

4
LOAN NO.: 18675-095

AFTER RECORDING MAIL TO:
LIFE BANK
10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

580001680
98084221-11

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 13 AM 8:49

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That FIRSTPLUS FINANCIAL, INC.

organized and existing under the laws of THE STATE OF TEXAS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto ~~LIFE SAVINGS BANK FSB~~ LIFE BANK

organized and existing under the laws of CALIFORNIA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of April, A.D. 1998, made by JERRY B. REEVES and CHARMAINE M. REEVES. HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Forty Thousand and no/100 Dollars (\$40,000.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

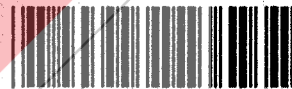
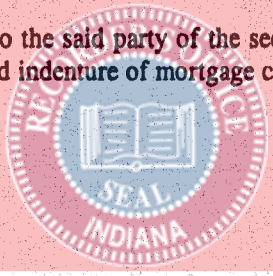
*** SEE ATTACHED LEGAL DESCRIPTION ***



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 98028534 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9807) MW 07/96 Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



16.00
804582815862

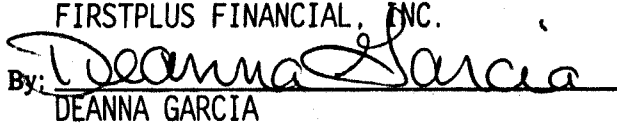
LOAN NO.: 18675-095

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DEANNA GARCIA its POST CLOSER STEVE ARMSTRONG CLOSER, and attested by, its and its corporate seal to be hereunto affixed this

15th day of April, A.D. 1998

ATTEST:

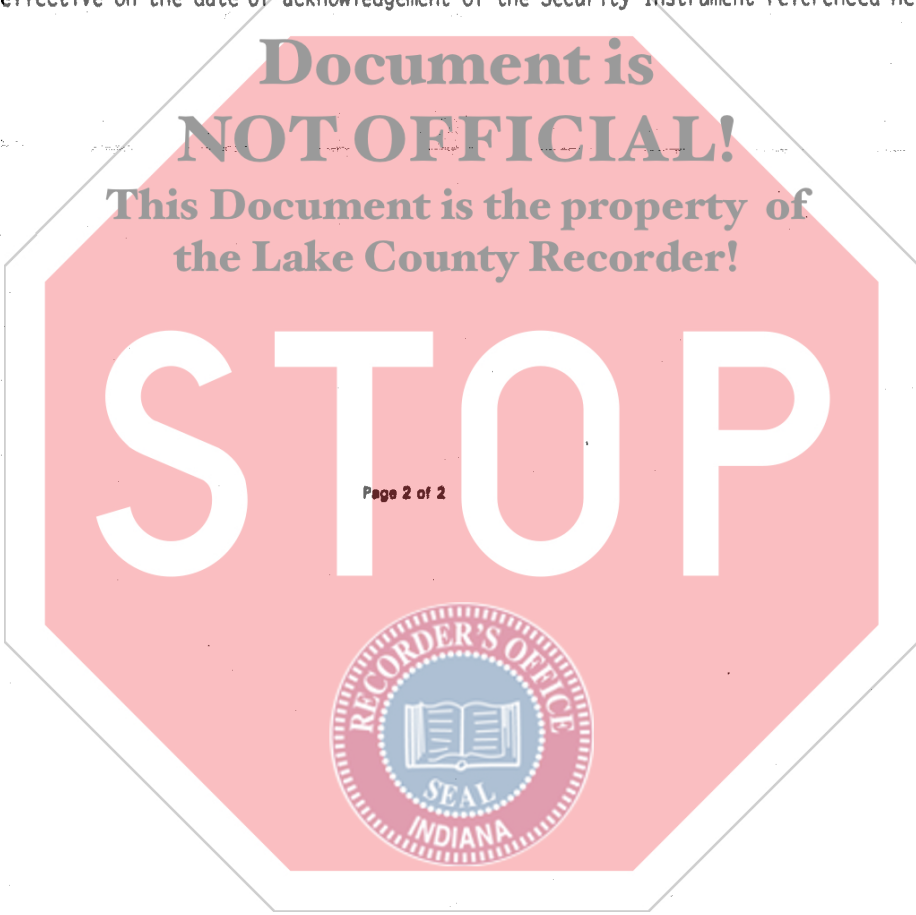

STEVE ARMSTRONG

FIRSTPLUS FINANCIAL, INC.
By: 
DEANNA GARCIA

This form was prepared by: PAM HUNT, address: 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 tel. no.: (800) 489-7676

SEAL:

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.



LAIP-995(IN) (9807)

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LOAN NO.: 18675-095
Commonwealth/State of
District/County/Parish of
On this 15th day of

UTAH
SALT LAKE
April , 1998 , before me, a Notary, personally appeared

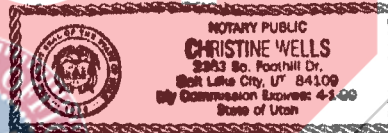
DEANNA GARCIA

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
POST CLOSER of FIRSTPLUS FINANCIAL, INC.
and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and
DEANNA GARCIA

acknowledged the instrument to be the free act and deed of the corporation.

Christine Wells

LZMP-1167B (9512)



ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC# 066600, ID# 26-32-227-1, BEING KNOWN AND DESIGNATED AS LOT 1, BLOCK 14, CLINE GARDENS, FILED IN PLAT BOOK 31, PAGE 71.

