STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 OCT 14 AM 9: 07

MORRIS W. CARTER RECORDER

FMG #: 0006147931

NAME: OSIE B ANDERSON JR

P/O DATE: 08/26/1999

THIS INSTRUMENT PREPARED BY: LINDA NAIDL

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224

 $\sqrt{}$ AFTER RECORDING, FORWARD TO:

OSIE B ANDERSON JR

4572 LINCOLN

GARY, IN 46408

RELEASE OF MORTGAGE

ANDERSON, HUSBAND AND WIFE	xecuted by OSIE B. ANDERSON, JR. AND RUBY D.	to
NATIONAL HOMES ACCEPTANCE O	CORPORATION	
	977, and recorded on 01/27/1977	in Mortgage
Record, page	, and/or Instrument # 390854	<u> </u>
of the records in the office of the Clerk of		County,
INDIANA	is hereby fully released and satisfied.	
LAST ASSIGNED TO FEDERAL NATI	ONAL MORTGAGE ASSOCIATION AS INSTRUMENT NO. ne Lake County Recorder!	
Power of Attorney: FANNIE MAE POA Book: , Page:	, Dt: 01/10/1996, Inst: 96001917 V	
IN WITNESS WHEREOF, the undersigned	has hereunto set its corporate hand and seal by its prop	er officers, they
being thereto duly authorized, this 8th	day of September , 1999.	
ani jugi Bagar di ani Bina kata di Laka di Bara di Bara da MOI	EDERAL NATIONAL MORTGAGE ASSOCIATION RTGAGE CORP. F/K/A FLEET REAL ESTATE RP. AS ATTORNEY IN FACT	BY FLEET FUNDING
uninin	PORALE WILLIAM R BUEGE VICE PRESIDENT	
DAN GITZLAFF ASSISTANT SECRETARY	YCAROLINITIAN WILLIAM R BUEGE VICE PRESIDENT	
State of WISCONSIN		
County of MILWAUKEE	(1881): SS: 2015 : 조금 18 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
Before me, the undersigned, a No September, 1999, personally app	tary Public in and for said County and State this 8th eared WILLIAM R BUEGE	day of
and DAN GITZLAFF	, the VICE PRESIDENT	
and ASSISTANT SECRETARY	respectively, of	
*FEDERAL NATIONAL MORTGAGE	ASSOCIATION	
who as such officers for and on its behalf	acknowledged the execution of the foregoing instrume	nt.
Witness my hand and Notarial Seal		
My commission expires: 10/13/2002		
TERRI MARSH NOTARY PUBLIC STATE OF WISC	CONSIN	
MY COMMISSION EXPIRES OCT.	TERRI MARSH	Notary Public
		IN_REL (041