99084595

STATE OF INDIANA LAKE COUNTY FILED FOR RIECCHD

99 OCT 14 AM 9: 14

MORRIS W. CARTER RECORDER

## **INDEMNIFYING MORTGAGE**

t 2 in Hoffman Manor 2nd Addition to the To Plat Book 48 page 84, in the Office of the	own of Low Recorder	ell, as of Lak	per plat thereof, e County, Indiana.	recorde
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the Lake Co	ti ti ti ku kata ka 🗐 📸	State of the State		
is mortgage is given to the mortgagee for the purpose of the transfer of the purpose of the purp	f securing a	Il indebte	dness already owing by	
rtgagor(s) to said DeMotte State Bank, in the sum of \$				
eafter created, such as future loans, advances, overdraft son of the mortgagor (s) or either of them, becoming ebtedness was originally payable to said bank or has core in the mortgagor (s), and remain in full force and effect ure the full amount of said indebtedness without regard ressly agree to pay all sums and indebtedness secured in valuation and appraisement laws and with attorney's ecciver for any property that may be secured by this mortgagor.  Witness Whereof Fitzwater, Inc., An Indiana C	surety or er me to it by as until all said to the time hereby, and fees, and in rtgage, it sha	ndorser for ssignment d indebted e when sa the same case it sho all not be	or any other person, what or otherwise and shall ledness is paid. This mortaine was made. The mortable with shall be collectable without decome necessary	nether said be binding tgage shal rtgagor (s hout relie to appoin
ve hereunto set his hand s and seal	this	8th	day of October	1999
The Property of the Control of the C				
ernon E. Fitzwater Jr., President	· ·			

Return: D. Motte State Bonk P.O. BIX346 Lowell, In 46356

ER CL# 14186

8637086

TICOR TITLE INSURANCE

State of Indiana

Ss:

County of Lake

Before the undersigned, a Notary Public in and for said County and State this 8th day of October 1999

Fitzwater, Inc., An Indiana Corporation BY: Vernon E. Fitzwater Jr., President

Ackowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal.

State Bright

NOTARY PUBLIC

My Commission Expires October 21, 12006 uner County of Residence ty Otake

This instrument was prepared by: Guy A. Carlson, SR V.P. & Branch Manager