

RELEASE - SHORT FORM
LAKE COUNTY, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99084711

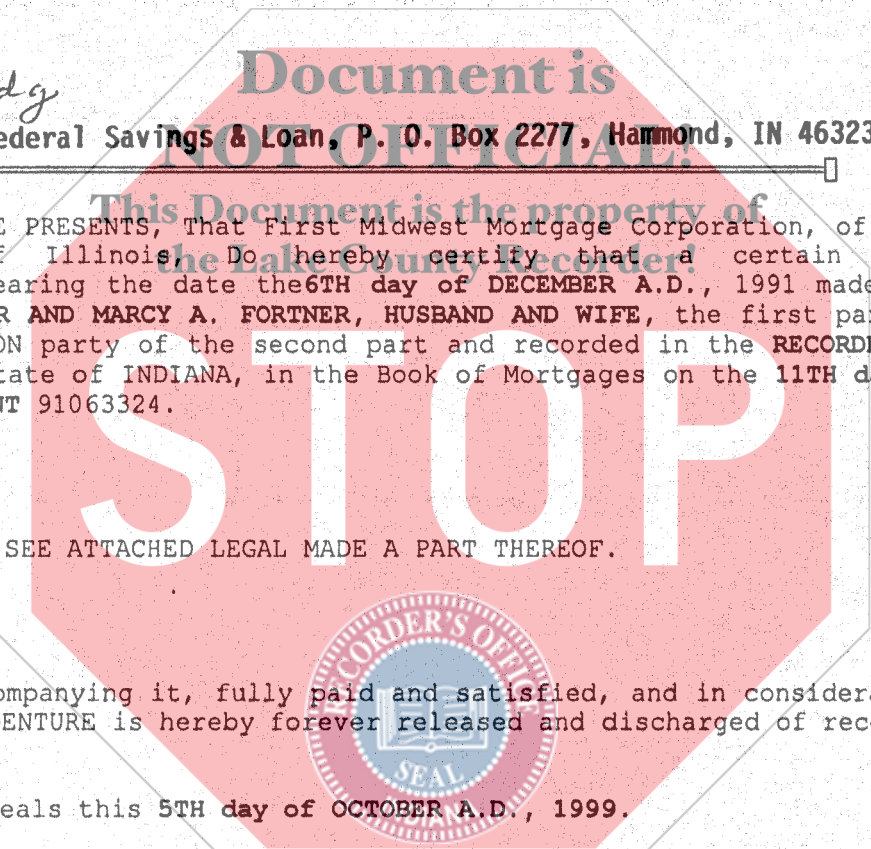
99 OCT 14 AM 9:54

MORRIS W. CARTER
RECORDER

Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

X 199004811 Pdg
Return to: Lake Federal Savings & Loan, P. O. Box 2277, Hammond, IN 46323

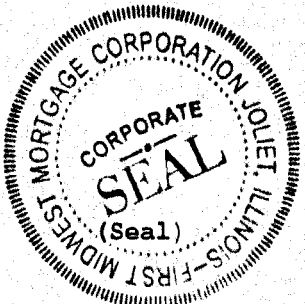
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 6TH day of DECEMBER A.D., 1991 made and executed by MICHAEL J. FORTNER AND MARCY A. FORTNER, HUSBAND AND WIFE, the first part, to CALUMET SECURITIES CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF LAKE COUNTY in the State of INDIANA, in the Book of Mortgages on the 11TH day of DECEMBER A.D., 1991 as DOCUMENT 91063324.



is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 5TH day of OCTOBER A.D., 1999.

FIRST MIDWEST MORTGAGE CORPORATION




GARY BRANDES, SR VICE PRESIDENT

LOAN 320874

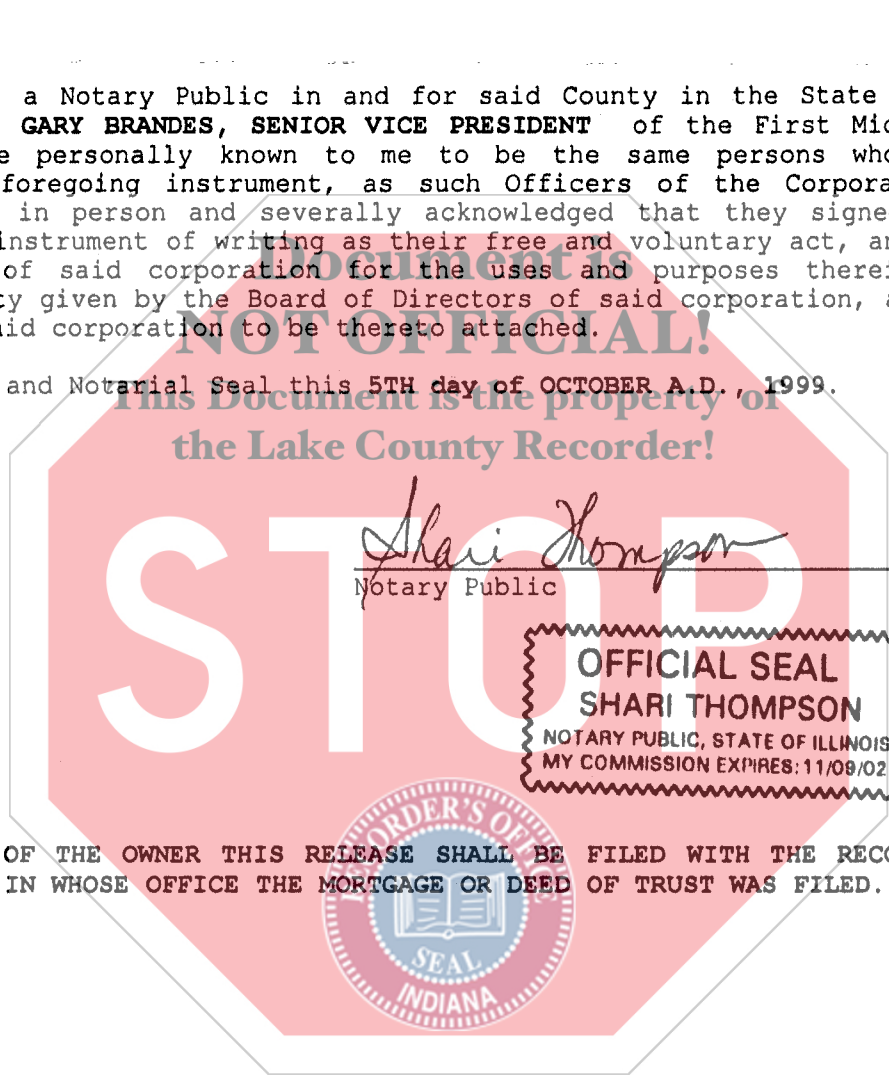
Handwritten note:
13.00
14.00
cr

Chicago Title Insurance Company

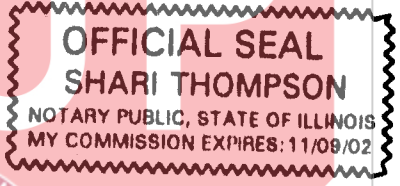
STATE OF ILLINOIS]
COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 5TH day of OCTOBER A.D., 1999.



Shari Thompson
Notary Public

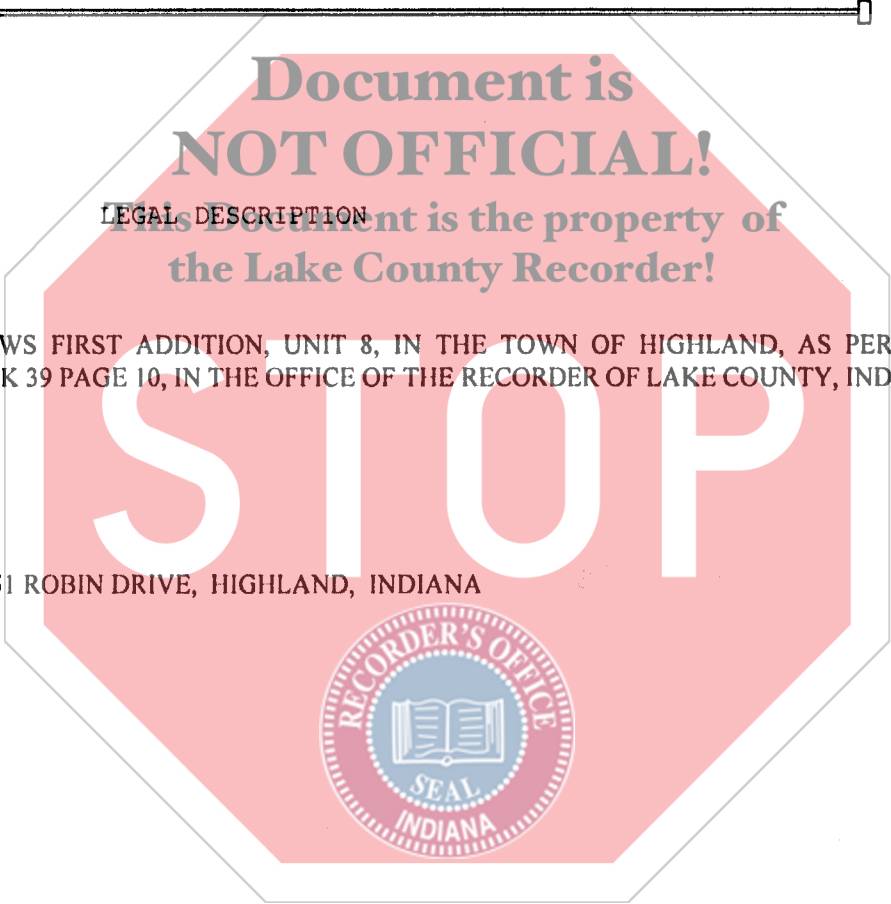


LOAN # 320874

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT



LOT 56 IN THE MEADOWS FIRST ADDITION, UNIT 8, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 39 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #
PROPERTY ADDRESS: 2151 ROBIN DRIVE, HIGHLAND, INDIANA