STATE OF INDIAN A LAKE COUNTY FILED FOR RECORD

99084282

99 OCT 13 AM 9: 15

MORRIS W. CARTER RECORDER

## ASSIGNMENT OF MORTGAGE

LN# 0150434177
KNOW ALL MEN BY THESE PRESENTS That Pinnacle Bank

AP# TURNGRENTE06/25
N/K/A Civitas Bank

organized and existing under the laws of the state of Indiana , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc 750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220, organized and existing under the laws of Pennsylvania , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6th day of October , A.D. 1999 , made by Terry L Turngren and Jennifer A Turngren. As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty Five Thousand Five Hundred Thirty Nine and Dollars (\$125,539.00), and all its rights, title and interest in and to the premises situated in the county of Lake Pheasant, State of Indiana, and described in said mortgage as follows, to-wit: Lot 6 in Preddint Hills Addition, Unit 6, Block Two, to the Town of Dyer, as per plat thereof, recorded in Plat Book 44 page 49, in the Office of the Recorder of Lake County, Indiana.

SEAL OF

which said mortgage is recorded in the office of the Recorder of

and the money due or to grow due thereon, with the interest:

Lake

County, in the State of Indiana, in Book No.

at Page

as Document No. 99084281

together with the said note therein described

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607) MW 07/96 Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

14.00 2.7 1.3 IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

SUSAN E. TANNER

ASSISTANT VICE PRESIDENT

October

A.D. 1999

This form was prepared by: Jackie McDaniel ent is the proper address?

the Lake County Recorder!

25×1

## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

County of Porter Indi

The foregoing instrument was acknowledged before me this 6th day of October, 1999.

SUSAN E. TANNER
ASSISTANT VICE PRESIDENT

, of Pinnacle Bank N/K/A Civitas Bank , a Indiana corporation, on behalf of the said corporation.

1161B (9509).01

County of Residence: Porter

The Management of the State of

Commission Expires: 11/16/06

