

99084482

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99 OCT 14 AM 8:46

MORRIS W. CARTER
RECORDER

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 0007147549 Code: DATAP-AMRSCO NRS #: 2968 BIN #: 7-23-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by MICHAEL E WILLIAMS AND MARY D WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS to NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION dated 09/29/97 and recorded 10/03/97 Instrument #: 97066983 in Book -- on Page -- (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION To: AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 09/13/99.

AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

Mortgagee

BY

SHAWNA R. OGILVIE, VICE PRESIDENT
for above Mortgagee

Attest

KAREN HURTADO, ASSISTANT SECRETARY

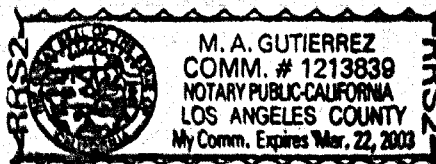
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 9/14/99, before me, M. A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT, of AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

M. A. Gutierrez

Notary Public



1-IN-MTG.NRS FE: AE 7-23-99A
Prepared by: Michele Reese, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

10/10/99

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