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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

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# ASSIGNMENT OF MORTGAGE

MICHAEL W. CARTER  
RECORDER

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

205 Park Club Lane, Buffalo, NY 14231-9000 organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/17/1999** day of **A.D.**, made by **JOSH R FEDORCHAK** and **STEPHANIE M FEDORCHAK**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FIVE THOUSAND NINE HUNDRED TWENTY FIVE Dollars (\$105,925.00)**, and all its rights, title and interest in and to the premises situated in the county of **Porter Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

**PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF COURT STREET, WHICH IS 50 FEET SOUTH OF THE INTERSECTION OF THE SOUTH LINE OF ANDERSON STREET WITH THE EAST LINE OF COURT STREET IN THE CITY OF CROWN POINT; THENCE EAST 130 FEET, THENCE SOUTH 48 FEET; THENCE WEST 130 FEET TO THE EAST LINE OF COURT STREET; THENCE NORTH 48 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.**

which said mortgage is recorded in the office of the Recorder of **Porter Lake** County, in the State of Indiana, in Book No. **9907 8113** at Page **DD 9/22/99** as Document No. **9907 8113** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



TICOR TITLE INSURANCE  
Crown Point, Indiana

99 205 685

Return: Security Federal Bank  
9321 Wacker Ave  
St John IN 46373

12.00  
P.P.  
T.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President and its corporate seal to be hereunto affixed this 7th day of October, A.D. 1999.

ATTEST:

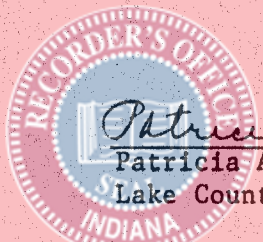
*Catherine M. Mertens*  
Catherine M. Mertens

By: *Kay Wagman*  
Kay Wagman

This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana  
County of Lake

This instrument was acknowledged before me on October 7, 1999 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President as Officers of Security Federal Bank, FSB



*Patricia A. Alleva*  
Patricia A. Alleva  
Lake County Resident Exp. Date 4-14-00

