

# QUIT-CLAIM DEED

This Indenture Witnesseth, That Della Gilliam

of Lake County, in the State of Indiana

Release and Quit-Claim to: *✓* Pauline G. Upshaw  
2633 Buchanan  
Gary, In. 46407

of Lake County, in the State of Indiana, for and in consideration  
of Seven (\$7.00)

and other valuable consideration, the receipt whereof is hereby acknowledged,  
the following described Real Estate in Lake  
in the State of Indiana, to-wit: 2633 Buchanan Street  
Gary, Indiana 46407

99084411

NOTARIES W. CARTER  
RECORDER  
99 OCT 13 PM 12:51  
Dollars.  
FILED FOR RECORD  
LAKE COUNTY  
INDIANA

### Legal Description:

Lot 28, except the North 1 foot thereof  
and Lots 29 and 30, Block 4, Lincoln Park  
Addition, in the City of Gary, as shown  
in Plat Book 6, Page 17, in Lake County,  
Indiana. The Key Number is 45-321-28.

Subject to covenants and restrictions, easements  
for streets and utilities, and building lines  
as contained in plat of subdivision and as con-  
tained in all other documents of record.

The tax mailing address is 2633 Buchanan St., Gary, IN 46407.

In Witness Whereof, The said Della Gilliam

has hereunto set her hand and seal, this 8th day of October, 1999

\_\_\_\_\_  
(Seal) *Della E Gilliam* (Seal)  
Della Gilliam  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

FILED FOR INFORMATION  
ACCEPTANCE FOR TRANSFER  
OCT 13 1999

PETER BENJAMIN  
COUNTY AU

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this  
8th day of October, 1999, came

Della Gilliam

Executed, signed, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires March 12, 1999

Dr. John Henry Hall, Attorney

This instrument prepared by:

1937 Madison Street, Gary, IN 46407, 219 883-7711, FAX 883-1006

*John Henry Hall*  
Notary Public  
Dr. John Henry Hall, Atty.  
Lake County of Residence

**QUIT-CLAIM DEED**

From  
Della Gilliama

To  
Pauline G. Upshaw

Received for record this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
Recorded in Book No. \_\_\_\_\_ page \_\_\_\_\_

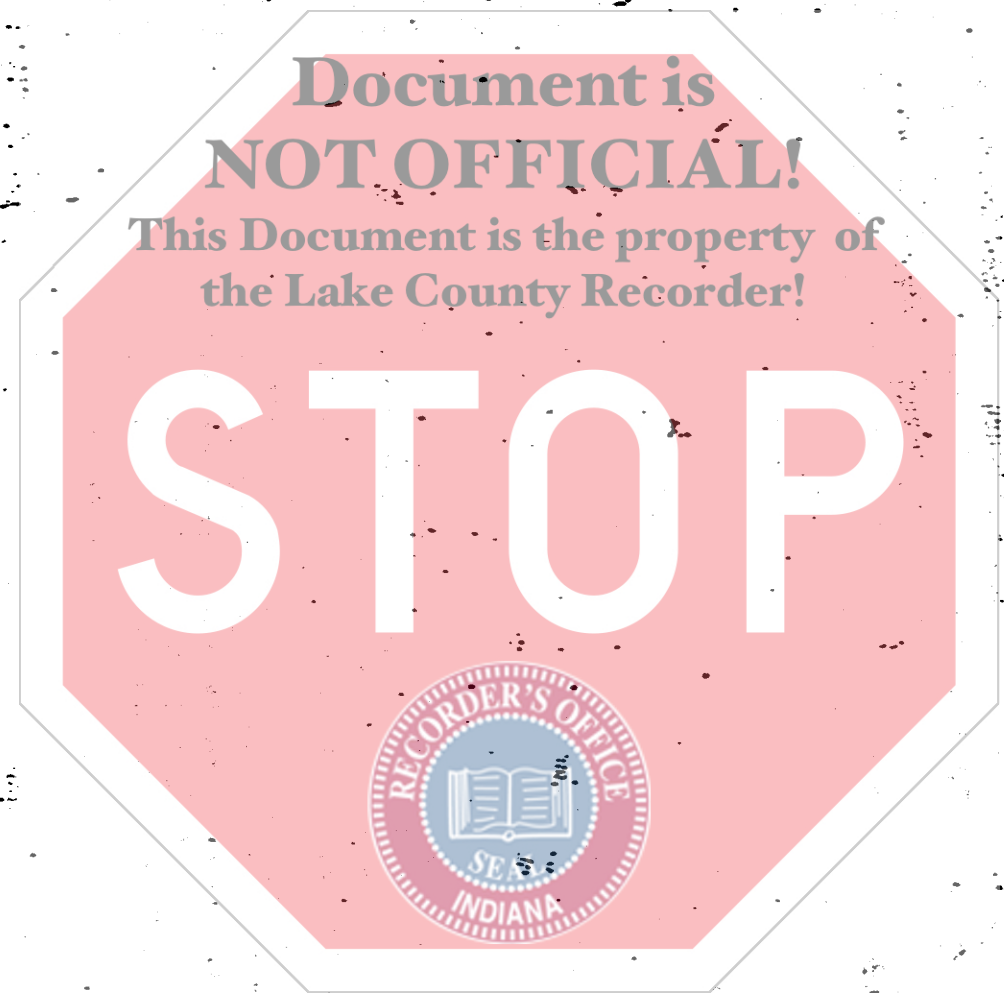
Recorder \_\_\_\_\_ County.

Duly entered for taxation this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_

Auditor's fee \$ \_\_\_\_\_

Auditor \_\_\_\_\_ County.

1110000



OCT 1 1960  
LAKE COUNTY RECORDER'S OFFICE

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