

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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**Mail tax bills to:**  
10016 Lincoln Court  
Crown Point, Indiana 46307  
**THIS INDENTURE WITNESSETH, That**

# WARRANTY DEED

**("Grantor") of** ST. CLAIR County in the State of MICHIGAN **CONVEY(S) AND WARRANT(S) TO**  
JAMES R. COOK AND CONNIE S. COOK,  
HUSBAND AND WIFE  
MARIAN L. BRUCKBAUER **("Grantee")**

of LAKE County in the State of INDIANA  
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged,  
the following described real estate in LAKE County, in the State of Indiana:

LOT 19 IN INDIAN RIDGE ADDITION, UNIT 3, BLOCK 3, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED JUNE 19, 1989 IN PLAT BOOK 66 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 10016 LINCOLN COURT  
CROWN POINT, INDIANA 46307

SUBJECT TO SPECIAL ASSESSMENTS, ACCRUED BUT NOT YET DUE 1998 TAXES PAYABLE 1999, 1999 TAXES PAYABLE 2000, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.

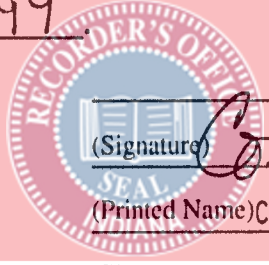
Unit No. 33, Key No. 23-153-19

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Dated this 27 day of September 1999

OCT 08 1999

(Signature) [Signature]  
(Printed Name) JAMES R. COOK  
(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_



(Signature) [Signature]  
(Printed Name) CONNIE S. COOK  
(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

PETER BENJAMIN  
LAKE COUNTY AUDITOR

STATE OF MI, COUNTY OF St Clair SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 27 day of Sept personally appeared: JAMES R. COOK AND CONNIE S. COOK, HUSBAND AND WIFE and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: Notary Public, St Clair County, MI Signature [Signature]  
My Commission Expires Dec 16, 2002 Printed Andre A Williams, Notary Public

This instrument prepared by Patrick J. Mcmanama, Attorney at Law  
ATTORNEY IDENTIFICATION NO. 9534-45

MAIL TO:  
COMMUNITY TITLE COMPANY  
FILE NO 218564 CASH

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E.P.  
[Signature]  
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