JEPTANCE FOR TRANSFE

OCT 14 1950.
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STATI COUNTY FILED FOR SECON 99 OCT 14 AM 10: 36

MORNES W. CARTER

## **QUIT CLAIM DEED**

| This Indenture Witnesseth, Tha   |                         | •                       | formerly kn                                      | own as    |              |               |      |
|--|-------------------------|-------------------------|--|-----------|--------------|---------------|------|
| of LAKE  |                         |                         | INDIANA  |           | Release and  | Ouit-Claim    |      |
| DOMINIC MARCO A  |                         |                         |  |           |              | •             |      |
| the State of INDIANA   |                         |                         | •  |           |              |               |      |
| Dollars, and other valuable con  | sideration, the receip  |                         |  |           |              |               | ing  |
| described Real Estate in   | AKE                     |                         | County in the                                    | State of  | INDIAN       | A<br>         | _ to |
| wit:   |                         |                         |  |           |              |               |      |
| LOT 8 IN SUDIV<br>IN THE CITY OF<br>PLAT BOOK 29 P<br>OF LAKE COUNTY   | AGE 51 IN TO            | PER PLI<br>HE OFF       | THEREOF,   | RECORDE   | ED IN        |               |      |
| MORE COMMONLY  |                         |                         | THEASTERN AV<br>IN 146324 CO                     |           |              |               |      |
| KEY NO. 36-496   | -8                      | П                       |  | П         |              |               |      |
| THIS TRANSFER  | IS NOT THE R            | ESULT (                 | OF A SALE.                                       |           |              |               |      |
| In Witness Whereof, The  | said SANDRA L           | . MARCO                 | THE R. C. P. C.                                  |           |              |               |      |
| ha hereunto set hand and se  | al, this <u>14th</u> da | y of 🌋                  | October  | , 19 99   |              |               |      |
| Sundia J. Mai  |                         | _ Seal                  |  |           |              | Seal          |      |
| / SANDRA L. MARC   | .0                      | _ Seal                  |  |           |              | Seal          |      |
|  |                         | _ Seal _                | VDIANE.  |           |              | Seal          |      |
| State of Indiana, County of Before me, the undersigned   | l, a Notary Public in a | nd for said             | _, ss County this date _                         |           |              |               |      |
| came, SANDRA L. M  | IARCO                   |                         |  | , and acl | cnowledged   | the execution | 1 0  |
| the foregoing Quit Claim Deed.   | int and                 | $\langle \cdot \rangle$ | 0  | $\cap$    |              |               |      |
| Witness my hand and office<br>My commission expires 6-3  |                         | $\mathcal{A}^{\prime}$  | 2000   | Y-00      | _ 、          | Jotary Public |      |
| In the continues of the | 3000                    | Signature               | 3441103  | GALL      | , ,          | totary Public | •    |
| County of Residence  | <u> </u>                | 79                      | mmy L.J  | 1674      | <u>er</u> ,( | Printed)      |      |
| This instrument prepared by:   |                         | ·····                   | Resident   | of        |              | . Col         | unty |
| Form # 163  Consult a lawyer it you doubt this to respect to the merchantability or litness of   |                         |                         | Jurisprudence Forms<br>Sprudence, LTD., makes no |           |              |               |      |

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