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Prepared by: G. BELL

LOAN #: 0214268

ESCROW/CLOSING #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.
all beneficial interest under that certain Deed of Trust/Mortgage dated 09/24/1999
executed by EDWARD T KRUSA, AN UNMARRIED MAN

Document is NOT OFFICIAL!
This Document is the property of FULL SPECTRUM LENDING, INC., Trustor/Borrower
of LAKE, IN, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book/Reel 99084106, Page/Image 99084106 of Official Records in the County Recorder's office
of LAKE, IN describing land therein as:

LOTS NUMBERED NINETEEN (19) AND TWENTY (20) AND THE SOUTH 22 1/2 FEET
OF LOTS NUMBERED SEVENTEEN (17) AND EIGHTEEN (18) IN BLOCK NO.
FOURTY-FIVE (45), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF UNIT
13, WOODMAR, HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF
RECORD IN PLAT BOOK 18, PAGE 21, IN THE RECORDER'S OFFICE OF LAKE
COUNTY, INDIANA.



**HOLD FOR:
THE TITLE SEARCH CO.**

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (08/98)

Page 1 of 2

Initials: ECB



✓ #18359

12/20

25 x 11

LOAN # 0214268

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

FULL SPECTRUM LENDING, INC.

Dated September 24, 1999

GINA C. BELL
Branch Manager

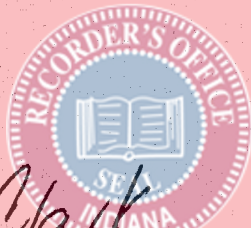
ACKNOWLEDGMENT

Document is NOT OFFICIAL!

State of Indiana This Document is the property of
County of Marion the Lake County Recorder!

On September 24, 1999, before me, the undersigned, a Notary Public in and for said County and State personally appeared Gina C. Bell **FULL SPECTRUM LENDING, INC. BRANCH MANAGER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Leigh Ann Clark
Notary Public in and for said County and State Marion County

My Commission expires 03-06-00