

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99084651

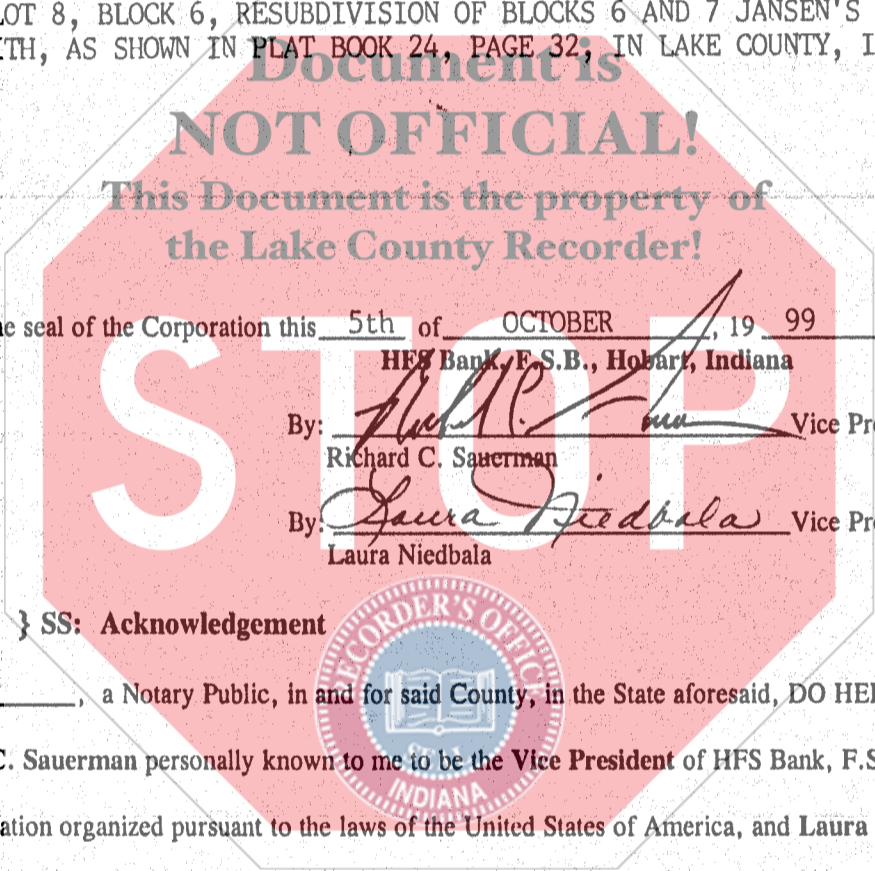
SATISFACTION OF MORTGAGE AM 9: 28

This certifies that the debt secured by the certain mortgage executed by MORRIS W. CARTER  
RECORDER  
JEFFREY A. MAUCH AND PEGGY I. MAUCH

to HFS Bank, F.S.B., Hobart, Indiana, on the 16th of April, 19 93, amounting to  
the sum of \$ 19,400.00 said mortgage being recorded in the Recorder's Office of Lake County  
in the State of Indiana in Mortgage Book No. \_\_\_\_\_ on Page \_\_\_\_\_ Document No. 93028308

has been paid and satisfied and said Mortgage is hereby released:

THE EAST HALF OF LOT 8, BLOCK 6, RESUBDIVISION OF BLOCKS 6 AND 7 JANSEN'S OAK GROVE  
ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 24, PAGE 32, IN LAKE COUNTY, INDIANA.



Witness our hands and the seal of the Corporation this 5th of OCTOBER, 19 99

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President  
Richard C. Sauerman

By: [Signature] Vice President  
Laura Niedbala

STATE OF INDIANA }  
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY  
CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,  
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala  
personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons,  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice  
President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to  
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5TH day of OCTOBER, A.D. 19 99

[Signature]  
Notary Public: Gail A. Hagen

My commission expires: August 24, 2006  
Resident of Lake County

This Instrument Prepared by: Jennifer MacDonald

PUBW487 Hobart 46342

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