

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99084655

99 OCT 14 AM 9:29

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000326624

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
WILLIAM CARTER, SINGLE AND OF LEGAL AGE
TO PIONEER NATIONAL TITLE INSURANCE CO.
\$ 13,550, DATED THIS DAY OF JANUARY 22, 1971, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
87096 RECORD NUMBER PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED!

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
OCTOBER 04, 1999.

the Lake County Recorder!



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*
ALYSON WRIGHT

A.V.P.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
OCTOBER 04, 1999 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF OCTOBER 04, 1999.

Mandie Watson
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Zinea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



Mandie Watson
MY COMMISSION # CCB14094 EXPIRES
March 2, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

SM313

10:00
909618