

3.

Chicago Title Insurance Company

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
Assessor's Parcel Number: 32-217-16

99084709

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER

99 OCT 14 AM 9:54

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 99100462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

H199005535 *LO*

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DEBBIE JO MURPHY, AN UNMARRIED WOMAN and dated OCTOBER 5, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document 99084336 No. , LAKE County Records, State of INDIANA described hereinafter as follows:

Recorded 10-13-1999
SEE ATTACHED EXHIBIT "A"



ALSO KNOWN AS: 6814 NEW HAMPSHIRE, HAMMOND, INDIANA 46323

199005335

*14.00
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(3)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 10/5/99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK
My Commission Expires _____

[Handwritten Signature]

OFFICIAL SEAL
KATHLEEN MARIE JANNINCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/03/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

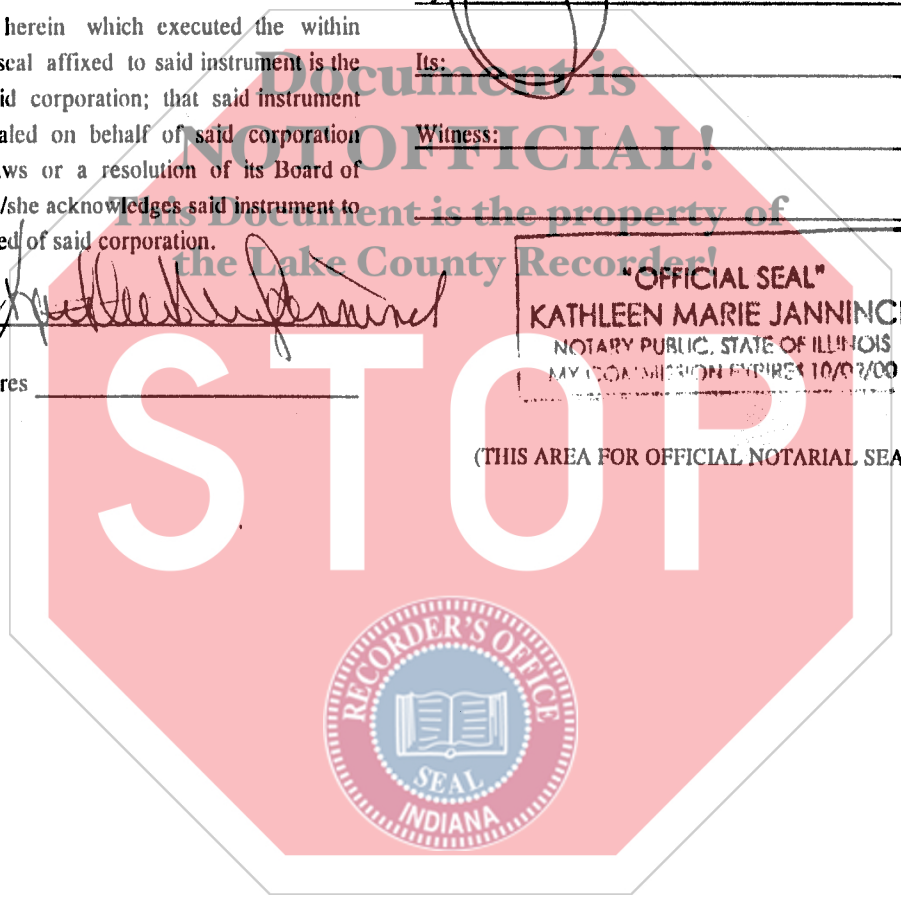


EXHIBIT "A"

LEGAL DESCRIPTION

Lot 16 in Block 4 in Cline Gardens Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 31 page 71, in the Office of the Recorder of Lake County, Indiana.

