

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99084223

99 OCT 13 AM 8:49

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

Loan Number: 0736387-746322

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SCOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated NOVEMBER 4, 1994 executed by
KENNETH POWERS AND TOKI P. SEGREST, HUSBAND AND WIFE IN JOINT TENANCY

recorded on DECEMBER 9, 1994

as Instrument Number 94083062

Under Book

Page

in the Records of LAKE

County in the State of Indiana.

Mortgage Amount \$ 66000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Corporation, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

Michael J. Coble
Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, THE UNDERSIGNED personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter
Valerie J. Hunter
My Commission Expires 1-29-2000

VALERIE J. HUNTER
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 01/29/2000



10.00
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