STATE OF INDIANA LAKE COUNTY FILED FOR FIEGORD 99084808

99 OCT 14 AM11: 05
THIS DOCUMENT EXEMPT FROM DISCLOSURE

MORIS W. CARTER RECORDER

EASEMENT

**SEC.21 T36N R9W** Easement 99-0006TB Lake County, Indiana HEY# 07-21-504-003

For good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned grantors hereby grant and convey to Indiana Bell Telephone Company, Inc. /aka/ Ameritech Indiana, their successors and assigns, the right to construct, reconstruct, add to, remove, operate and maintain communication systems consisting of above ground wires, cables, conduits, terminals, cabinets and other fixtures as required for the purpose of serving the public with utilities together with the right of access to the same, including the right to clear and keep cleared such trees, roots, bushes, and other obstructions from the easement described herein to wit.

SEE EXHIBIT "A" attached hereto and made part of:

NORTHERN INDIANA PUBLIC SERVICE COMPANY, an INDIANA Corporation

ATTEST Mine M. Rausch
TITLE Secretary
Secretary

FILED

OCT 14 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

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## ACKNOWLEDGMENT

| STATE OF INDIANA)   |
|---|
| COUNTY OF LAKE )  |
| and county aforesaid, do hereby certify that Refer t J. Schacht V. P. and Nina. M. Rausch, Sec. personally known to me to be the same persons   |
| whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary |
| act of the uses and purposes therein set forth County Recorder!   |
| Given under my hand and Notarial Seal this 18 th dayof Mcrch 1999   |
| Given under my hand and Notarial Seal this 78 dayor 77707 04  |
| STATE OF (SEAL)   |
|   |
|   |
|   |
| THUER'S OTHER   |
|   |
|   |
| My Commission Expires: April 30, 2007 Milk Henry  |
| NOTARY PUBLIC   |
| This Instrument Prepared by and should be returned to:  |
| Thomas J. Bell Engineer Right of Way 2427 Union Street Blue Island, Illinois 60406  |
| 7   |

