

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99084104

99 OCT 12 PM 12:02

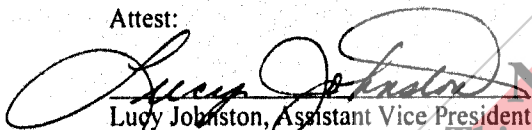
**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by Mercantile National Trust #6150, to CITIZENS FINANCIAL SERVICES, FSB, on April 8, 1999, in the amount of \$270,000.00 and recorded as Document No. 99031711 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this October 5, 1999.

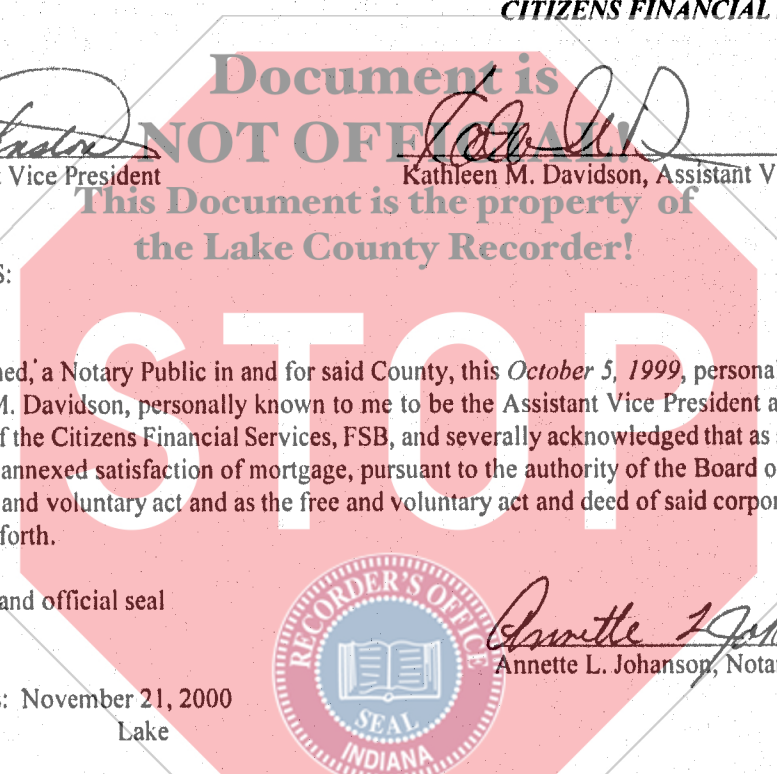
**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

  
Lucy Johnston, Assistant Vice President

  
Kathleen M. Davidson, Assistant Vice President

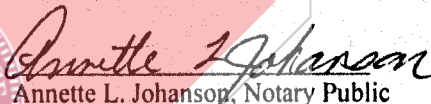
State of Indiana }  
                          } SS:  
County of Lake    }



Before me, the undersigned, a Notary Public in and for said County, this *October 5, 1999*, personally appeared Lucy Johnston and Kathleen M. Davidson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



  
Annette L. Johanson, Notary Public

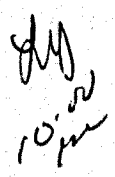
My Commission Expires: November 21, 2000  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Kathleen M. Davidson, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-1s

504588

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
66156

  
10-02-99