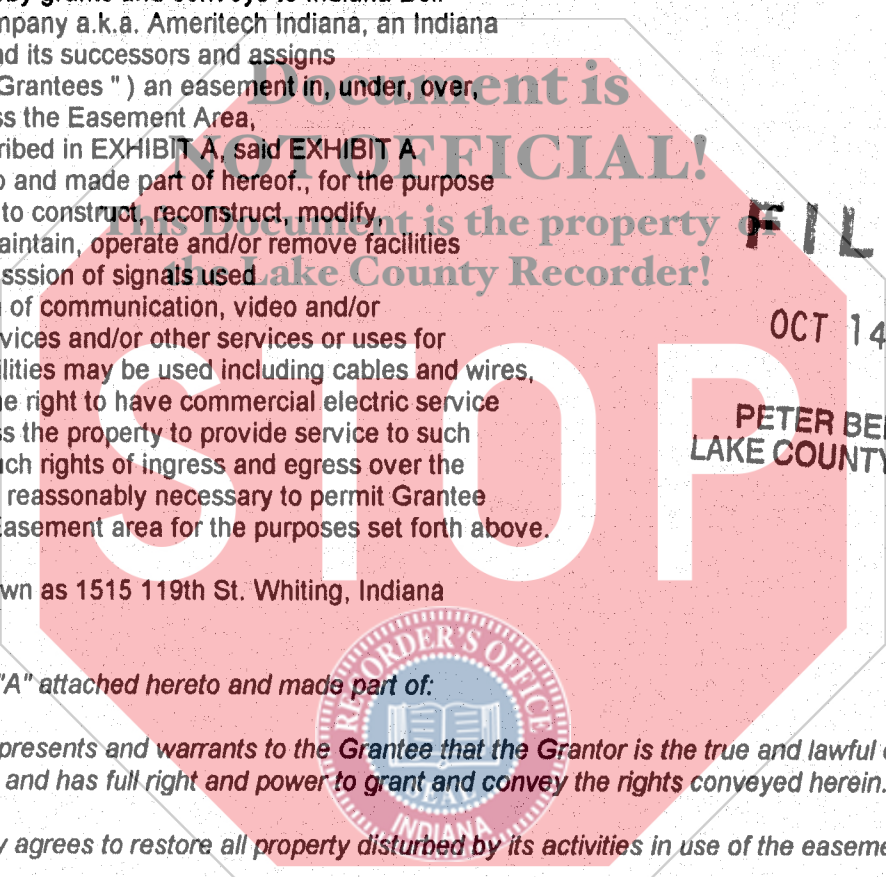
*The Grantor represents and warrants to the Grantee that the Grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.*

*Grantee hereby agrees to restore all property disturbed by its activities in use of the easement .*

*Grantee shall have the right to remove or trim such trees and brush in the Easement area as is necessary to exercise the rights conveyed herein.*

*The Grantor shall not construct improvements in the Easement Area or change the finish grade of the Easement Area without the consent of the Grantee.*

*The Grantee hereby agrees to indemnify and save harmless the Grantor from all claims and demands for loss or damage to the person or property of others, arising out of the installation, maintenance or removal of the structures of the grantee on the land described.*



**FILED**

OCT 14 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

15.00  
E.P.

000959177

This Easement is binding upon and shall inure to the benefit of the heirs, successors, assigns, and licensees of the parties hereto.

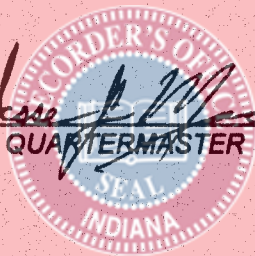
Document is  
NOT OFFICIAL!

EXECUTED THIS 12 day of MARCH 1999  
This Document is the property of  
the Lake County Recorder!

VFW KLEIBER POST 2724

BY George P. Kilar  
POST COMMANDER

BY Jesse J. Masamba  
QUARTERMASTER



ACKNOWLEDGMENT

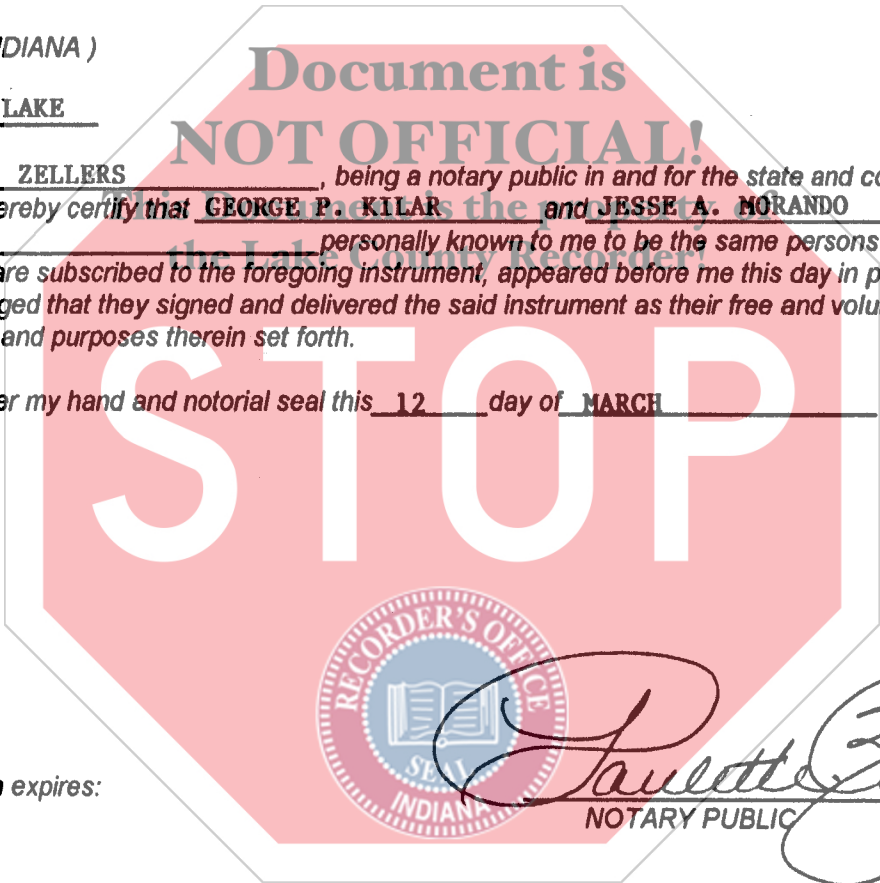
( STATE OF INDIANA )

COUNTY OF LAKE

I, PAULETTE ZELLERS, being a notary public in and for the state and county aforesaid, do hereby certify that GEORGE P. KILAR and JESSE A. MORANDO and \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of the uses and purposes therein set forth.

Given under my hand and notarial seal this 12 day of MARCH 1999

(SEAL)



My commission expires:  
02/19/2000

THIS INSTRUMENT SHOULD BE RETURNED TO:

↓  
THOMAS J. BELL  
ENGINEER RIGHT OF WAY  
2427 UNION STREET  
BLUE ISLAND, ILLINOIS  
60406

This Document was drafted by the Ameritech Legal Department, 30 South Wacker Drive, Chicago, Illinois 60606



# LANDMETER

LAND SURVEYING CONSTRUCTION SURVEYING  
1821 E. RAINBOW LN.  
CRETE, IL 60417  
PH (708) 672-7949  
(219) 730-8623  
FAX (708) 672-3818

# EXHIBIT

of

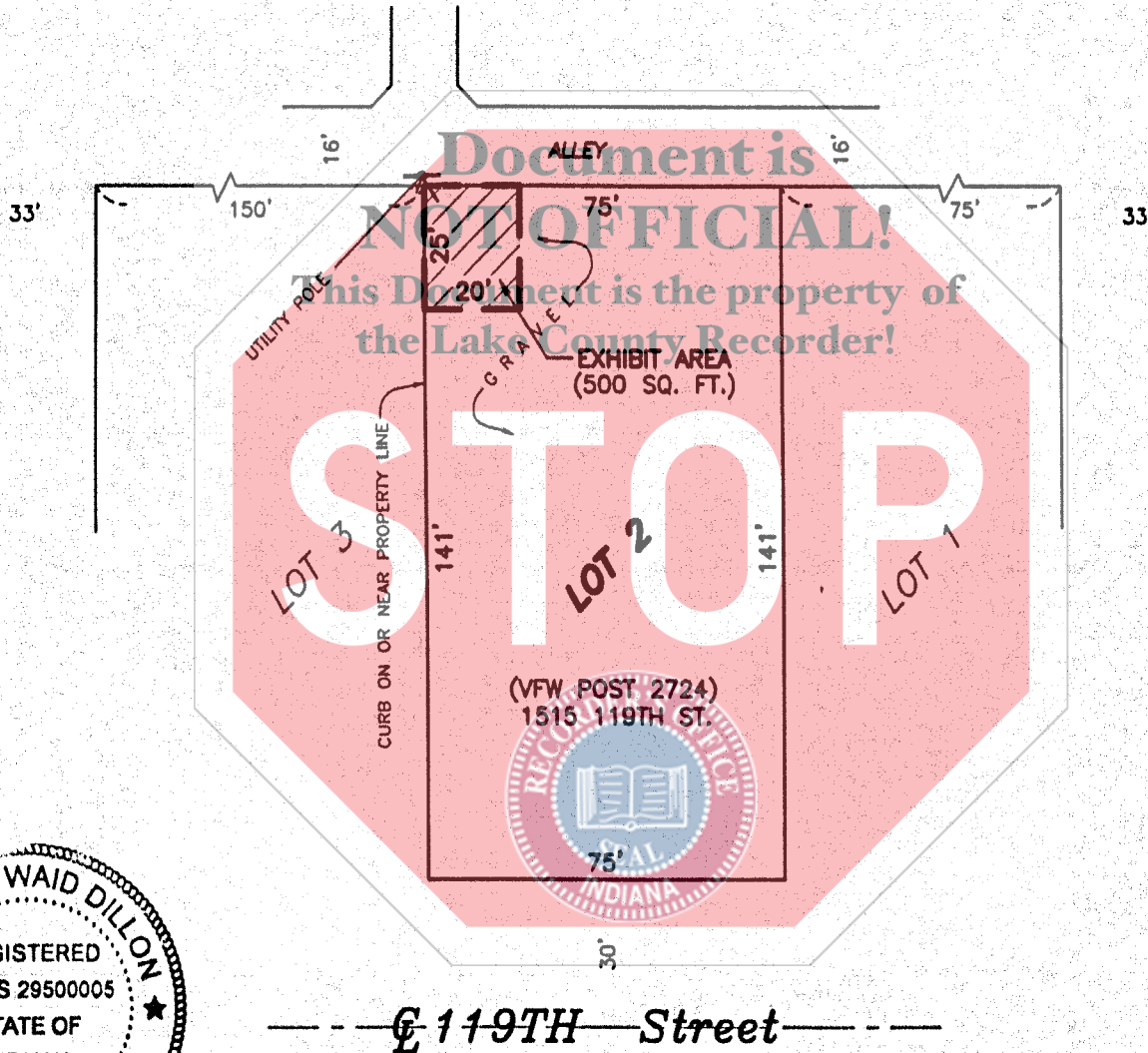
THE NORTH TWENTY-FIVE FEET OF THE WEST TWENTY FEET OF LOT TWO, IN BLOCK TWO, AS WORKED AND LAID DOWN ON THE RECORDED PLAT OF STANDARD ADDITION TO THE CITY OF WHITING, IN LAKE COUNTY INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 6, PAGE 29, IN THE RECORDERS OFFICE OF LAKE COUNTY, INDIANA.

## EXHIBIT "A"

SCALE: 1" = 40'

— *E* New York Ave. —

— *E* Pennsylvania Ave. —



STATE OF INDIANA }  
COUNTY OF LAKE }SS

- NOTES:
1. A CURRENT TITLE REPORT WAS NOT FURNISHED, THEREFORE ALL BUILDING RESTRICTIONS AND EASEMENTS MAY NOT BE SHOWN.
  2. ALL UTILITIES ARE NOT SHOWN.
  3. THIS PROPERTY MAY BE WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY AND MAY BE SUBJECT TO ZONING AND BUILDING RESTRICTIONS.
  4. THIS IS NOT A BOUNDARY SURVEY.

This is to certify that I have surveyed the described property, and the "EXHIBIT" drawn, to the best of my knowledge, correctly represents said exhibit.

DATE: 02/10/99

RUSSELL WAID DILLON *R. W. Dillon*  
INDIANA PROFESSIONAL LAND SURVEYOR No. LS29500005  
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3153

PREPARED FOR: AMERITECH [TOM BELL]  
JOB #: 9811L6  
DATE: 02/09/1999