

WHEN RECORDED, MAIL TO:
BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA 92623-9656

99084549

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 14 AM 9:08

MORRIS W. CARTER
RECORDER

Order No. 986978-03
Escrow No.
Loan No. CHI6718TRAC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC
("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to
AURORA LOAN SERVICES INC.
601 5th Ave. & Scottsbluff, NE 69361

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated OCTOBER 29, 1998
executed and delivered by LORRAINE TRACZYK, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagor,
as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No.

on _____ in book _____, page _____

in the Official Records in the Recorder of Deeds office of LAKE County,
INDIANA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

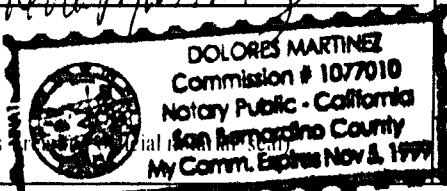
On 11-5-98 DOLORES MARTINEZ before me,
personally appeared JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez



(This Seal)

BNC MORTGAGE, INC, A DELAWARE
CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

9566910 IN 10.00

10.00
17989