STATE OF INDIANA
LAKE COUNTY FILED FOR MECO.

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MURRIS W CARTER RECORDER

Recording Requested By/Return To: COREWEST BANC

5405 GARDEN GROVE BOULEVARD, SUITE 300

Case No.

Loan No. 6CH22649

WESTMINSTER, CA 92683

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5405 GARDEN GROVE BOULEVARD, SUITE 300

WESTMINSTER, CA 92683 This Document of America Operty, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America Operty, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America Operty, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America Operty, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America Operty, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America Operty, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America Operty, does hereby grant, sell, assign, transfer and convey, unto EquiCredit Corporation of America Operty (as a corporation of America Operty).

a corporation (herein "Assignee"), whose

organized and existing under the laws of

address is

a certain Mortgage dated February 19, 1999 ROBERT P. NIED AND DOROTHY A. NIED, HUSBAND AND WIFE made and executed by

whose address is 927 EAST JOLIET, CROWN POINT, IN. 46307

to and in favor of COREWEST BANC,

A CALIFORNIA CORPORATION

following described property situated in LAKE

of INDIANA

SEE ATTACHED LEGAL DESCRIPTION

upon the County, State



such Mortgage having been given to secure payment of

Sixty Thousand & 00/100

(\$60,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No 199 1935 do of the County, State of INDIANA

Records of LAKE

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

RECORD AND RETURN TO:

EQUICREDIT CORPORATION OF AMERICA

DARLENE GREEN, FOURTH FLOOR 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FLORIDA 32256-0505



-995M1 (9512).03

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

DDS-253

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

COREWEST BANC A CALIFORNIA CORPORATION	
Witness	(Assignor)
n i gifte magain dhaidh aid an damhaidh go gaire magainn a madainn a guire le guill dheach an da an an ann an ann baile.	By: Allen M Murray
Witness	By: Callien M Murray Colleen M Murray Under writing Team Leader
	Windows to a Team Leader
Attest	Doguero and in
Seal:	Document is
	OTO DRIEHAWY
This Instrument Prepared By: conewes	BANCument is the property of decess:
5405 GARDEN GROVE BOULEVARD, SUITE 300,	WESTMINSTER, CA 92683 , tel. no.: Lake County Recorder!
	사고를 보고 있는데 가는 이 사람들이 되었다면 다른데 그래요?
1/4P -995M1 (9512) 03	Page 2 of 2

Document is NOTOFFICIAL! This Document is the property of

Part of the West 1/2 of the Northwest 1/4 of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows: Beginning at the intersection of the East line of Indiana Avenue and the Southerly line of Joliet Street; thence Easterly along the Southerly line of Joliet Street, 155 feet; thence South, parallel with the east line of Indiana, 155 feet; thence West, at right angles to the east line of Indiana Avenue; thence North, along said East line of Indiana Avenue to the place of beginning; except the West 62.48 feet measured perpendicular to the West line thereof.

