

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99084573

99 OCT 14 AM 9:12

WARRANTY DEED

MORRIS W. CARTER
RECORDER
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

TAX KEY #

9-512.57

OCT 13 1999

THIS INDENTURE WITNESSETH, THAT

McFARLAND HOMES II, INC.

**PETER BENJAMIN
LAKE COUNTY AUDITOR**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

JAMES F. HARBIN

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND
NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Document is
NOT OFFICIAL!

PART OF LOT 15, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF
CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 83, PAGE 59, IN THE
OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 89
DEGREES 35 MINUTES 58 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 15; A DISTANCE
OF 115.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 15; THENCE SOUTH 00 DEGREES 24
MINUTES 02 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 57.22 FEET
THENCE SOUTH 88 DEGREES 08 MINUTES 53 SECONDS WEST, A DISTANCE OF 115.09 FEET TO A
POINT ON THE WEST LINE OF SAID LOT 15; THENCE NORTH 00 DEGREES 24 MINUTES
02 SECONDS EAST ALONG SAID WEST LINE, A DISTANCE OF 61.74 FEET TO THE POINT OF
BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 945-A EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. McFARLAND, PRESIDENT,
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 8TH DAY OF OCTOBER, 1999.

McFARLAND HOMES II, INC

BY:

Ronald W. McFarland
RONALD W. Mc FARLAND

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWL-
EDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY
HAND AND OFFICIAL SEAL THIS 8TH DAY OF OCTOBER 1999.

MY COMMISSION EXPIRES: JUNE 07, 2000

Thomas G. Schiller

NOTARY PUBLIC THOMAS G. SCHILLER

RESIDENT OF LAKE COUNTY

SEND TAX STATEMENT TO: 945-A EASY STREET, CROWN POINT, INDIANA 46307
THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

000799

10.00
T.C.P.

Vertical handwritten text: HARBIN 22 707103