STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

99084103

99 OCT 12 PM 12: 02

304288 KULLERSTRAND

MORRIS W CARTER RECORDER SATISFACTION OF MORTGAGE

| This Certifies, The DOUGLAS E. 1 | at a certain Mortgo KULLERSTRAND AN | | | | WIFE |
|--|--|-----------------------|--|----------------|--------------------------|
| | | 10 | | | |
| CALUMET SEC | JRITIES CORPORA | NOITE | | | |
| on 14th day of | JUNE | | _ calling for \$ | 16,800.00 | and recorded |
| in Mortgage Record No | 207093 | page XX | L | AKE | County, |
| in Mortgage Record No State of Indiana, has been | fully paid and sati. | sfied, and the sar | ne is hereby relea | sed. | |
| WITNESS,1 | | | | | 19 |
| | | | | | THE RESIDENCE MANAGEMENT |
| ASSIGNED TO THE LONG BANK, FSB FORMERLY S | TSLAND SAVING | ASTORIA F | EDERAL SAVING | S & LOAN ASSOC | IATION ESP |
| FEDERAL SAVINGS AND | LOAN ASSOCIATI | ON Successor | dy merger 20 | LUING JOUANU 3 | AVINGS, FSB |
| SUCCESSOR BY MERGER SAVINGS AND LOAN ASS | | CRAL | //// | Com/ | |
| SAVINGS AND LOAN ASS | OCTATION | WIL | LIAM P. CONBO | Y VICE PRESID | ENT |
| NEW YORK | | | | | |
| State of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | NASSAU | County, ss: | | | |
| ON TO THE CONTRACT OF THE CONT | Before me, the underst | gned, a Notary Public | In and for said Count | y, //ils | |
| 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | day of | 19 | | | |
| E PROFESSIG SUITE CROWN POIN | WILLI | AM P. CUNBUY | VICE PRESIDE | INI | |
| ONE PROFESS SUITI CROWN POI | acknowledged the exec | ution of the annexed | salls/action of mortgag | 20. | |
| | Na National Particles and the | Hand and official | | | \mathscr{A} |
| | With Cos my | | Mell | 4 Auce | Notary Public |
| | | WDIA NOSON | Public, State of New Y | fik . | |
| | My Convolisation explre | Oua | No. 4917485 No. 4917485 Mied in Nassau County Tristippins 4/4/ | COUNTY OF RES | IIDENCE: |
| This instrument prepared by: | WILLIAM P. CON ASTORIA FEDERA | , | | | \$V995-1.1XX |