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STATE OF INDIANOCT 1 3 1999 LAKE COUNTY OCT 1 3 1999 FILED FOR RECORD

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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAWYERS HOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 111 North Broad Street

WARRANTY DEED

Griffith, Indiana 46319

THIS INDENTURE WITNESSETH, That GRIFFITH MUNICIPAL BUILDING CORPORATION,

An Indiana Corporation

("Grantor") of

LAKE

County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO

TOWN OF GRIFFITH, INDIANA,

A Municipal Corporation

on

("Grantee")

_ **c**

LAKE

County in the State of

INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PARCEL I: BEING A PARCEL OF LAND LYING IN BLOCK 4, MANUFACTURER'S ADDITION TO THE TOWN OF GRIFFITH, AS RECORDED IN PLAT BOOK 2 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 30 IN SAID BLOCK 4; THENCE NORTHERLY, ALONG THE WESTERLY LINE OF LOT 30, A DISTANCE OF 15.0 FEET; THENCE EASTERLY, ON A LINE PARALLEL TO AND 15 FEET NORTH OF THE SOUTHERLY LINE OF LOT 30, A DISTANCE OF 85.10 FEET; THENCE NORTHERLY ON A LINE PARALLEL TO AND 39.60 FEET WESTERLY OF THE EASTERLY LINE OF LOTS 30 AND 31 IN THE AFORESAID BLOCK 4, A DISTANCE OF 35.0 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 31; THENCE EASTERLY, ALONG THE NORTHERLY LINE OF SAID LOT 31; A DISTANCE OF 39.60 FEET TO THE NORTHEAST CORNER OF LOT SAID LOT 31; THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF SAID LOTS 30 AND 31, A DISTANCE OF 50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 30, THENCE WESTERLY, ON THE SOUTH LINE OF SAID LOT 30, A DISTANCE OF 124.70 FEET TO THE POINT OF BEGINNING.

PARCEL II: THE EAST 50.80 FEET BY PARALLEL LINES OF THE FOLLOWING DESCRIBED TRACT: LOTS 32 AND 33 AND THE SOUTH 10 FEET OF LOT 34, IN BLOCK 4, MANUFACTURER'S ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL III: THE SOUTH 7.5 FEET OF LOT 8 AND ALL OF LOTS 9 THROUGH 15, BOTH INCLUSIVE, IN BLOCK 4, MANUFACTURER'S ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*** GRANTOR AFFIRMS THAT NO GROSS INCOME TAX IS DUE AT THIS TIME BY THIS CORPORATION IN CONNECTION WITH THIS TRANSFER ***

| Dated this 10 day of 14 MALE, 19 | $\frac{198}{1}$ |
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| | burant In Tune |
| (Signature) Koluttel turk | (Signature) |
| (Printed Name) Robert G. Kurtz, President | (Printed Name) Richard L. McGuire, Secretary |
| (Signature) | (Signature) |
| Printed Name) | (Printed Name) |
| STATE OF , COUNTY OF | LAKE SS: |
| Before me, the undersigned, a Notary Public in and for said Coupersonally appeared: ROBERT G. KURTZ, PRESIDENT | and acknowledged the execution |
| of the foregoing deed. In witness whereof, I have hereunto subse | cribed my name and affixed my official seal. |
| My commission expires: <u>Olo-Ol-Ol</u> Signa | iture Michelle H. Mastey |
| Resident of County Printe | ed MICHELLE A. MASTEY, Notary Public |
| This instrument prepared by JOHN F. HIL | BRICH, #7513-45 , Attorney at Law |
| | |
| MAIL TO: 2637 - 45th Street, Highland, Ind | iana 46322 |

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| STATE OFINDIA | ANA, COUNTY OF | LAKE | \$s: (| |
|--------------------------|---------------------------------|-----------------------------|-----------------------------|-------------------------|
| Before me, the undersign | ned, a Notary Public in and for | said County and State, this | 2nd day of Duce | nl., 1998 |
| personally appeared: | RICHARD L. McGUIRE, | SECRETARY | and ackr | nowledged the execution |
| - | witness whereof, I have hereu | nto subscribed my name an | d affixed my official seal. | |
| My commission expires: | 5-31-01 | Signature De C | L Free | |
| Resident of | County | Printed Deboral | L Biancas | dı , Notary Public |