

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99084225

99 OCT 13 AM 8:50

MORRIS W. CARTER  
RECORDER

Pool # 499466  
Loan # 7810096722

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR HOME MORTGAGE CORPORATION**

organized and existing under the laws of **STATE OF WISCONSIN**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **FIRSTAR BANK, N.A.**

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **MARCH 31, 1999** made by **JUAN A. MEDINA, JR. (UNMARRIED)**

to **FIRSTAR HOME MORTGAGE CORPORATION** its Successors and/or Assigns a corporation under the laws of the **STATE OF WISCONSIN** and recorded on **4-6-99**, as Document No. **99028790** page(s), in Book/Volume No. Certificate No. and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:

**LOT 33, EXCEPT THE NORTH 25 FEET THEREOF AND THE NORTH 30 FEET OF LOT 34, IN BLOCK 2, PARKSIDE ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**THIS IS A PURCHASE MONEY MORTGAGE.**

Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_

**TO HAVE AND TO HOLD** the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

*Handwritten:* R. W. M.  
021609

Pool # 499466  
Loan # 7810096722

FIRSTAR HOME MORTGAGE CORPORATION

BY: *[Signature]*  
LEWIS LINDNER  
ITS: MORTGAGE DOCUMENTATION OFFICER

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 7 day of

APRIL, 19 99, by LEWIS LINDNER

the MORTGAGE DOCUMENTATION OFFICER of FIRSTAR HOME MORTGAGE CORPORATION

a Corporation under the laws of the STATE OF WISCONSIN, on behalf of the Corporation.

Notary Public *[Signature]*



This instrument was drafted by  
REBECCA FULLHART 612-814-3361  
FIRSTAR HOME MORTGAGE CORPORATION  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

When recorded return to  
FIRSTAR HOME MORTGAGE CORPORATION  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

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ASIGNIN2R5002(2/97)

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