

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99084440

99 OCT 13 PM 3:54

MORRIS W. CARTER
RECORDER

RETURN TO:
Travelers Service Center
Attn: Karen Sparrow
7467 New Ridge Road, Suite 200
Hanover, MD 21076

INSTRUMENT PREPARED BY:
Karen Sparrow
4516039

DISCHARGE OF MORTGAGE

Place of Record: Lake County, Indiana
Date of Mortgage: December 18, 1998
Recorded on: December 21, 1998 , as Document Number 98102204
Date Mortgage Satisfied: September 23, 1999
Name(s) of Grantor(s): Richardo Maldonado Maria Guadalupe Maldonado,
Date of Note: December 18, 1998
Face Amount of Note: \$25,000.00
Original Mortgagee: Mortgage Lenders Network USA, Inc.
Assignee: Travelers Bank & Trust, FSB
Assignment Recorded On: June 22, 1999 , as Document Number 99051617
Legal Description: SEE EXHIBIT "A"

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand of the Mortgagee by its duly authorized officer on September 29, 1999.

Travelers Bank & Trust, FSB

By: Sherry-Ann Johnson
Sherry-Ann Johnson
Authorized Signor

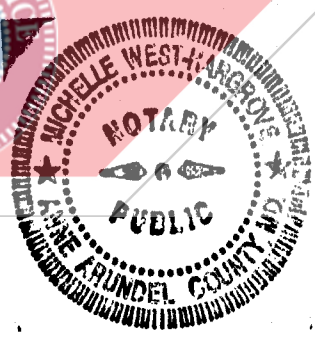
Witness: Karen Sparrow
Karen Sparrow

State of Maryland, County of Anne Arundel

I, Michelle West-Hargrove, a Notary Public in and for the foresaid county and state due hereby certify that Sherry-Ann Johnson, Authorized Signor of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on September 29, 1999.

Michelle West-Hargrove
Michelle West-Hargrove, Notary Public
My Commission expires on: February 23, 2003



12.00
53800-508357

25x10

610789

EXHIBIT "A"

LOT 7 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3, 4, 9 AND THE NORTH 1/2 OF BLOCK 10, IN THE SUBDIVISION OF THE WEST 1317.5 FEET OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET OF THE SOUTH 124 FEET OF SAID BLOCK 9 AND EXCEPT THE RIGHT OF WAY OF THE STATE LINE AND INDIANA CITY RAILWAY COMPANY, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



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