

99084664

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 14 AM 9:29 990040029

MONICA W. CARTER  
RECORDER

Recording Requested By/Return To: COREWEST BANC  
5405 GARDEN GROVE BOULEVARD, SUITE 300  
WESTMINSTER, CA 92683

Case No.  
Loan No. 6CH21203

**Document is  
ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5405 GARDEN GROVE BOULEVARD, SUITE 300 WESTMINSTER, CA 92683, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated December 30, 1998, made and executed by VINCENTE MENDOZA, A MARRIED MAN

whose address is 1015 150TH STREET, HAMMOND, IN 46327 to and in favor of COREWEST BANC, A CALIFORNIA CORPORATION following described property situated in LAKE of INDIANA

upon the County, State

\*\*\* SEE LEGAL DESCRIPTION ATTACHED \*\*\*



such Mortgage having been given to secure payment of Fifty-Two Thousand & 00/100 (\$ 52,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99000685 of Records of LAKE County, State of INDIANA, at page (or as

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

U/MF-995M1 (9512).03

12/95

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

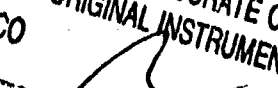
DDS-253

102  
RECORD AND RETURN TO:  
EQUICREDIT CORPORATION OF AMERICA  
DARLENE GREEN, FOURTH FLOOR  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FLORIDA 32256-0505



13/039  
18.02  
086538

79004002

WE CERTIFY THAT THIS IS A TRUE,  
CORRECT, AND ACCURATE COPY  
OF THE ORIGINAL INSTRUMENT.  
NETCO  
BY: 

LOT 53 AND THE WEST 8-1/3 FEET OF LOT 54, STAFFORD AND FRANKLE'S 7TH ADDITION  
TO HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 42, IN LAKE COUNTY, INDIANA.

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**



79004002

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

COREWEST BANC  
A CALIFORNIA CORPORATION

Witness

(Assignor)

By: Colleen M Murray

Witness

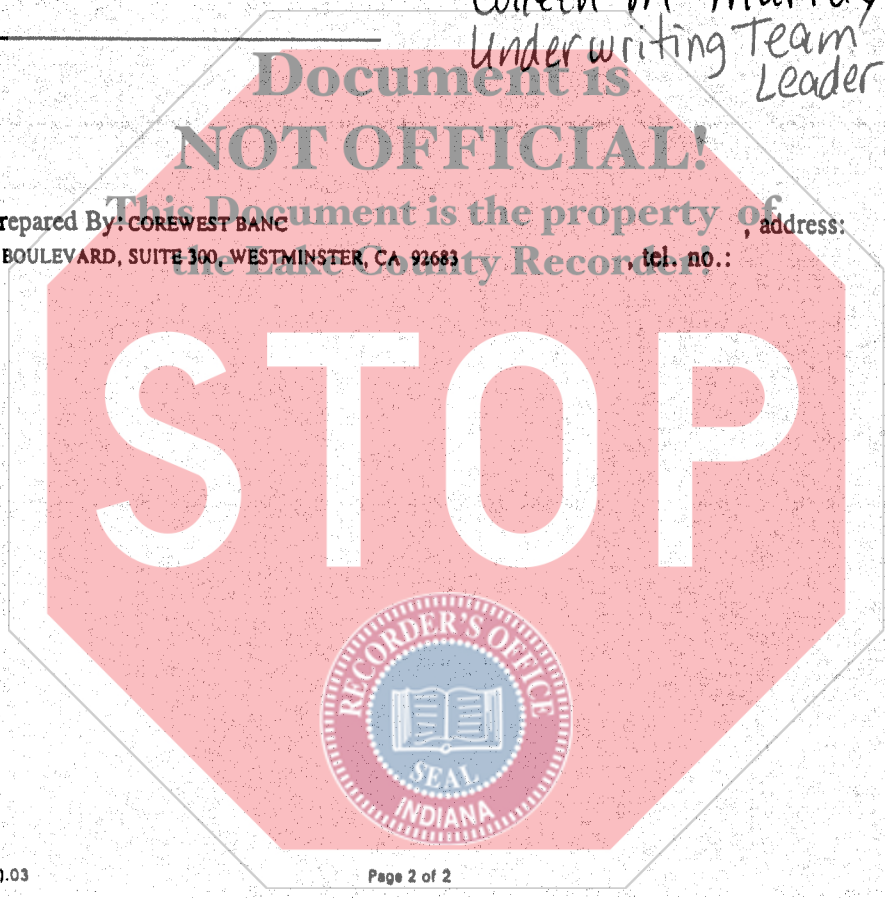
(Signature)

Colleen M Murray  
Underwriting Team  
Leader

Attest

Seal:

This Instrument Prepared By: COREWEST BANC, address:  
5405 GARDEN GROVE BOULEVARD, SUITE 300, WESTMINSTER, CA 92683, tel. no.:



VMP -995M1 (9512).03

Page 2 of 2



STATE OF Illinois  
County of DuPage 33

79004002

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Colleen M Murray  
personally known to me to be the same person of whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Colleen M Murray signed, sealed and delivered

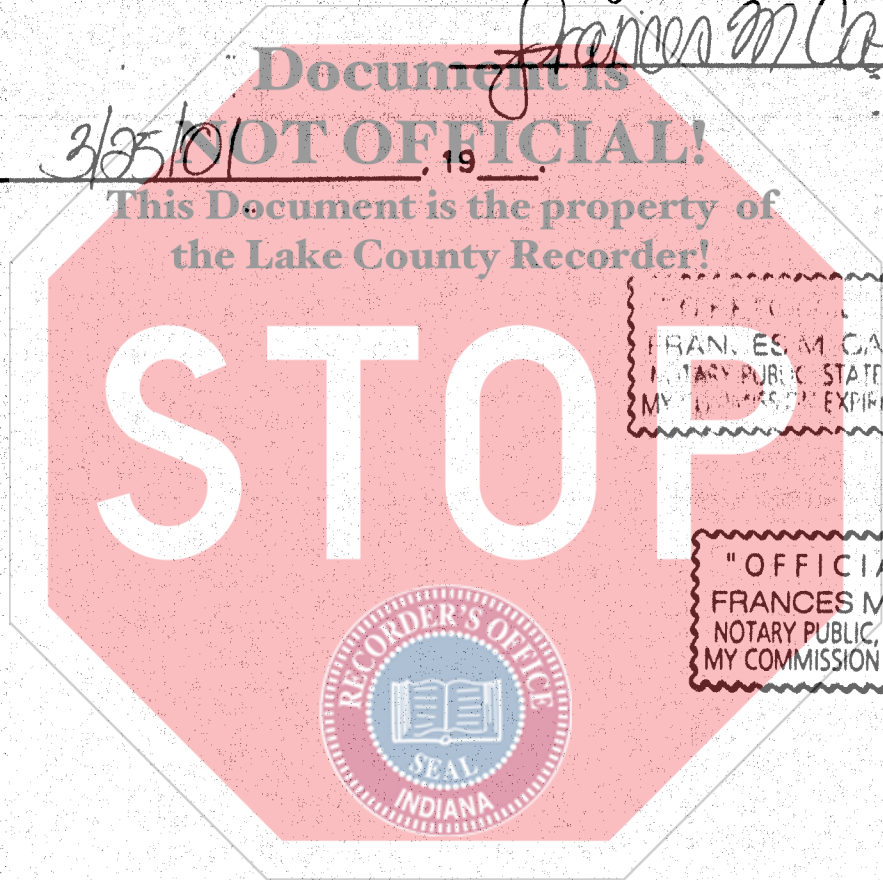
Given under my hand and notarial seal, this 4 day of January, 1999.

Seal)

Frances M Catalano  
Notary Public

My commission expires on


3/25/01, 19  



"OFFICIAL SEAL"  
FRANCES M. CATALANO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/25/2001

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