

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99084070

99 OCT 12 AM 11:03

MORRIS W. CARTER  
RECORDER EASEMENT # 38507-49

**EASEMENT FOR GAS MAINS**  
SIN 111535 Rev. 2-97

Know All Men, That James Everett Mitchell and Karla Koch Mitchell

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid to the grantors, hereby grant to Crossroads Pipeline Company, an Indiana corporation, and to its successors and assigns, a right-of-way to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes, in, upon, along and over a strip of land situated in

Section 8, Township 33 North, Range 8 West of the second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

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Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any pipe line, or lines, shall, at the time of the construction thereof, be buried to such depth as shall not interfere with the cultivation of said premises. Grantee shall replace in a good and workmanlike manner all tile cut in the construction of its line or lines hereunder. Any damage to the crops, fences or improvements of the grantors on said strip of land, or on the lands of the grantors adjoining said strip of land, done by the grantee in the installation, maintenance, operation, repair replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by the grantee. The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith. Patrolling said line or lines of pipe on foot shall not constitute grounds for a claim for crop damage.

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The rights herein granted may be assigned in whole or in part.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe, and the equipment and facilities connected therewith, over and across said strip of land.

The undersigned grantors hereby covenant that they are the owners in fee simple of said strip of land, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said strip of land is free from all encumbrances, and that the grantors will warrant and defend the title to said easement against all lawful claims.

These presents shall be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 12<sup>th</sup> day of OCTOBER, A.D., 1999.

*James Everett Mitchell* (SEAL)  
James Everett Mitchell  
*Karla Koch Mitchell* (SEAL)  
Karla Koch Mitchell

This instrument was prepared by Land Acquisitions, Inc.

Cross Reference to Doc. # 99028117

457RE3017

**FILED**

(12)  
OCT 12 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

00703

14.00  
1043

25 X 10

STATE OF INDIANA, )  
 ) ss.  
COUNTY OF LAKE )

Personally appeared before me the undersigned, a Notary Public in and for said county and state

James Everett Mitchell and Karla Koch Mitchell

who acknowledged the execution of the foregoing instrument to be their voluntary act and deed.

WITNESS my hand and notarial seal this 12<sup>th</sup> day of OCTOBER, 19 99.

Print Name ELSO PACIFIC Els Pacific (SEAL)  
Notary Public

My Commission Expires March 7, 2007 A Resident of LAKE County, Indiana

STATE OF INDIANA, )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Print Name \_\_\_\_\_ (SEAL)  
Notary Public

My Commission Expires \_\_\_\_\_ A Resident of \_\_\_\_\_ County, Indiana

STATE OF INDIANA, )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

BE IT REMEMBERED that on this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_, before me, a Notary Public in and for the county and state aforesaid, personally appeared \_\_\_\_\_

\_\_\_\_\_ President and \_\_\_\_\_ Secretary,

respectively of \_\_\_\_\_ and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Print Name \_\_\_\_\_ (SEAL)

My Commission Expires \_\_\_\_\_ A Resident of \_\_\_\_\_ County, Indiana

<b>EASEMENT FOR GAS MAINS</b>	<b>FROM</b>	Grantor,	<b>TO</b>	<b>CROSSROADS PIPELINE COMPANY</b>	Checked by _____
					Date _____
					District _____
					Contract File No. _____
					Charge Acct. No. _____

EXHIBIT "A"



SEPTEMBER 23, 1999

EASEMENT DESCRIPTION - JAMES E. AND KARLA K. MITCHELL

A STRIP OF LAND IN SECTION 8, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS FOLLOWS:

A STRIP OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 8, SAID STRIP OF LAND BEING 100 FEET WIDE AND LYING 50 FEET WIDE EACH SIDE OF CENTERLINE, AND SAID CENTERLINE PRODUCED, SAID CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 8, SAID POINT BEING 1259 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 8; THENCE NORTH 0 DEGREES 34 MINUTES WEST A DISTANCE OF 1317 FEET, MORE OR LESS TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 8, SAID POINT BEING 1257 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 8.

CONTAINING 3.02 ACRES OF LAND.

157-99 P49

**Marbach, Brady  
& Weaver, Inc.**

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Elkhart, IN 46514

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