

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99084124

99 OCT 12 PM 12:44

LOAN #: 10327136

MORRIS W. CARTER  
RECORDER  
POOL #: 496536  
RBMG LOAN #: 074472  
INV #:

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
a Delaware Corporation  
unto HomeSide Lending, Inc.  
mortgage originated by CasBanc Mortgage, Inc.  
executed by  
MATT DILLON AND ROSE MARY DILLON

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 02/12/1999 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 99016807  
BOOK/ PAGE/ recorded on 02/24/1999

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
LOT 5 IN BLOCK 1 IN ROSSOW'S ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED JUNE  
17, 1919 IN PLAT BOOK 14 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

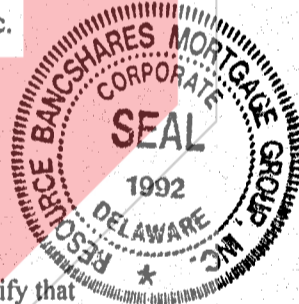
This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.  
has caused this instrument to be executed in its name by P. Walden its  
Assistant Vice President and its corporate seal is hereto affixed and attested by  
Sherill Seery its Assistant Secretary both of whom are thereunto duly  
authorized.

ATTEST:

*Sherill Seery*  
\_\_\_\_\_  
Sherill Seery  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
*P. Walden*  
\_\_\_\_\_  
P. Walden  
Assistant Vice President

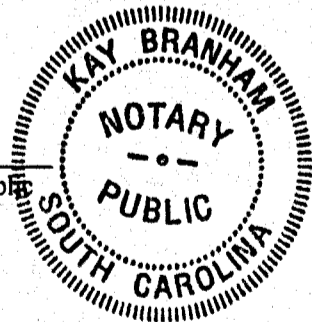


STATE OF SC  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
P. Walden whose name as Assistant Vice President of  
Resource Bancshares Mortgage Group, Inc. a Delaware Corporation  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 19, 1999

*Kay Branham*  
\_\_\_\_\_  
Kay Branham Notary Public  
My Commission Expires: 12/07/2008



Prepared by & return to:  
SHERRING  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
1(800)933-2890 EXT. 4747  
08/19/1999 HOM14 3/00 08/99

10.00  
E.P.  
967198