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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

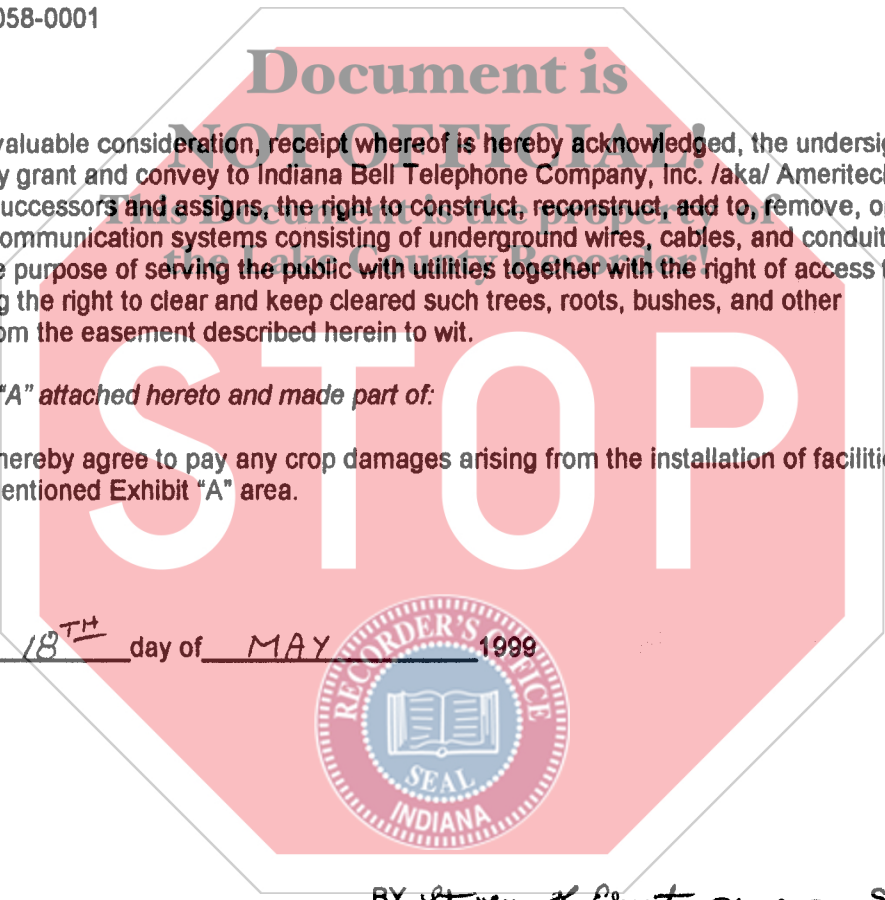
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THIS DOCUMENT EXEMPT FROM DISCLOSURE, CARTER  
RECORDER

EASEMENT

SEC.28 T33N R8W  
Easement 99-0004TB  
Lake County, Indiana  
KEY# 02-03-0058-0001



For good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned grantors hereby grant and convey to Indiana Bell Telephone Company, Inc. /aka/ Ameritech Indiana, their successors and assigns, the right to construct, reconstruct, add to, remove, operate and maintain communication systems consisting of underground wires, cables, and conduits as required for the purpose of serving the public with utilities together with the right of access to the same, including the right to clear and keep cleared such trees, roots, bushes, and other obstructions from the easement described herein to wit.

SEE EXHIBIT "A" attached hereto and made part of:

The Grantees hereby agree to pay any crop damages arising from the installation of facilities in the above mentioned Exhibit "A" area.

Executed this 18<sup>TH</sup> day of MAY 1999

BY Steven A. Ebert, on behalf of SEAL  
HARVEY B EBERT ESTATE

ATTEST \_\_\_\_\_ SEAL

FILED

OCT 14 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

000950

13.00  
E.P.  
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ACKNOWLEDGMENT

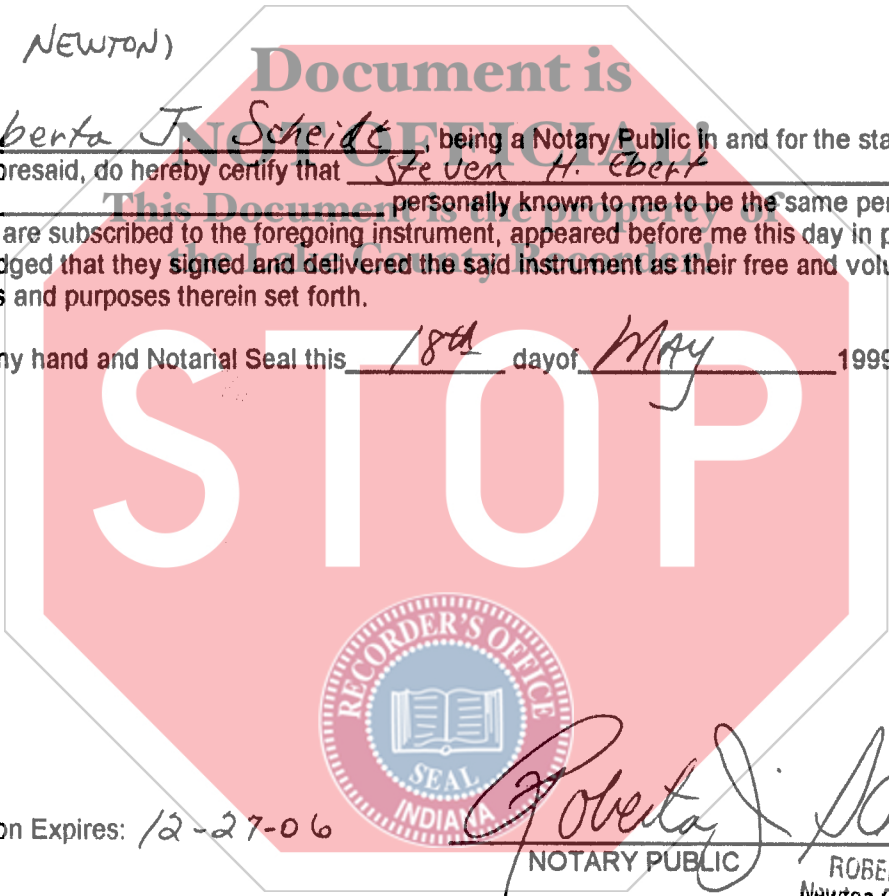
STATE OF INDIANA )

COUNTY OF NEWTON)

I, Roberta J. Scheidt, being a Notary Public in and for the state and county aforesaid, do hereby certify that Steven H. Ebert and \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of May 1999

STATE OF (SEAL)



My Commission Expires: 12-27-06

NOTARY PUBLIC

Roberta J. Scheidt  
ROBERTA J. SCHEIDT  
Newton County, IN Resident  
My Commission Expires 12-27-2006

This Instrument Prepared by and should be returned to:

Thomas J. Bell  
Engineer Right of Way  
2427 Union Street  
Blue Island, Illinois 60406



**LANDMETER**

SURVEYING CONSTRUCTION SURVEYING

1821 E. RAINBOW LN.  
CRETE, IL. 60417  
PH# (708) 672-7949  
(219) 730-8623  
FAX (708) 672-3816

**EXHIBIT**

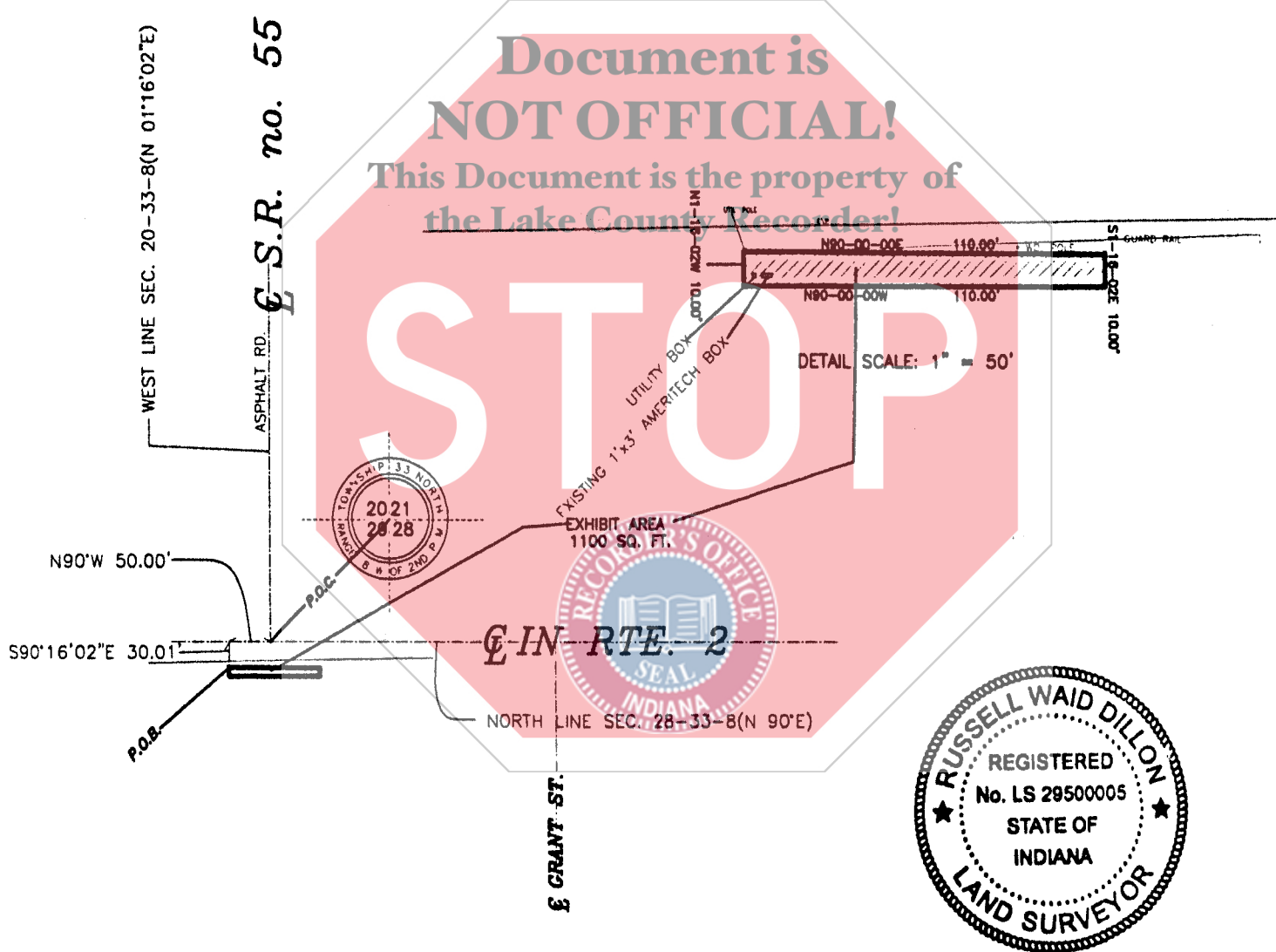
**EXHIBIT "A"**

of

A PORTION OF THE NORTHEAST QUARTER OF SECTION 29 AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 28 IN TOWNSHIP 33, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 28; THENCE NORTH 90 DEGREES WEST, 50.00 FEET; THENCE SOUTH 1 DEGREES 16 MINUTES 02 SECONDS EAST, 30.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, 110.00 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 02 SECONDS EAST, 10.00 FEET; THENCE NORTH 90 DEGREES WEST, 110.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 02 SECONDS WEST, 10.00 FEET TO THE POINT OF BEGINNING CONTAINING 1100 SQUARE FEET MORE OR LESS.

SCALE: 1" = 200'



STATE OF INDIANA }  
COUNTY OF LAKE }SS

- NOTES
1. A CURRENT TITLE REPORT WAS NOT FURNISHED. THEREFORE ALL BUILDING RESTRICTIONS AND EASEMENTS MAY NOT BE SHOWN.
  2. ALL UTILITIES ARE NOT SHOWN.
  3. THE PROPERTY MAY BE WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY AND MAY BE SUBJECT TO ZONING AND BUILDING RESTRICTIONS.
  4. THIS IS NOT A BOUNDARY SURVEY.
  5. ALL BEARINGS SHOWN ARE ASSUMED.

This is to certify that I have surveyed the described property, and the "EXHIBIT" drawn, to the best of my knowledge, correctly represents said exhibit.

DATE: 05/10/99

RUSSELL WAID DILLON *R.W.D.*  
INDIANA PROFESSIONAL LAND SURVEYOR No. LS29500005  
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3153

PREPARED FOR: AMERITECH [TOM BELL]  
JOB #: 990317R1A  
DATE: 05/07/99