STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99084222

99 OCT 13 AM 8: 49

MORRIS W. CARTER RECORDER

Loan#: 0073368342

RLS#: 289841

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOMER NICHOLS AND VEREAL NICHOLS

Original Mortgagee: BRIGHTLAND BUILDERS: INC. unty Recorder!

Original Mortgage Amount: \$12,285.50

Dated: MAY 16, 1997

Recorded on: SEPTEMBER 02, 1997

as Instrument No. 97057687 in CABINET: --- at DRAWER: ---

Property Address: 1045 CENTRAL AVE GARY IN 46407-

County of LAKE, State of INDIANA

Beneficiary:

FIRST UNION TRUST COMPANY, NA, AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1997, SERIES 1997-C

By:

(Name, Title):

ROBERT ASHBAUGH VICE PRESIDENT

12.00

Loan#: 0073368342 RLS#: 289841

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State of

NORTH CAROLINA

County of MECKLENBURG

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Polert Ashbush personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

SANDI DELLINGER MECKLENBURG, NC

My Commission Expires August 30, 2004

PREPARED BY: THE MONEY STORE:

ATTN: Doc Recording/Lien Rls P O Box 13309

Sacramento, CA 95813-3309

Hau V. Nguyen

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309

Sacramento, CA 95813-3309

MDIANA.