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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99084761

99 OCT 14 AM 10:32

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: LOAN #: 7502497
ESCROW/CLOSING #: 9810234

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER
4500 PARK GRANADA, CALABASAS, CA 91302-1613
organized and existing under the laws of NEW YORK, party of the first part, for value
received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell,
assign, transfer and set over unto THE CIT GROUP / CONSUMER FINANCE INC.
8000 SAGEMORE DRIVE SUITE 8202
MANTON NEW JERSEY 08053

organized and existing under the laws of _____, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 23rd day of September, A.D. 1998,
made by
STEVEN J SZAKACS, AND IRENE SZAKACS, HUSBAND AND WIFE AS JOINT TENANTS

to it, securing the payment of one promissory note therein described for the sum of

FIFTEEN THOUSAND and 00/100

Dollars (\$ 15,000.00), and all its rights, title and interest in and to the premises situated in the county
of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ADDENDUM

which said mortgage is recorded in the office of the Recorder of LAKE

at Page R-10-22-98 as Document No. 98093809 _____ County, in the State of Indiana, in Book No.

and the money due or to grow due thereon, with the interest: together with the said note therein described

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

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12.50
E.P.

194537547

Cit Group Consumer Finance Inc
Manton NJ 08053
8000 Sagemore Dr. Ste 8202

LOAN #: 7502497

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by _____, and attested by _____, its
its _____, and its corporate seal to be hereunto affixed this

23rd day of September, A.D. 1998.
ATTEST:

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

By: _____

[Signature]
Nora Yoro Asst. Sec.

State of California
County of Los Angeles

On 09/23/1998 before me,

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

A. SMITH

, personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)

This form was prepared by: N. PACHECO
COUNTRYWIDE HOME LOANS, INC.
17130 S TORRENCE AV SUITE 340, LANSING, IL 60438
tel. no.: (800)966-7570

, address:

