

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

Prepared by and return to:

Richard C. Fruechtenicht, Esq.
Protective Life Insurance Company
2801 Highway 280 South
Birmingham, Alabama 35223
ATTN: Investment Department

Document is
NOT OFFICIAL!
Assignment of Loan Documents

24634/99

This Document is the property of
the Lake County Recorder!

Recording Office: County Recorder's Office of Lake County, Indiana

Assignor: Protective Life Insurance Company, a Tennessee corporation (formerly an Alabama corporation)

Assignee: LaSalle National Bank, as trustee for the registered holders of Protective Commercial Mortgage FASIT Master Trust, Commercial Mortgage FASIT Certificates, Series I
c/o Protective Life Insurance Company, 2801 Highway 280 South, Birmingham, Alabama 35223, ATTN: Investment Department

Borrower: The Westmoreland Company, Inc.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby grant, bargain, sell, assign and transfer unto Assignee, its successors and assigns, all of the right, title, and interest of Assignor, in and to the following Loan Documents executed by Borrower as described in Schedule 1 attached hereto and made a part hereof and which encumber the real property more particularly described on Exhibit A attached hereto and made a part hereof.

This Assignment is made without recourse against Assignor, except as set forth in that certain Master Mortgage Loan Purchase Agreement dated as of September 1, 1997, by and between Assignor and Protective Finance Corporation II, a Delaware corporation, which has assigned its rights thereunder to Assignee.

Also assigned hereby are any and all other documents and instruments evidencing or securing the indebtedness set forth in the Loan Documents.



Given under my/our hand(s) as of the 24th day of September, 1999.

"ASSIGNOR"
PROTECTIVE LIFE INSURANCE
COMPANY, a Tennessee corporation

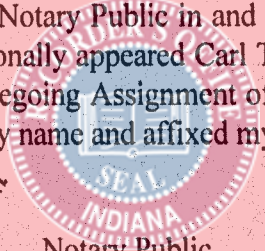
By: [Signature]
Carl Thigpen
Vice President

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the Lake County Recorder!

Assignee's Address:
c/o Protective Life Insurance Company
Post Office Box 2606
Birmingham, Alabama 35202
ATTN: Investment Department

STATE OF ALABAMA, JEFFERSON COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of September, 1999 personally appeared Carl Thigpen, its Vice President and acknowledged the execution of the foregoing Assignment of Loan Documents. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires Sept 29, 2002



[Signature] Notary Public

Nancy Christman Clarke Printed Signature

Resident of Jefferson County

Shelby

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOT 1, THE RESUBDIVISION OF LOT 8 WEST POINT PLAZA INDUSTRIAL PARK TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOTS 9, 10, AND 11, WEST POINT PLAZA INDUSTRIAL PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 62, PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Schedule 1

The following Loan Documents recorded where indicated in the Recording Office are hereby assigned to Assignee:

<u>Loan Document</u>	<u>Date of Document</u>	<u>Recorded at: Book or Doc. No.</u>	<u>Page</u>
\$2,800,000.00 Promissory Note	February 19, 1999	N/A	N/A
Mortgage and Security Agreement	February 19, 1999	Doc # 99022397	-
Assignment of Rents and Leases	February 19, 1999	Doc # 99022398	-

