

4
LOAN NO.: 18178-095

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

AFTER RECORDING MAIL TO:

LIFE BANK

99084489

10540 MAGNOLIA AVE, STE. B.

99 OCT 14 AM 8:50

RIVERSIDE, CA 92505

ATTN: DOCUMENT CONTROL

MICHAEL W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

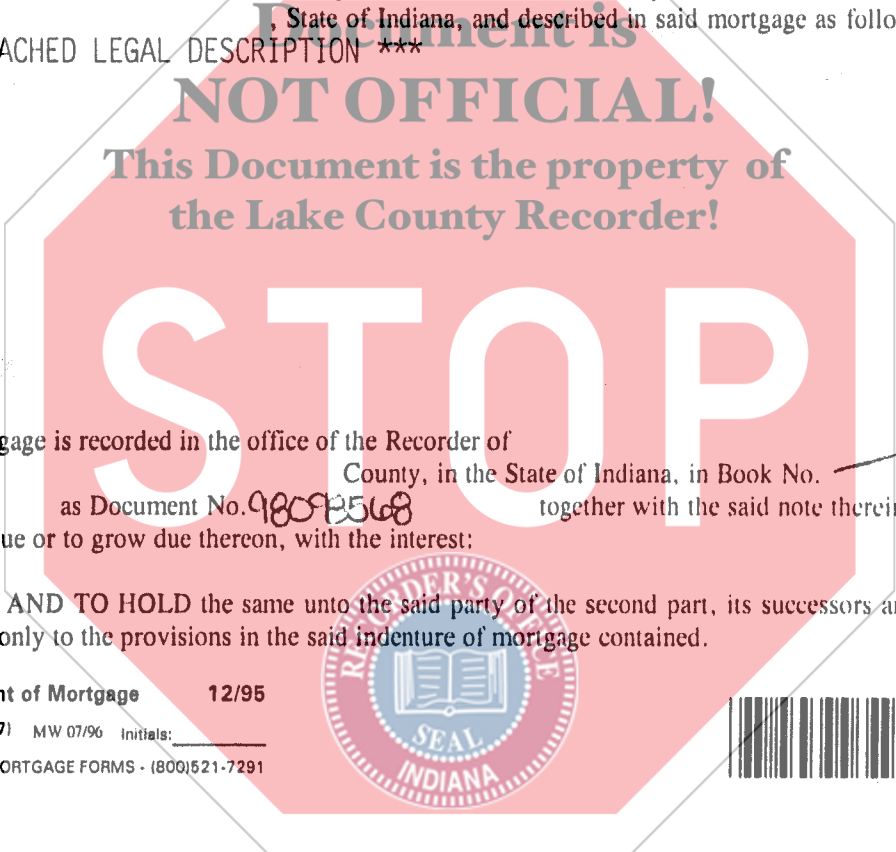
580002481
639591-17

KNOW ALL MEN BY THESE PRESENTS That FIRSTPLUS FINANCIAL, INC.

organized and existing under the laws of THE STATE OF UTAH, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto LIFE BANK

organized and existing under the laws of CALIFORNIA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of April, 1998, made by RICHARD HUFF and ANGELA HUFF, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Forty Seven Thousand One Hundred Fifty Seven and no/100 Dollars (\$47,157.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
*** SEE ATTACHED LEGAL DESCRIPTION ***



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. 98092568 at Page together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607) MW 07/96 Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



17.00
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804582815503

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DEANNA GARCIA its POST CLOSER, and attested by Steve Armstrong, its

Closer 8th day of April, A.D. 1998 and its corporate seal to be hereunto affixed this

ATTEST: [Signature]
STEVE ARMSTRONG

FIRSTPLUS FINANCIAL, INC.
By: Deanna Garcia
DEANNA GARCIA

This form was prepared by: Tami Archuleta, address:
2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 tel. no.: (800) 489-7676

SEAL:
Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.



995(IN) (9807)

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Commonwealth/State of
District/County/Parish of

On this 8th day of

UTAH
SALT LAKE

April, 1998, before me, a Notary, personally appeared

DEANNA GARCIA

Document is
NOT OFFICIAL!

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
POST CLOSER of FIRSTPLUS FINANCIAL, INC.
of the corporation (or association) by authority of its board of directors (or trustees), and
DEANNA GARCIA

acknowledged the instrument to be the free act and deed of the corporation.

Christine Wells

VMP-1167B (9512)

NOTARY PUBLIC
CHRISTINE WELLS
2383 So. Pothill Dr.
Salt Lake City, UT 84109
My Commission Expires: 4-3-00
State of Utah



ALL THAT PARCEL OF LAND IN CITY OF HAMMOND, LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC# 95052775, ID#26-36-133-16, BEING KNOWN AND DESIGNATED AS LOTS 15 AND 16, BLOCK 2, STAFFORD AND TRANKLES SECOND SOUTH CENTRAL CALUMET ADDITION TO HAMMOND, FILED IN PLAT BOOK 21, PAGE 22.

