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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99084361

99 OCT 13 AM 9:54

MORRIS W. CARTER  
RECORDER

199804930 **ASSIGNMENT OF MORTGAGE**

Chicago Title Insurance Company

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

205 Park Club Lane, Buffalo, NY 14231-9000

organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/22/1999** day of **A.D.**, made by **JOSEPHINE H MALERICH**

to it, securing the payment of one promissory note therein described for the sum of **THIRTY THOUSAND** Dollars (**\$ 30,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:

**PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SECTION 22; THENCE NORTH FOLLOWING THE CENTER LINE OF THE HIGHWAY 426.02 FEET TO A POINT MARKED BY AN IRON PIPE IN THE CENTER LINE OF THE HIGHWAY, TO THE PLACE OF BEGINNING TO THE TRACT TO BE DESCRIBED; THENCE EAST 255.60 FEET TO AN IRON PIPE; THENCE NORTH 85.21 FEET TO AN IRON PIPE; THENCE WEST 255.60 FEET TO AN IRON PIPE IN THE CENTER OF THE HIGHWAY; THENCE SOUTH 85.21 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page \_\_\_\_\_ as Document No. **99079108** together with the said note therein described and the money due or to grow due thereon, with the interest:

*Recorded Sept 24, 1999*

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

Initials: \_\_\_\_\_

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Edwina Golec, its Assistant Vice President and its corporate seal to be hereunto affixed this 8th day of October, A.D. 1999.

ATTEST:

Edwina Golec By: Kay Wagman  
Edwina Golec Kay Wagman

This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana  
County of Lake

**This Document is the property of  
the Lake County Recorder!**

This instrument was acknowledged before me on October 8, 1999  
by Kay Wagman, Assistant Vice President and Edwina Golec, Assistant Vice President  
as Officers of Security Federal Bank, FSB



Patricia A. Alleva  
Patricia A. Alleva  
Lake County Resident Exp. Date 4-14-00

VMP-996(IN) (9607)

VMP-1164B (9605)

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