

PREPARED BY:

JAMES W. LARSON
BWM MORTGAGE

10425 W. North Avenue #246
Wauwatosa, WI 53226
AND WHEN RECORDED MAIL TO

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 12 PM 2:19

MORRIS W. CARTER
RECORDER

NAME BWM MORTGAGE
ADDRESS
CITY & STATE 10425 W. North Avenue #246
Wauwatosa, WI 53226

Loan # 710

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA, 1 E 4th St, Mail Stop 198D NSC, Cincinnati, OH 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 20th, 1999, executed by

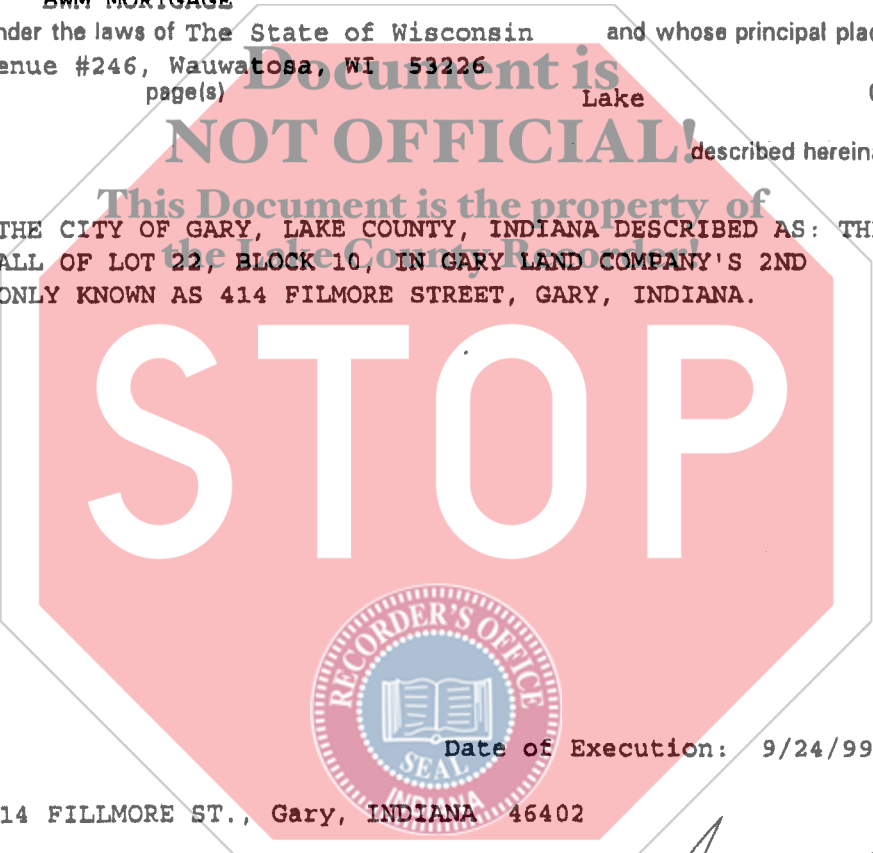
MARVELLE BARKSDALE, A Single Woman,

to BWM MORTGAGE a corporation organized under the laws of The State of Wisconsin and whose principal place of business is 10425 W. North Avenue #246, Wauwatosa, WI 53226 and recorded in Liber page(s) Lake County Records.

State of INDIANA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF GARY, LAKE COUNTY, INDIANA DESCRIBED AS: THE N 1/2 OF LOT 21, ALL OF LOT 22, BLOCK 10, IN GARY LAND COMPANY'S 2ND SUBDIVISION, COMMONLY KNOWN AS 414 FILMORE STREET, GARY, INDIANA.



Date of Execution: 9/24/99

ALSO KNOWN AS: 414 FILMORE ST., Gary, INDIANA 46402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BWM MORTGAGE

STATE OF Wisconsin
COUNTY OF Milwaukee

By: JAMES W. LARSON, Director

On September 24, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES W. LARSON known to me to be the Director

Its:

By:

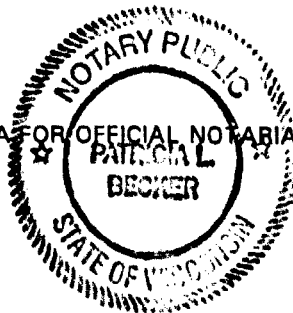
and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its:

Witness:

Notary Public *Thomas J. Becker*
My Commission Expires *April 20, 2003* _____ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



10:00
E.P.
C/141825

Mtg - 99084153

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