STATE OF INCH! FILED FOR RECCE.

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MCharlet W. CARTER: RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

C 199004749 LD ASSIGNMENT OF MORTGAGE

99040345

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC.

3601 MINNESOTA DR., STE 200, BLOOMINGTON, MN 55435, title and

interest of the undersigned in and to a certain Note dated 10 9 / 2 3 / 9 9 1 executed by KEITH R. DOMAGALSKI

in face amount of \$ 74, 284.00 recorded in LAKE

secured by a Mortgage dated 09/23/99 County on September 28,1998 Document No. 99079846

and

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 7422 JEFFERSON AVENUE HAMMOND IN 46324

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 29th day of September

CASBANC MORTGAGE, INC.

STATE OF INDIANA)

ALAN J. CANN

ASSISTANT VICE PRESIDENT

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ALAN J. CANN , personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such ALANJ. CANN

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of Septembe, r1999

Commission expires:

MARTHA F. ORNELAS RY PUBLIC STATE OF INDIANA PORTER COUNTY

MY COMMISSION EXPIRES 6/03/07

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: KEITH R. DOMAGALSKI

Property Address: 7422 JEFFERSON AVENUE

Loan Number:99040345 HAMMOND . IN 46324 Date: September 23, 1999

Property Description:

LOT "J" IN RESUBDIVISION OF LOTS 3 TO 5, INCLUSIVE, BLOCK 2 AND LOTS 1 TO 5, INCLUSIVE, BLOCK 3 IN TIMM'S PRAIRIE VIEW ADDITION TO THE CITY OF HAMMOND, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 18 PAGE 9, IN THE OFFICE OF THE

RECORDER OF LAKE COUNTY, INDIANAment is the property of the Lake County Recorder! UNIT NO. 26
VMP MORTGAGE FORMS - (800)

PARCEL ID #36-199-10

1/99