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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99084275

99 OCT 13 AM 9:14

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO:
PLATINUM FINANCIAL SERVICES
1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307

Order No.
Escrow No. MARLON J. VELDKAMP
Application No.
Loan No. 5155050

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"),
having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307

hereby grants, assigns and transfers to OHIO SAVINGS BANK ("Assignee")
1801 EAST NINTH STREET, STE. 200
CLEVELAND, OH 44114

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 7, 1999
executed and delivered by Patricia M. Anderson, AN UNMARRIED WOMAN AS HER SOLE
AND SEPARATE PROPERTY

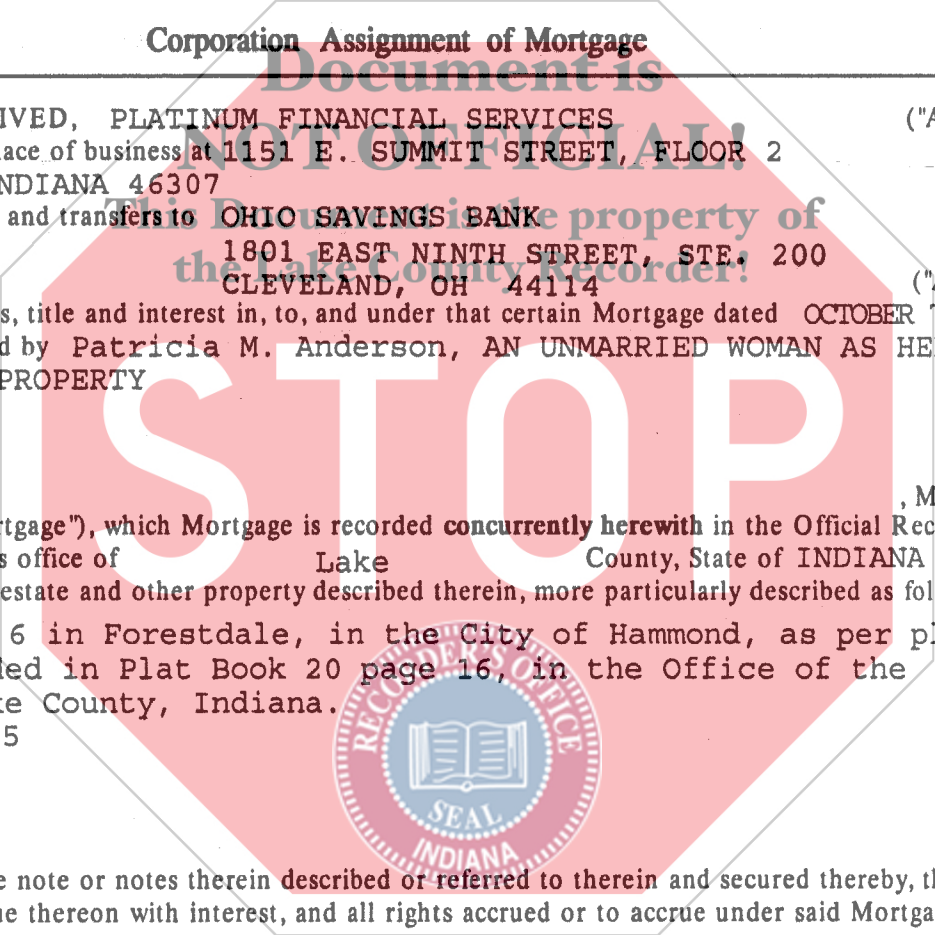
to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of Lake County, State of INDIANA, covering certain real estate and other property described therein, more particularly described as follows:

Lot 5 in Block 6 in Forestdale, in the City of Hammond, as per plat
thereof, recorded in Plat Book 20 page 16, in the Office of the
Recorder of Lake County, Indiana.
A.P.N.: 33-104-5

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

FILED 16 206998 ANDERSON



DOC # 99084275

12.00
C.F.
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DATE OCTOBER 7, 1999
STATE OF INDIANA
COUNTY OF Lake

PLATINUM FINANCIAL SERVICES,
AN INDIANA LIMITED PARTNERSHIP

On 10/07/99 before
me, THOMAS G. SCHILLER Notary Public, personally
appeared, WILLIAM C. ADAMCHIK, Partner

William C. Adamchik
WILLIAM C. ADAMCHIK, Partner

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Thomas G. Schiller
THOMAS G. SCHILLER
RESIDENT OF LAKE COUNTY

(This area for official notarial seal)
This instrument prepared by: **Kim Kasarda**

