

ASSIGNMENT OF MORTGAGE FROM CORPORATION

Prepared by: NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B-1 #204 DEERFIELD BEACH, FL 33441

99084727

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT 14 AM 9:57

MORRIS W. CARTER RECORDER

Return To:

Banc One Financial Services, Inc. 8604 Allisonville Road Indianapolis, IN 46250

----- Space Above And Next To This Line For Recording Data -----

KNOW ALL MEN BY THESE PRESENTS:

99003159

That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS 700 W HILLSBORO BLVD, B-1 #204 DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of ***** TEN AND NO/CENTS ***** \$10.00 ***** Dollars, and other valuable consideration, received from or on behalf of

4608178A

BANC ONE FINANCIAL SERVICES, INC. 8604 ALLISONVILLE RD., INDIANAPOLIS, IN 46250

party of the second part at or before the encsaling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain Mortgage bearing date the 5th day of March A.D., 1999 made by

EARL W CROSS IRENE M CROSS HUSBAND AND WIFE

in favor of NATIONAL LENDING CENTER, INC. and recorded in Official Records Liber

Inst. #99029054 REC 3-29-99

THE NORTH 20 Feet OF LOT 19 and the SOUTH 20 Feet OF LOT 20 in Block 7 in Park View Addition to Hammond, as per plat thereof, recorded 6-26-25 in plat book 18, pg. 19 in the office of the recorder of Lake County, Indiana

Together with the note or obligation described in said Mortgage, and the monies due and to become due thereon, with interest from the 12th day of March A.D., 1999

To Have and To Hold the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers hereunto duly authorized, the 12th day of March A.D. 1999

ATTEST:

KENNETH NAHMAN, VICE PRESIDENT

NATIONAL LENDING CENTER, INC.

Signed, sealed and delivered in presence of:

by: LESLEY HACKETT, VICE PRESIDENT

STATE OF FLORIDA, COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared LESLEY HACKETT and KENNETH NAHMAN personally known to me to be the VICE PRESIDENT and VICE PRESIDENT respectively of the corporation named as party of the first part in the foregoing instrument, a that they severally acknowledge executing the same freely and voluntarily under authority duly vested in them by said corporation and th the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of March A.D., 1999

DIANE M. MCDEVITT (Notary Public)

Diane M. McDevitt

IN inassg 99003159 CROSS

Commission #CC 747397

Expires June 1, 2002

BONDED THRU

ATLANTIC BONDING CO., INC.



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712243ew