

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99084057

99 OCT 12 AM 10:58

MORRIS W. CARTER  
RECORDER

AURORA LOAN SERVICES INC.

2530 SOUTH PARKER ROAD, SUITE 601 AURORA, CO 80014

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **AURORA LOAN SERVICES, INC.**  
2530 SO. PARKER ROAD STE 601, AURORA, CO 80014

organized and existing under the laws of **DELAWARE**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
these presents does grant, sell, assign, transfer and set over unto **LEHMAN BROTHERS HOLDINGS INC.**

3 WORLD FINANCIAL CTR, 24TH FLR NEW YORK, NY 10285

organized and existing under the laws of **DELAWARE**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **21st** day  
of **September**, A.D. **1999**, made by **MICHAEL A. KEILMAN**

to it, securing the payment of one promissory note therein described for the sum of  
**THIRTY TWO THOUSAND ONE**

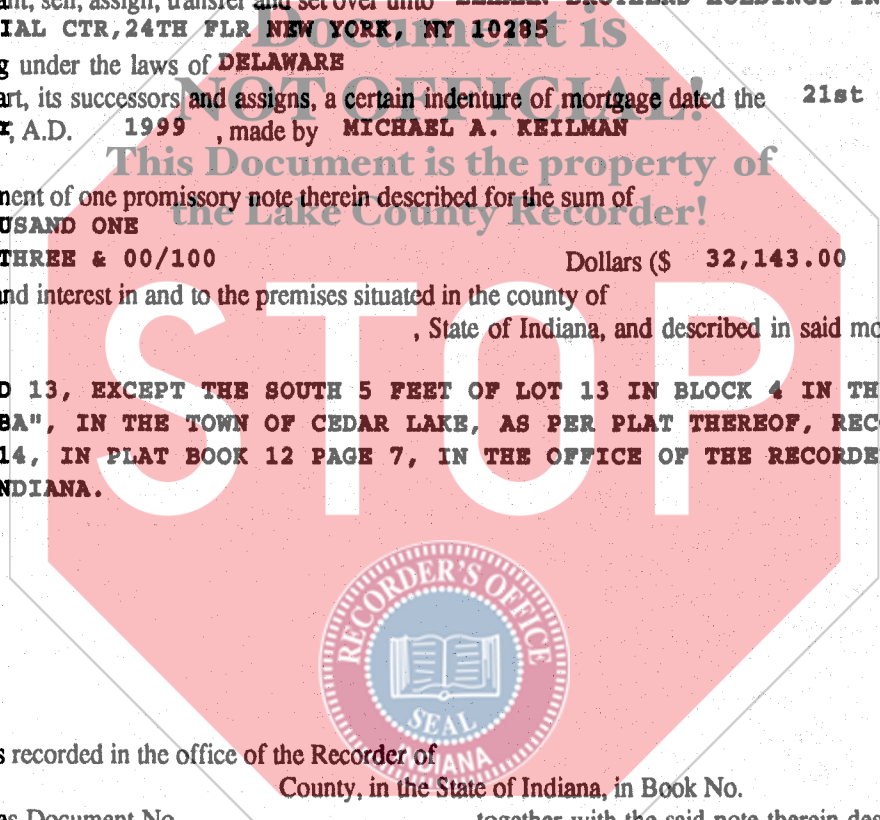
**HUNDRED FORTY THREE & 00/100** Dollars (\$ **32,143.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**Lake**, State of Indiana, and described in said mortgage

as follows, to-wit:

**LOTS 11, 12 AND 13, EXCEPT THE SOUTH 5 FEET OF LOT 13 IN BLOCK 4 IN THE  
SHADES, PLAT "BA", IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED  
DECEMBER 2, 1914, IN PLAT BOOK 12 PAGE 7, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.**

Mtg 99084056



which said mortgage is recorded in the office of the Recorder of  
**Lake** County, in the State of Indiana, in Book No.

at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9807).01

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



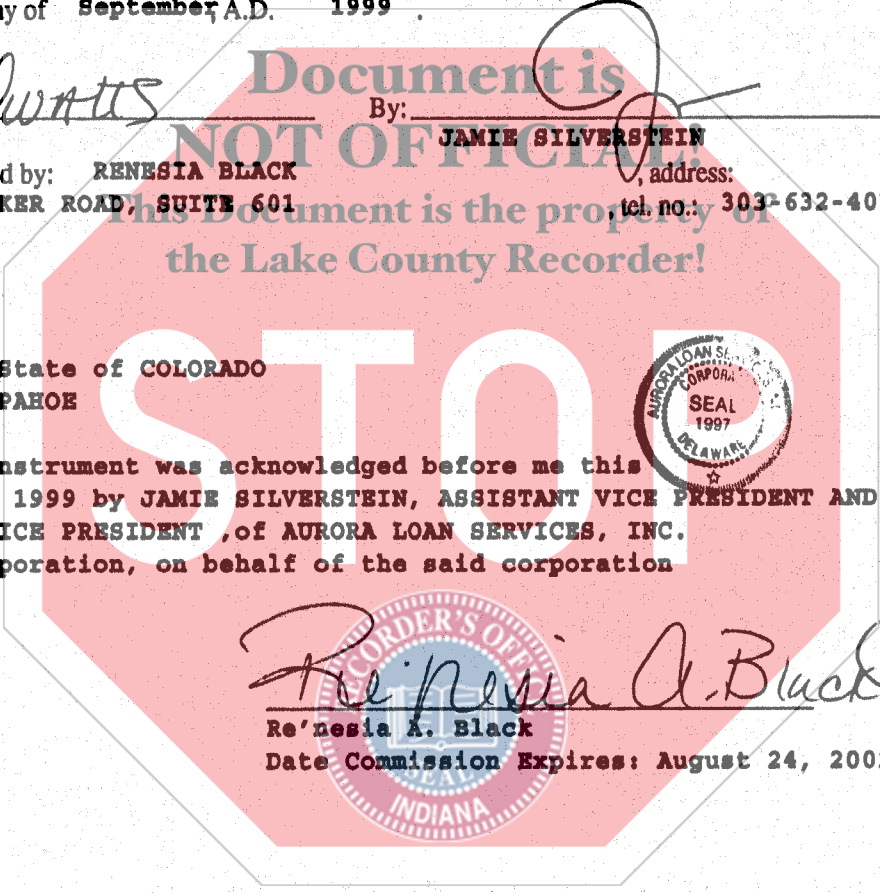
COMMUNITY TITLE COMPANY  
FILE NO 2 18573 M

12.00  
E.P.  
Comm  
#1083

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
 by **JAMIE SILVERSTEIN**  
 its **ASSISTANT VICE PRESIDENT**, and attested by  
**SHAWN WATTS**, its  
**VICE PRESIDENT** and its corporate seal to be hereunto affixed this  
 30th day of September, A.D. 1999.

ATTEST: Shawn Watts By: Jamie Silverstein  
**SHAWN WATTS** **JAMIE SILVERSTEIN**

This form was prepared by: **RENESIA BLACK**, address:  
**2530 S. PARKER ROAD, SUITE 601**, tel. no.: **303-632-4076**



Commonwealth/State of **COLORADO**  
 County of **ARAPAHOE**

The foregoing instrument was acknowledged before me this  
 September 30th, 1999 by **JAMIE SILVERSTEIN, ASSISTANT VICE PRESIDENT AND**  
**SHAWN WATTS, VICE PRESIDENT**, of **AURORA LOAN SERVICES, INC.**  
 a **DELAWARE** corporation, on behalf of the said corporation



Re'nesia A. Black

**Re'nesia A. Black**  
 Date Commission Expires: **August 24, 2002**

