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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

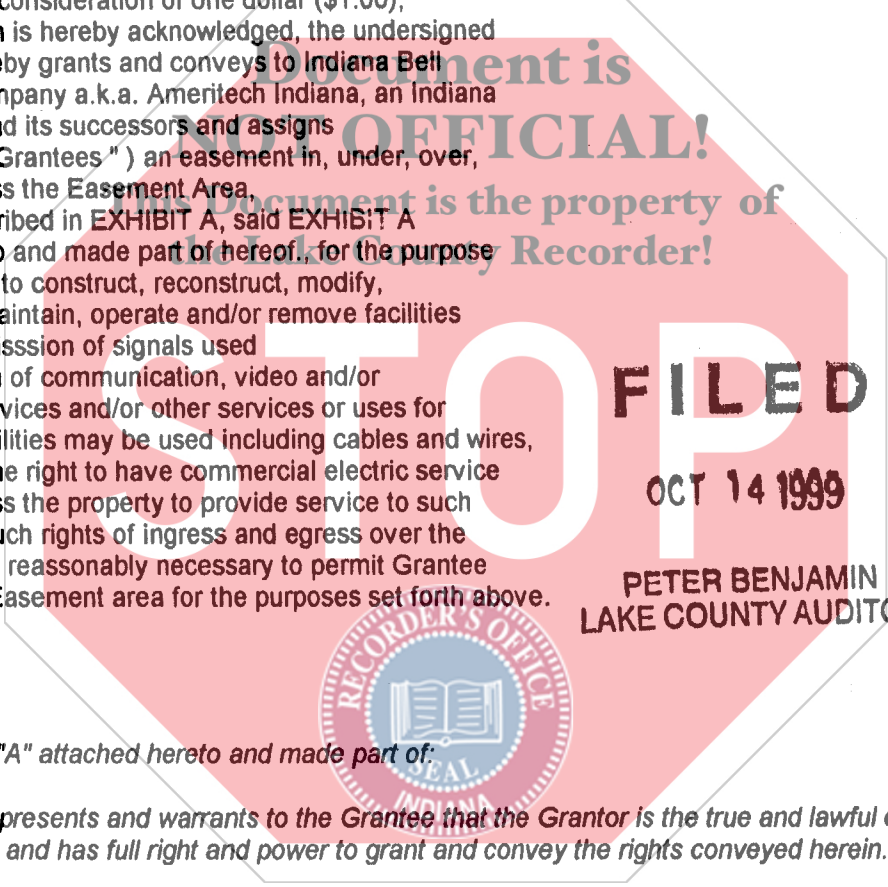
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THIS DOCUMENT EXEMPT FROM DISCLOSURE 11:06

EASEMENT 98-0024TB
KEY # 26-37-0019-0031
SEC.7 T36 N R9W
LAKE COUNTY

MURRAY W. CARTER
RECORDER

EASEMENT

For a valuable consideration of one dollar (\$1.00), receipt of which is hereby acknowledged, the undersigned (Grantor) hereby grants and conveys to Indiana Bell Telephone Company a.k.a. Ameritech Indiana, an Indiana Corporation, and its successors and assigns (collectively " Grantees ") an easement in, under, over, upon and across the Easement Area, as legally described in EXHIBIT A, said EXHIBIT A attached hereto and made part of hereof, for the purpose of and in order to construct, reconstruct, modify, supplement, maintain, operate and/or remove facilities for the transmission of signals used in the provision of communication, video and/or information services and/or other services or uses for which such facilities may be used including cables and wires, together with the right to have commercial electric service extended across the property to provide service to such facilities and such rights of ingress and egress over the property as are reasonably necessary to permit Grantee access to the Easement area for the purposes set forth above.



PETER BENJAMIN
LAKE COUNTY AUDITOR

SEE EXHIBIT "A" attached hereto and made part of:

The Grantor represents and warrants to the Grantee that the Grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.

Grantee hereby agrees to restore all property disturbed by its activities in use of the easement .

Grantee shall have the right to remove or trim such trees and brush in the Easement area as is necessary to exercise the rights conveyed herein.

The Grantor shall not construct improvements in the Easement Area or change the finish grade of the Easement Area without the consent of the Grantee.

17.00
E.P.
000953
177

ACKNOWLEDGMENT

(STATE OF IND)

COUNTY OF LAKE

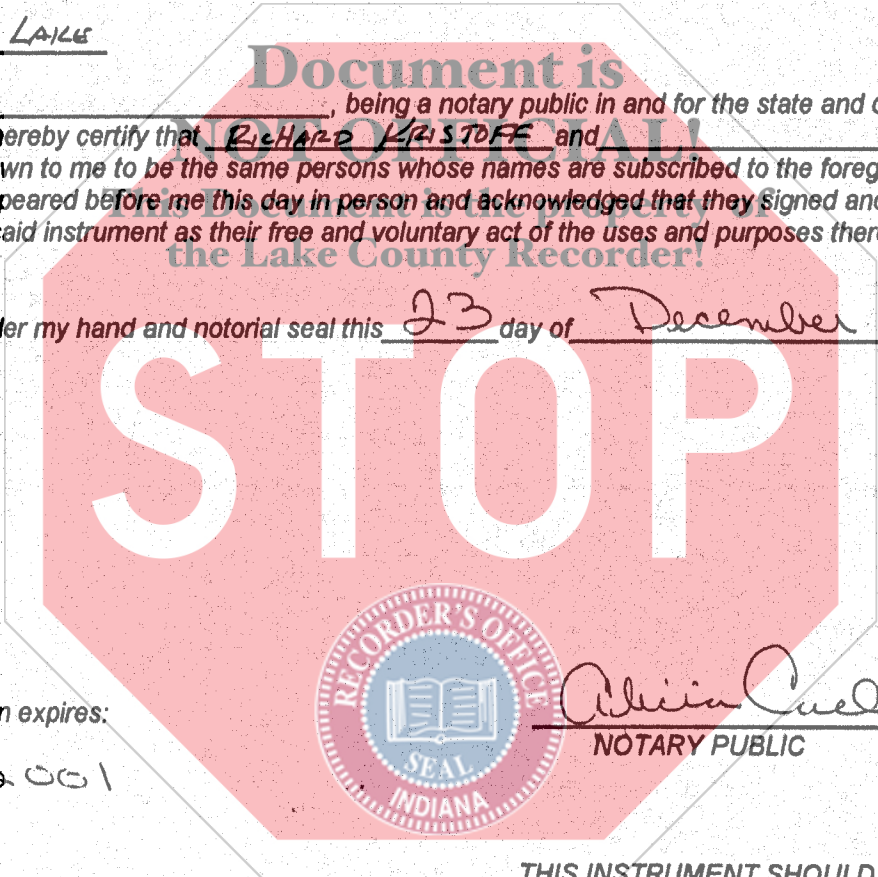
I, _____, being a notary public in and for the state and county aforesaid, do hereby certify that RICHARD KRISTOFF and _____ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of the uses and purposes therein set forth.

Given under my hand and notarial seal this 23 day of December 1998

(SEAL)

My commission expires:

10/1/2001



THIS INSTRUMENT SHOULD BE RETURNED TO:

→ THOMAS J. BELL
ENGINEER RIGHT OF WAY
2427 UNION STREET
BLUE ISLAND, ILLINOIS
60406

This Document was drafted by the Ameritech Legal Department, 30 South Wacker Drive, Chicago, Illinois 60608

This Easement is binding upon and shall inure to the benefit of the heirs, successors, assigns, and licensees of the parties hereto.

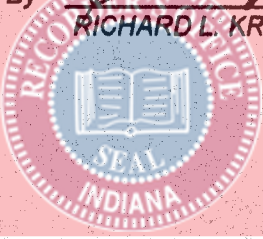
Document is
NOT OFFICIAL!

EXECUTED THIS 23rd day of DECEMBER, 1998

This Document is the property of
the Lake County Recorder!

STOP

By *Richard L. Kristoff* (SEAL)
RICHARD L. KRISTOFF

The seal of the Lake County Recorder, Indiana, is circular with a blue border. Inside the border, the words "RECORDERS OFFICE" are written at the top and "INDIANA" at the bottom. In the center, there is a blue emblem featuring an open book and a scale of justice, with the word "SEAL" written below it.

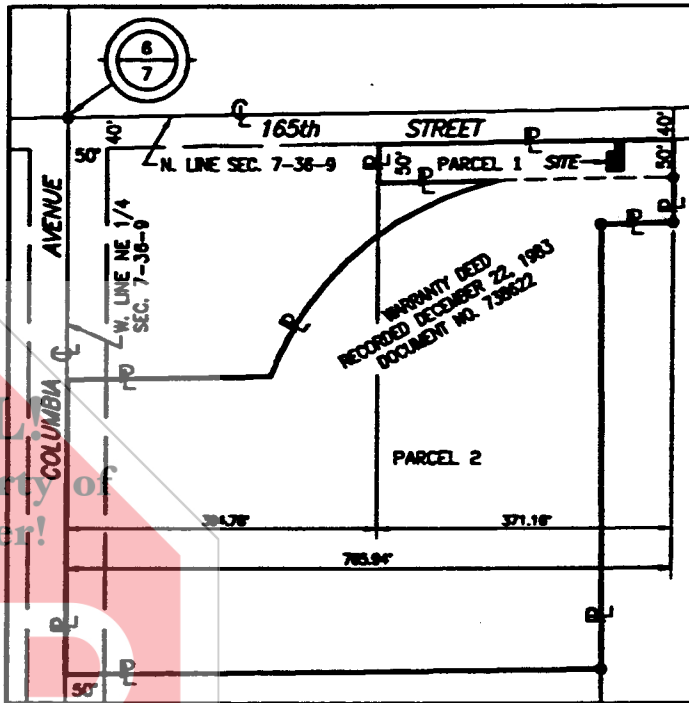
Plat of Easement

EXHIBIT "A"

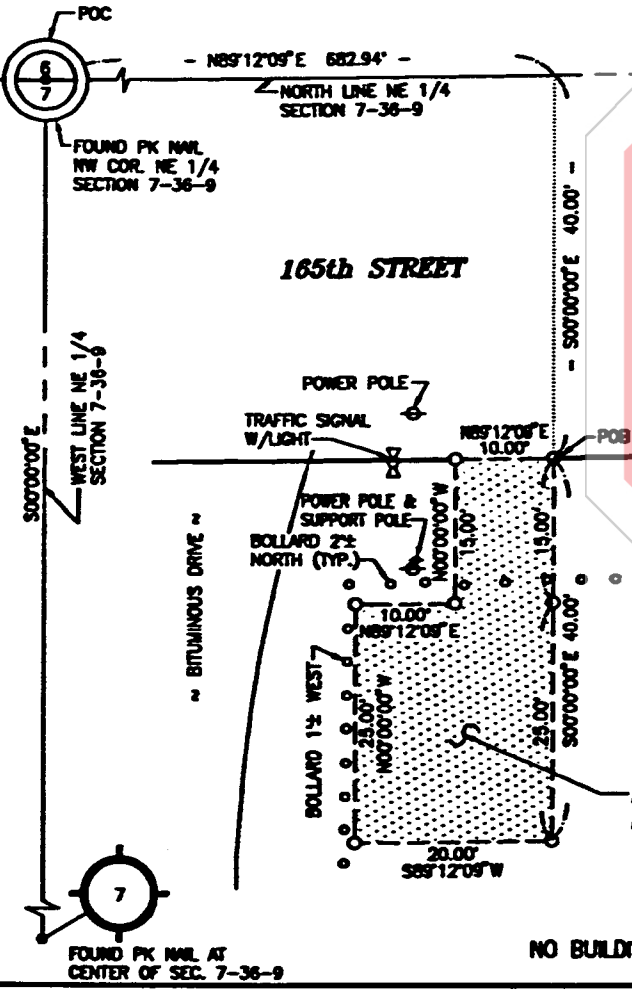
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STOP



SITE LOCATION
- NO SCALE -



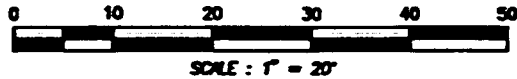
○ 5/8" x 30" (123.45)
○ 123.45'
○ 123.45'(COMP)
○ FOUND IRON REBAR PLACED RECORDED DATA MEASURED DIMENSION COMPUTED DIMENSION PROPERTY LINE

SHEET 1 OF 2

NE 1/4 SECTION 7-36-9, NORTH TWP., LAKE CO., IN.

RAIRD & COMPANY LAND SURVEYORS
AT THE HISTORIC RAILROAD DEPOT
133 WEST THIRTEENTH STREET
LOCKPORT, ILLINOIS 60441 (815) 838-2807
AMERITECH, INC.
65 WEST WEBSTER - FLOOR 3
JOLIET, ILLINOIS 60431
ATTN: THOMAS BELL, ENGINEER - RIGHT OF WAY

SCALE: 1" = 20'
DATE: 10-29-98
DRAWN: JLS
REF: FB500P67
PROJ: 988-535



Plat of Easement

EXHIBIT "A"

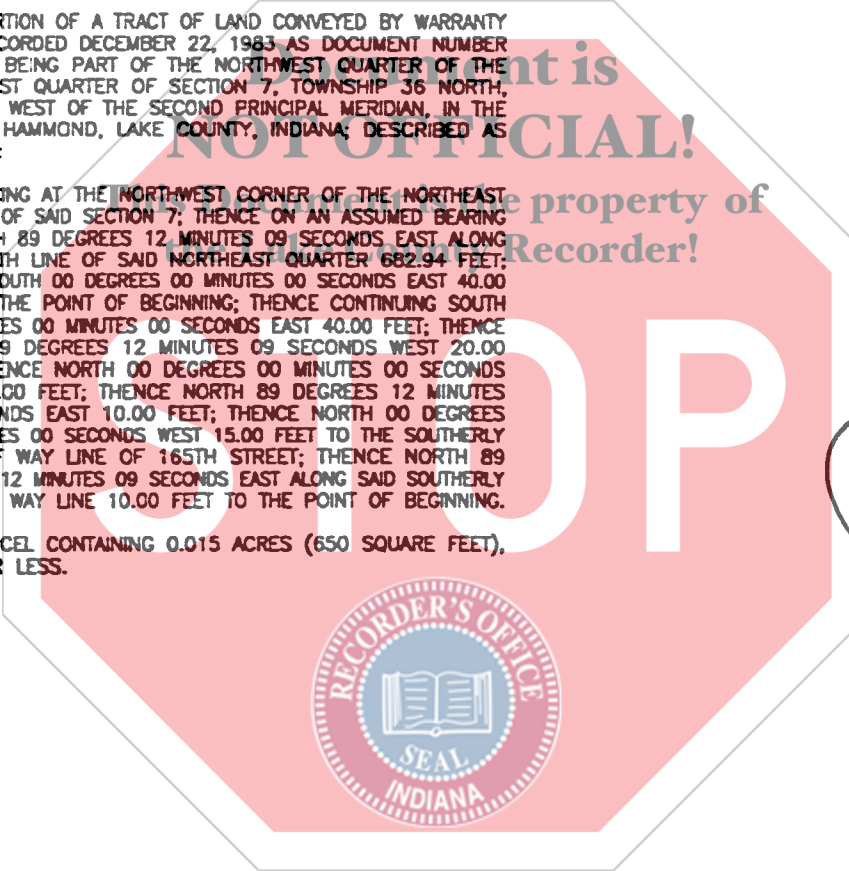
~ LEGAL DESCRIPTION ~ PROPOSED PRIVATE PROPERTY EASEMENT

THAT PORTION OF A TRACT OF LAND CONVEYED BY WARRANTY DEED RECORDED DECEMBER 22, 1983 AS DOCUMENT NUMBER 738622, BEING PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA; DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE ON AN ASSUMED BEARING OF NORTH 89 DEGREES 12 MINUTES 09 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER 682.94 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 40.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 40.00 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 09 SECONDS WEST 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 25.00 FEET; THENCE NORTH 89 DEGREES 12 MINUTES 09 SECONDS EAST 10.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 15.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 165TH STREET; THENCE NORTH 89 DEGREES 12 MINUTES 09 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 10.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 0.015 ACRES (650 SQUARE FEET), MORE OR LESS.

NO BUILDINGS LOCATED



STATE OF ILLINOIS
COUNTY OF WILL

THIS IS TO CERTIFY THAT I, AN INDIANA PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PROPERTY DESCRIBED IN THE ABOVE CAPTION AS SHOWN BY THE ANNEXED PLAT WHICH IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

GIVEN UNDER MY HAND AND SEAL AT LOCKPORT, ILLINOIS, THIS 31st DAY OF OCTOBER 1998.

Barbara J. Baird
BARBARA J. BAIRD, INDIANA LAND SURVEYOR NO. LS29800002

NOTE: REFER TO TITLE POLICY FOR BUILDING AND EASEMENT RESTRICTIONS.

SHEET 2 OF 2

NE 1/4 SECTION 7-36-9, NORTH TWP., LAKE CO., IN.

BAIRD & COMPANY LAND SURVEYORS AT THE HISTORIC RAILROAD DEPOT 133 WEST THIRTEENTH STREET LOCKPORT, ILLINOIS 80441 (815) 838-2897	SCALE: 1" = 20' DATE: 10-29-98 DRAWN: JLS REF: FBS00P67 PROJ: 598-535
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43144 Y30

AMERITECH, INC.
65 WEST WEBSTER - FLOOR 3
JOLIET, ILLINOIS 60431
ATTN: THOMAS BELL, ENGINEER - RIGHT OF WAY